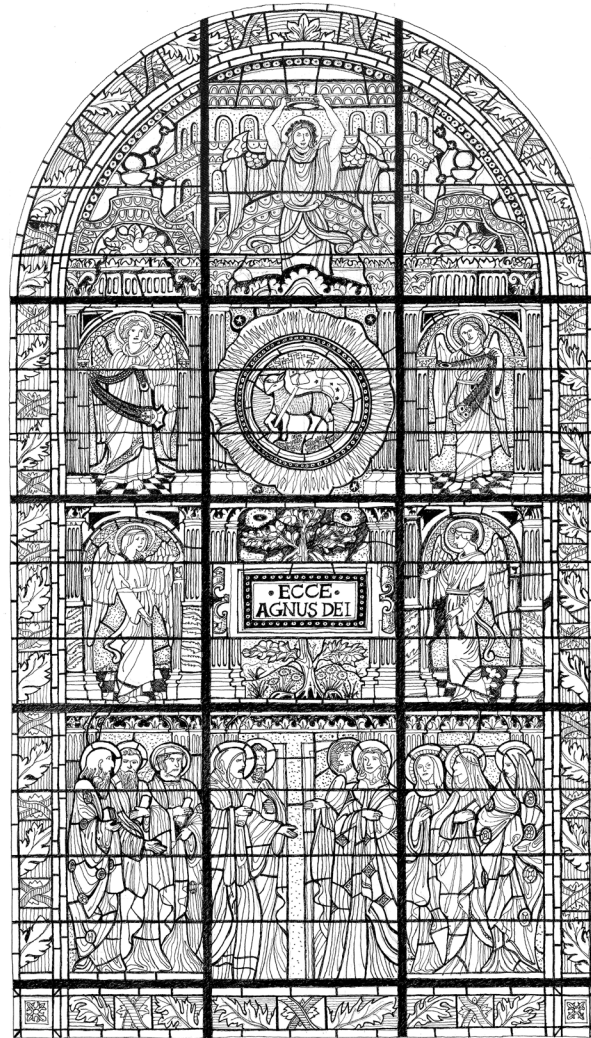


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE SEVENTH SUNDAY AFTER PENTECOST

**MORNING PRAYER: RITE I**

**JULY 19, 2020 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# MORNING PRAYER: RITE I

THE PRELUDE

Fantasia

Johann Pachelbel

THE INTROIT

The Best of Rooms

Gerald Near

Christ, He requires still, wheresoe'er He comes to feed or lodge, to have the best of rooms;  
Give him the choice; grant him the nobler part of all the house: the best of all's the heart.

Words: "Christ's Part" by Robert Herrick (1591-1674). Music: Gerald Near (b. 1942) © 1984 Aureole Editions.ARR

## THE WORD OF GOD

THE OPENING HYMN 301

Immortal, Invisible, God Only Wise

*St. Denio*

Immortal, invisible, God only wise, in light in accessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great Name we praise.  
Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.  
To all life thou givest, to both great and small; in all life thou livest, the true life of all;  
We blossom and flourish, like leaves on the tree, then wither and perish; but naught changeth thee.  
Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see 'tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867. Music: *St. Denio*, Welsh Melody, adapted 1839

THE OPENING SENTENCES

*The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.*

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

CANTICLE, HYMN 651

*Jubilate Deo*

E. G. Monk

O be joyful in the Lord | all ye | lands:  
serve the Lord with gladness,  
and come before his | presence | with a | song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not | we our-| selves;  
we are his people and the | sheep of | **his** | pasture.  
O go your way into his gates with thanksgiving,  
and into his | courts with | praise;  
be thankful unto him and | speak | good of his | Name.  
For the Lord is gracious, his mercy is | ever- | lasting;  
and his truth endureth from generation to | ge-ne| **ra**-tion.  
Glory be to the Father and | to the | Son,  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be,  
world without | **end**. | **A**-| men.

PSALM 86

*Standing, the officiant and people read the psalm in unison.*

- <sup>1</sup> *Incline your ear, O Lord, and answer me,  
for I am poor and needy.*
- <sup>2</sup> *Preserve my life, for I am godly;  
save your servant, who trusts in you—you are my God.*
- <sup>3</sup> *Be gracious to me, O Lord,  
for to you do I cry all the day.*
- <sup>4</sup> *Gladden the soul of your servant,  
for to you, O Lord, do I lift up my soul.*
- <sup>5</sup> *For you, O Lord, are good and forgiving,  
abounding in steadfast love to all who call upon you.*
- <sup>6</sup> *Give ear, O Lord, to my prayer;  
listen to my plea for grace.*
- <sup>7</sup> *In the day of my trouble I call upon you,  
for you answer me.*
- <sup>8</sup> *There is none like you among the gods, O Lord,  
nor are there any works like yours.*
- <sup>9</sup> *All the nations you have made shall come  
and worship before you, O Lord,  
and shall glorify your name.*
- <sup>10</sup> *For you are great and do wondrous things;  
you alone are God.*
- <sup>11</sup> *Teach me your way, O Lord,  
that I may walk in your truth; unite my heart to fear your name.*
- <sup>12</sup> *I give thanks to you, O Lord my God, with my whole heart,  
and I will glorify your name forever.*
- <sup>13</sup> *For great is your steadfast love toward me;  
you have delivered my soul from the depths of Sheol.*
- <sup>14</sup> *O God, insolent men have risen up against me;  
a band of ruthless men seeks my life,  
and they do not set you before them.*
- <sup>15</sup> *But you, O Lord, are a God merciful and gracious,  
slow to anger and abounding in steadfast love and faithfulness.*
- <sup>16</sup> *Turn to me and be gracious to me;  
give your strength to your servant,  
and save the son of your maidservant.*
- <sup>17</sup> *Show me a sign of your favor,  
that those who hate me may see and be put to shame  
because you, Lord, have helped me and comforted me.*

*Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*The people are seated for the reading of God's word.*

THE FIRST LESSON

Romans 8:18-25

<sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand and sing the canticle.*

We are a moment, You are forever, Lord of the ages, God before time;  
We are a vapor, You are eternal, Love everlasting reigning on high.

*Chorus:* Holy, holy Lord God Almighty, worthy is the Lamb Who was slain;  
Highest praises honor and glory be unto Your name, be unto Your name.

We are the broken, You are the healer, Jesus, Redeemer, mighty to save;  
You are the love song we'll sing forever, bowing before You, blessing Your name. *Chorus*

CCLI Song # 2177476 Gary Sadler | Lynn DeShazo © 1998 Integrity's Hosanna! Music (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook])) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

## THE SECOND LESSON

Matthew 13:24-30, 34-43

<sup>24</sup>Jesus put another parable before the crowds, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup>He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'" <sup>34</sup>All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. <sup>35</sup>This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world." <sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand and sing*

## THE SERMON HYMN 544

Thy Kingdom Come, O God

*St. Cecilia*

Thy kingdom come, O God! Thy rule, O Christ, begin!  
Break with thine iron rod the tyrannies of sin!

Where is thy reign of peace and purity and love?  
When shall all hatred cease, as in the realms above?

When comes the promis'd time that war shall be no more,  
Oppression, lust, and crime shall flee thy face before?

We pray thee, Lord, arise, and come in thy great might;  
Revive our longing eyes, which languish for thy sight.

O'er heathen lands afar thick darkness broodeth yet:  
Arise, O Morning Star, arise, and never set!

Words: Lewis Hensley (1867). Music: *St. Cecilia*, Leighton G. Hayne (1863).

## THE SERMON

*There's Hope For Weeds*

The Rev. Marc R. Boutan

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***  
Endue thy ministers with righteousness; ***and make thy chosen people joyful.***  
Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***  
Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***  
Let thy way be known upon earth; ***thy saving health among all nations.***  
Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***  
Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

#### THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, ***hear our prayer.***

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, ***hear our prayer.***

#### A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. ***Amen.***

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Let us bless the Lord. **Thanks be to God.** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## CHORAL OFFERING

O Day of Peace that Dimly Shines

Charles Hubert H. Parry

O day of peace that dimly shines through all our hopes and prayers and dreams,  
Guide us to justice, truth and love, delivered from our selfish schemes.  
May swords of hate fall from our hands, our hearts from envy find release,  
Till by God's grace our warring world shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb nor shall the fierce devour the small;  
As beasts and cattle calmly graze, a little child shall lead them all.  
Then enemies shall learn to love, all creatures find their true accord;  
The hope of peace shall be fulfilled, for all the earth shall know the Lord.

Words: Carl P. Daw (b. 1944). Music: C.H. H. Parry (1848-1918), arr. Richard Proulx  
©1992 G.I.A. Publications, INCncArr.

## THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

*America*

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you. **And with thy spirit.** Let us pray.

## THE CLOSING HYMN

We Know That Christ is Raised and Dies No More

*Engelberg*

We know that Christ is raised and dies no more. Embraced by death he broke its fearful hold;  
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death. Reborn we share with him an Easter life  
As living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life. The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing: Alleluia! Amen.

Words: John Brownlow Geyer (b. 1932), alt. Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

## THE DISMISSAL

*The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.*

## THE POSTLUDE

Toccata

Johann Pachelbel



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Amy Watson Smith, *Director of Ministry to Children and Families*

*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)

Martha Freshley, *Senior Warden*, [mfreshley@stphilipchurchsc.org](mailto:mfreshley@stphilipchurchsc.org), (c) (843) 297-7530

Todd Brown, *Junior Warden*, [tbrown@stphilipchurchsc.org](mailto:tbrown@stphilipchurchsc.org), (c) (843) 270-4131

Reid Davis, Joanna Ghegan, Guv Gottshalk, Elizabeth Hagood, Bob Kunes,

Robby Marion, Kat Phillips, Connie Rink, Sam Robinson, Bill Warlick

*Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)*

[www.stphilipchurchsc.org](http://www.stphilipchurchsc.org)