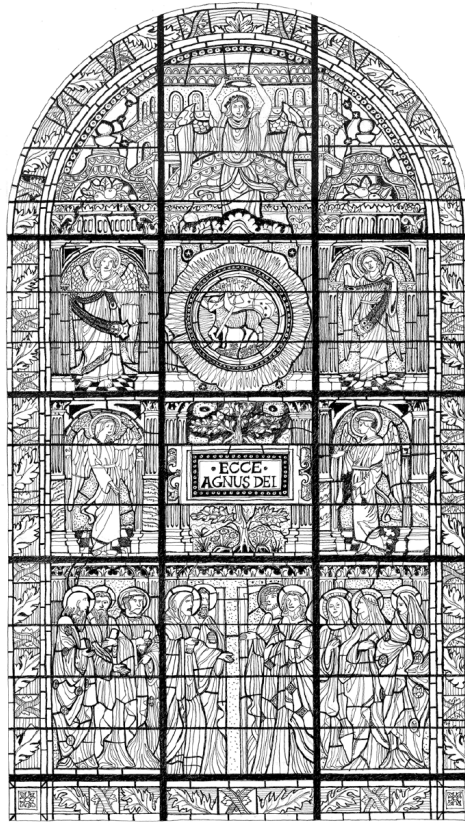


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE NINTH SUNDAY AFTER PENTECOST: PROPER 11

THE HOLY EUCHARIST
JULY 21, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

Prelude on *Rhosymedre*
Processional

R. Vaughan Williams (1872-1958)
Martin Shaw (1875-1958)

THE INTROIT

O Lord, Increase My Faith

Henry Loosemore

O Lord, increase my faith,
Strengthen me and confirm me in thy true faith;
Endue me with wisdom, charity, chastity and patience, in all my adversities.
Sweet Jesus, say Amen.

Text and Music: attr. Henry Loosemore (1607-1670)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

I Heard the Voice of Jesus Say

Kingsfold

I heard the voice of Jesus say, "Come unto me and rest;
Lay down, O weary one, lay down thy head upon my breast."
I came to Jesus as I was, weary, and worn, and sad;
I found in him a resting place, and he has made me glad.
I heard the voice of Jesus say, "Behold, I freely give
The living water, thirsty one; stoop down and drink and live."
I came to Jesus, and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in him.
I heard the voice of Jesus say, "I am this dark world's light.
Look unto me; thy morn shall rise and all thy day be bright."
I looked to Jesus, and I found in him my star, my sun;
And in that light of life I'll walk till trav'ling days are done.

Text: Horatius Bonar (1808–1889). Music: Kingsfold. English melody; adapt. Ralph Vaughan Williams (1872–1958)

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all
thy soul and with all thy mind. This is the first and great commandment. And the second is like unto
it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the
Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

All kneel.

O God, who declarest thine almighty power most chiefly in showing mercy and pity: Grant unto us such a measure of thy grace, that we, running to obtain thy gracious promises, may be made partakers of thy heavenly treasure; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Isaiah 57:14-21

¹⁴ And it shall be said, "Build up, build up, prepare the way, remove every obstruction from my people's way." ¹⁵ For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite." ¹⁶ For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made. ¹⁷ Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart. ¹⁸ I have seen his ways, but I will heal him; I will lead him and restore comfort to him and his mourners, ¹⁹ creating the fruit of the lips. Peace, peace, to the far and to the near," says the LORD, "and I will heal him." ²⁰ But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt. ²¹ There is no peace," says my God, "for the wicked."

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 576

Come, Labor On

Ora Labora

Come, labor on. Who dares stand idle on the harvest plain
While all around us waves the golden grain?
And to each servant does the Master say, "Go work today."

Come, labor on. The enemy is watching night and day,
To sow the tares, to snatch the seed away;
While we in sleep our duty have forgot, he slumbered not.

Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
By feeblest agents may our God fulfill his righteous will.

continued on next page

Come, labor on. Claim the high calling angels cannot share:
To young and old the Gospel gladness bear:
Redeem the time; its hours too swiftly fly. The night draws nigh.

Come, labor on. No time for rest, till glows the western sky,
Till the long shadows o'er our pathway lie,
And a glad sound comes with the setting sun, "Servants, well done."

Words: Jane Borthwick (1813-1897). Music: *Ora Labora*, T. Tertius Noble, 1918.

THE GOSPEL

Mark 6:30-44

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People ***Glory be to thee, Lord Christ.***

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

After the Gospel, the Priest says

The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

THE SERMON

You Give Them Something

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no

end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Steve, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

The Reader adds the names of those who are on our parish prayer list.

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM “Sanctus” from *St. Cecilia Mass* Charles-François Gounod (1818-1893)

Sanctus, sanctus, sanctus, Dominus, Deus Sabaoth: Holy, holy, holy, Lord God of hosts:
pleni sunt coeli et terra gloria tua, Heaven and earth are full of thy glory.
Hosanna in excelsis! Amen. Hosanna in the highest. Amen.

Text: The Ordinary of the Mass. Music: Charles-François Gounod (1818-1893).

All are invited to stand and sing the Doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer.

The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

One Bread, One Body

John Foley, S. J.

Refrain: One bread, one body, one Lord of all,
One cup of blessing which we bless,
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man no more. *Refrain*

Many the gifts, many the works,
One in the Lord of all. *Refrain*

Grain for the field, scattered and grown,
Gathered to one for all. *Refrain*

Words and Music by John Foley, S. J. ©1978 Oregon Catholic Press All rights reserved.

COMMUNION HYMN

Let Us Break Bread Together

Let Us Break Bread

Let us break bread together on our knees;
Let us break bread together on our knees;

Refrain: When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
Let us drink wine together on our knees; *Refrain*

Let us praise God together on our knees;
Let us praise God together on our knees; *Refrain*

Words: Afro-American spiritual. Music: *Let Us Break Bread*. Afro-American spiritual; arr. David Hurd (b. 1950)

How beautiful the hands that served
 The wine and the bread and the sons of the earth.
 How beautiful the feet that walked
 The long dusty roads and the hill to the cross.

Refrain: How beautiful, how beautiful, how beautiful is the body of Christ.

How beautiful the heart that bled,
 That took all my sin and bore it instead.
 How beautiful the tender eyes
 That chose to forgive and never despise. *Refrain*

And as he laid down his life, we offer this sacrifice:
 That we will live just as he died,
 Willing to pay the price, willing to pay the price.

How beautiful the radiant bride
 Who waits for her Groom with his light in her eyes.
 How beautiful when humble hearts
 Give the fruit of pure lives so that others may live. *Refrain*

How beautiful the feet that bring
 The sound of good news and the love of the King!
 How beautiful the hands that served
 The wine and the bread and the sons of the earth. *Refrain*

Text & music: Twila Paris © 1990 Ariose Music (admin. EMI CMG). Used by permission. CCLI# 28933

THE POSTCOMMUNION PRAYER

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 270

Praise to the Lord

Lobe den Herren

Praise to the Lord, the Almighty, the King of creation;
 O my soul, praise Him, for He is my health and salvation:
 Join the great throng: psaltery, organ, and song,
 Sounding in glad adoration.

Praise to the Lord, over all things he gloriously reigneth;
 Borne as on eagle wings, safely his saints he sustaineth.
 Hast thou not seen, how all thou needest hath been
 Granted in what he ordaineth.

Praise to the Lord, Who doth prosper thy way and defend thee;
 Surely His goodness and mercy shall ever attend thee;
 Ponder anew what the Almighty can do,
 Who, with His love, doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
 All that hath breath, join with Abraham's seed to adore him!
 Let the "Amen" sum all our praises again
 Now as we worship before him.

Words: Joachim Neander (1650-1680; tr. Hymnal 1982, alt. Music: *Lobe den Herren*, melody from Erneurten Gesangbuch, 1665;
 harm. The Chorale Book for England, 1863

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

Tuba Tune in D major

C.S. Lang (1891–1971)

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Ushers

Colton Karch, Lee Batchelder

Greeters

Sara Forbes, Tripp Hathaway

Lector

Margaret Newman-Crowson

Chalice

Guv Gottshalk, Foster Gaillard,
Suzanne McCord, Arthur Grimball

Prayer Teams

Garden Frampton and Rhett Smith;
Tammy Gottshalk

Acolytes

Palmer Lancaster, Anne Lancaster,
Ebbs Gale, John Gardner

Altar Guild

Margaret von Werssowetz, Claudia Phillips

Flower Guild

Becky Barber, Anne Crawford, Carrie Gabriel,
Marsee Lee, Allison McAdams, Kim Meyer, Toni Rhett,
Ruth Scott, Cordes Simpson, Martha Stoney, Pat Wardlaw

ANNOUNCEMENTS

Theology on Tuesdays, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. Justin Hare and Brian McGreevy will be bringing along two very special guests (who got rained/flooded out last time) to weigh on this week's topic: "You're the One That I Want: Justin and Brian Bring Their Wives to Discuss Marriage, Dating, and Singleness."

Open Invitation to ALL to Sing With the Choir for a Sunday! Calling all friends of the choir, retired choir members, young folks, and anyone who loves to sing, to join us for an open choir Sunday this summer. **All men** are invited to sing next Sunday, **July 28**, and **all women** are invited **August 11**. Come to the choir room (second floor of the church office building) at 9:00 a.m. for a 45-minute rehearsal and vesting, followed by a quick run-through in the church prior to the 10:30 a.m. service. Registration is preferred to help us plan, but walk-ins will be warmly welcomed! Questions? Contact Paul Reese: paul@saintphilips.church.



Men



Women

Summer Adult Forum Series: Join Guv Gottshalk and Steve Graudin at 9:30 a.m. in the Parish Hall on Sundays through August 4 for a video-based series, "Life Changing Prayer: Approaching the Throne of God" by Jim Cymbala, founder and pastor of the Brooklyn Tabernacle Church in Brooklyn, NY. Following the video, there will be time for discussion and questions on the video or any topic relating to prayer.

Endless Summer Youth Group meets Wednesdays through July 31 from 6:00 to 8:30 p.m. in the Parish Hall. All rising 6th–12th-graders are encouraged to attend! We won't be eating supper, so please eat beforehand.

*For further details about all of our upcoming events
and for registrations, please visit
saintphilips.church/events*

*To receive our email newsletter, please visit
saintphilips.church/newsletter*



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry