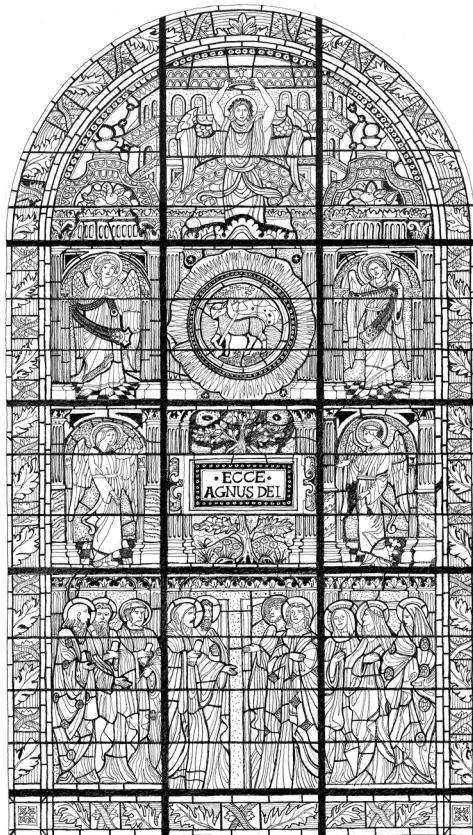


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE FIFTH SUNDAY AFTER PENTECOST

HOLY COMMUNION AND BAPTISM: RITE I

JULY 2, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
these children who are to be baptized during the service today:*

Lillian Jean Brown

daughter of Katy and Andrew Brown

Elizabeth Joan Drake

daughter of Kathleen and Matthew Drake

Charlotte Kay Tyler

daughter of Marjorie and Russell Tyler, Jr.

HOLY COMMUNION AND BAPTISM: RITE I

10:30 A.M.

OPENING VOLUNTARY Phoenix Processional Dan Locklair (b. 1949)

THE INTROIT Seek Ye the Lord J. V. Roberts (1841-1920)

Seek ye the Lord while he may be found, call ye upon him while he is near:
Let the wicked forsake his way, and the unrighteous man his thoughts,
And return unto the Lord and he will have mercy and abundantly pardon. Amen.

Text: Isaiah 55:6-7. Music: J.V. Roberts (1841-1920)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 143 God of Our Fathers, Whose Almighty Hand *National Hymn*

God of our fathers, whose almighty hand
Leads forth in beauty all the starry band
Of shining worlds in splendor through the skies,
Our grateful songs before thy throne arise.

Thy love divine hath led us in the past,
In this free land by thee our lot is cast;
Be thou our ruler, guardian, guide, and stay,
Thy word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence,
Be thy strong arm our ever sure defence;
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever thine.

Words: Daniel Crane Roberts, 1876. Music: *National Hymn*, George William Warren, 1892

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The people kneel.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

The people sit for the reading of God's Word.

THE LESSON

Hebrews 11:8-16

⁸ By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. ⁹ By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he looked forward to the city which has foundations, whose builder and maker is God. ¹¹ By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore. ¹³ These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Reader The Word of the Lord.

People ***Thanks be to God.***

THE GRADUAL HYMN 141

My Country, 'Tis of Thee

America

My country, 'tis of thee, sweet land of liberty, of thee I sing,
Land where my fathers died, land of the pilgrims' pride,
From ev'ry mountainside let freedom ring.

My native country, thee, land of the noble free, thy name I love;
I love thy rocks and rills, thy woods and templed hills;
My heart with rapture thrills like that above.

Let music swell the breeze, and ring from all the trees sweet freedom's song;
Let mortal tongues awake, let all that breathe partake,
Let rocks their silence break, the sound prolong.

Our fathers' God, to thee, author of liberty, to thee we sing;
Long may our land be bright with freedom's holy light;
Protect us by thy might, great God, our King.

Samuel Francis Smith, 1832

THE GOSPEL

Matthew 5:43-48

The people stand. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

Jesus said,⁴³ “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’⁴⁴ But I say to you, Love your enemies and pray for those who persecute you,⁴⁵ so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.⁴⁶ For if you love those who love you, what reward have you? Do not even the tax collectors do the same?⁴⁷ And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same?⁴⁸ You, therefore, must be perfect, as your heavenly Father is perfect.”

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Our Faith Journey

The Rev. William K. Christian III

The people stand and sing the baptismal hymn.

THE BAPTISMAL HYMN

Be Thou My Vision

Slane

Be Thou my vision, O Lord of my heart; all else be nought to me, save that Thou art,
Thou my best thought, by day or by night, waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord,
Thou my great Father, thine own may I be, Thou in my dwelling and I one with Thee.

High King of heaven, when vict'ry is won, may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The priest says

The candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Lillian Jean Brown to receive the Sacrament of Baptism.

I present Elizabeth Joan Drake to receive the Sacrament of Baptism.

I present Charlotte Kay Tyler to receive the Sacrament of Baptism.

The priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the children

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The priest prays over the candidates, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People ***We will.***

Priest Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People ***I do. I believe in God the Father almighty, creator of heaven and earth.***

Priest Do you believe and trust in Jesus Christ?

People ***I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Priest Do you believe and trust in the Holy Spirit?

People ***I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

LITANY FOR THE CANDIDATES

A person appointed leads the following petitions

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People ***We beseech you to hear us, Good Lord.***

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People ***We beseech you to hear us, Good Lord.***

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People ***We beseech you to hear us, Good Lord.***

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People ***We beseech you to hear us, Good Lord.***

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech you to hear us, Good Lord.***

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People ***We beseech you to hear us, Good Lord.***

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The priest now prays for the candidates as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

The congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People **And with thy spirit.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidates are presented by name to the priest, who then baptizes them.

When the candidates have been baptized, the priest prays over them, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM There Is a Land of Pure Delight Grayston Ives (b. 1948)

There is a land of pure delight where saints immortal reign;
Infinite day excludes the night and pleasures banish pain.
There everlasting spring abides and never-with'ring flowers;
Death like a narrow sea divides that heav'nly land from ours.
Sweet fields beyond the swelling flood stand dressed in living green;
So to the Jews old Canaan stood while Jordan rolled between.
But tim'rous mortals start and shrink to cross the narrow sea,
And linger shiv'ring on the brink, and fear to launch away.
O could we make our doubts remove, those gloomy doubts that rise,
And see the Canaan that we love with unbeclouded eyes.
Could we but climb where Moses stood and view the landscape o'er,
Not Jordan's stream, nor death's cold flood, should fright us from the shore.

Text: Isaac Watts (1674-1748). Music: Grayston Ives (b. 1948)

All are invited to stand and sing

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

H. Willan (1880-1968)

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI

H. Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

I'm But a Stranger Here

Bethany

I'm but a stranger here, Heaven is my home;
Earth is a desert drear; Heaven is my home:
Danger and sorrow stand round me on every hand;
Heaven is my fatherland, Heaven is my home.

What though the tempest rage, Heaven is my home;
Short is my pilgrimage, Heaven is my home:
And time's wild wintry blast soon shall be overpast;
I shall reach home at last, Heaven is my home.

Therefore I murmur not, Heaven is my home;
Whate'er my earthly lot, Heaven is my home:
And I shall surely stand there at my Lord's right hand:
Heaven is my fatherland, Heaven is my home.

Words: Thomas Rawson Taylor. Music: *Bethany*, Lowell Mason, 1856.

COMMUNION HYMN 520

Rejoice, O Land, in God Thy Might

Wareham

Rejoice, O land, in God thy might;
His will obey, him serve aright;
For thee the saints uplift their voice:
Fear not, O land, in God rejoice.

Glad shalt thou be, with blessing crowned,
With joy and peace thou shalt abound;
Yea, love with thee shall make his home
Until thou see God's kingdom come.

He shall forgive thy sins untold:
Remember thou his love of old;
Walk in his way, his word adore,
And keep his truth for evermore.

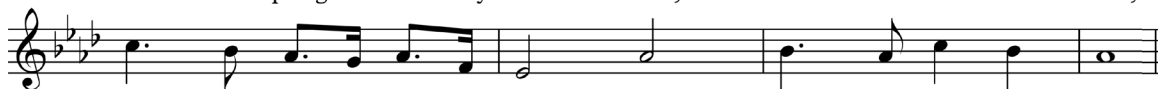
Text: Robert S. Bridges (1844–1930). Music: *Wareham*, William Knapp (1698–1768).

COMMUNION HYMN

Pass Me Not, O Gentle Savior

Pass Me Not

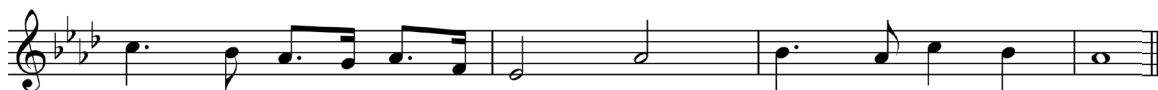
1. Pass me not, O gen - tle Sav - ior, hear my hum - ble cry,
 2. Let me at thy throne of mer - cy find a sweet re - lief;
 3. Trust - ing on - ly in thy mer - it, would I seek thy face;
 4. Thou the Spring of all my com - fort, more than life to me,



while on oth - ers thou art call - ing, do not pass me by.
 kneel - ing there in deep con - tri - tion, help my un - be - lief.
 heal my wound - ed, bro - ken spi - rit, save me by thy grace.
 whom have I on earth be - side thee? Whom in heaven but thee?

*Refrain*

Sav - ior, sav - ior, hear my hum - ble cry;



while on oth - ers thou art call - ing, do not pass me by.

Text: Fanny Crosby (1820-1915). Music: PASS ME NOT, W. Howard Doane (1832-1915)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Eternal Father, Strong to Save

Melita

Eternal Father, strong to save, whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep its own appointed limits keep:
O hear us when we cry to thee for those in peril on the sea.

O Christ, whose voice the waters heard and hushed their raging at thy word,
Who walkedst on the foaming deep, and calm amid its rage didst sleep:
O hear us when we cry to thee for those in peril on the sea.

Most Holy Spirit, who didst brood upon the chaos dark and rude,
And bid its angry tumult cease, and give, for wild confusion, peace;
O hear us when we cry to thee for those in peril on the sea.

O Trinity of love and power, our brethren shield in danger's hour;
From rock and tempest, fire and foe, protect them whereso'er they go;
Thus evermore shall rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878); alt.
Music: *Melita*, John Bacchus Dykes (1823-1876)

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Festival Prelude on *Thaxted* arr. David Howard Pettit (b. 1953)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Lector

Ian Crosby

Chalice

Buz Morris, Bill Stafford,
Lowell Grosse

Greeter

Polly Dickson

Altar Guild

Margaret von Werssowetz,
Barbara Bremer

Ushers

TJ Parsell, Hamlin O'Kelley
Alex Finland

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

Acolytes

Josh Ray, Caroline Morris

Guest Musician

Timothy Hudson, *trumpet*

ANNOUNCEMENTS

The church office will be closed tomorrow and Tuesday in observance of Independence Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

Generations Ministry Summer Party: Bring your grandchildren to Sandra and Charles Anderson's Sullivan's Island beach house on July 15 at 10:00 a.m. for a morning of fun, fellowship, games, prizes, and yummy snacks! After the party, you are welcome to leave your cars parked in the Andersons' yard and take your grandchildren to enjoy time on the beach. Please register by emailing sanderson727@gmail.com with the number and ages of your grandchildren.

St. Philip's Day at Water Mission: Bring your family and friends for a tour, scavenger hunt, empathy exercise, and a presentation of ideas for how your family can help the global water crisis. This event is designed for 5th graders and older, but all are welcome. Email Becky Barber at jpbarb9@aol.com to register.

La Gonâve Haiti Partners 2023 Conference will be held at St. Philip's July 27–29. Your presence and participation at the conference will strengthen the connection with our world mission partner as we work together to forge ahead despite the shadows of violence, economic despair, and political unrest in Haiti. The \$75 registration fee includes the Legacy Fund Reception (held at the French Quarter Inn) on Thursday evening, light breakfast and lunch on Friday and Saturday, plus dinner and networking on Friday evening. Conference materials are also included. Register at lagonavepartners.org/2023-conference.

Save the Date

- July 10 - Come Further Up, Come Further In (men's fellowship)
- July 11 - Theology on Tap (young adults)
- August 5 - St. Philip's Day at Hope to Home
- September 1 - Night at the Riverdogs with the Anglican Diocese of South Carolina

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

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Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry