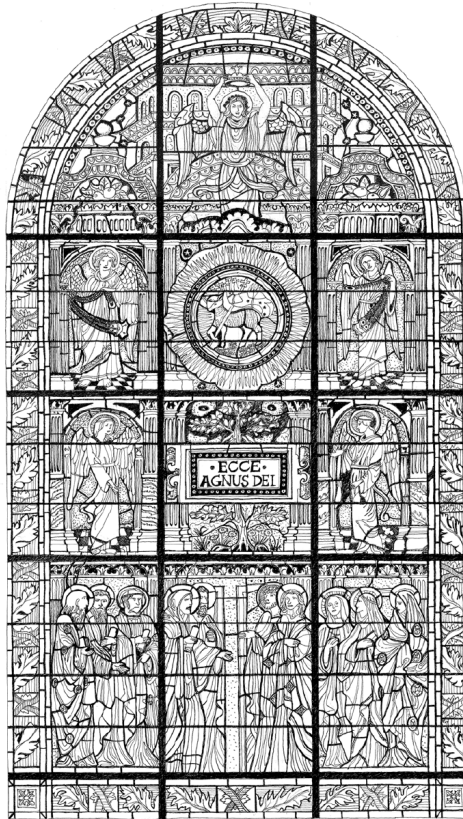


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Powell 2011

THE EIGHTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

JULY 23, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER: RITE I

OPENING VOLUNTARY

Partita on *Ora Labora*

Austin Lovelace (1919-2010)

THE INTROIT

O Lord, Increase My Faith

Henry Loosemore (1607-1670)

O Lord, increase my faith,
Strengthen me and confirm me in thy true faith;
Endue me with wisdom, charity, and patience,
In all my adversity, teach me to say Amen.

Text and Music: Henry Loosemore (1607-1670)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

At the Name of Jesus

King's Weston

At the Name of Jesus ev'ry knee shall bow,
Ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

Humbled for a season to receive a Name
From the lips of sinners, unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light,
Through all ranks of creatures, to the central height,
To the throne of God-head, to the Father's breast;
Filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your Captain in temptation's hour:
Let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,
With his Father's glory, o'er the earth to reign;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt

Music: R. Vaughan Williams, Copyright © 1925, by R. Vaughan Williams

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing and sing the canticle.

CANTICLE, HYMN 642

Jubilate Deo

Oxford Chant

O be joyful in the Lord | all ye | lands:
serve the Lord with gladness,
and come before his | presence | with a | song.
Be ye sure that the Lord he is God;
it is he that hath made us and not | we our-| selves;
we are his people and the | sheep of | **his** | pasture.
O go your way into his gates with thanksgiving,
and into his | courts with | praise;
be thankful unto him and | speak | good of his | Name.
For the Lord is gracious, his mercy is | ever- | lasting;
and his truth endureth from generation to | ge-ne| **ra**-tion.
Glory be to the Father and | to the | Son,
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be,
world without | **end.** | **A-** men.

PSALM 86

The people remain standing and read the psalm responsively by whole verse.

¹ Bow down your ear, O LORD, and hear me,
for I am poor and in misery.

² ***Preserve my life, for I am faithful;
my God, save your servant who puts his trust in you.***

³ Be merciful unto me, O Lord,
for I will call daily upon you.

⁴ ***Comfort the soul of your servant,
for to you, O Lord, do I lift up my soul.***

⁵ For you, Lord, are good and gracious,
and of great mercy to all those who call upon you.

⁶ ***Give ear, LORD, unto my prayer,
and attend to the voice of my humble supplications.***

⁷ In the time of my trouble I will call upon you,
for you answer me when I call.

⁸ ***Among the gods there is none like you, O Lord,
nor are there any deeds like yours.***

⁹ All nations that you have made shall come and worship you, O Lord,
and shall glorify your Name.

¹⁰ ***For you are great and do wondrous things;
indeed, you are God alone.***

¹¹ Teach me your way, O LORD, and I will walk in your truth;
O knit my heart to you, that I may fear your Name.

¹² ***I will thank you, O Lord my God, with all my heart,
and will praise your Name for evermore.***

¹³ For great is your mercy toward me;
you have delivered my life from the nethermost Pit.

¹⁴ ***O God, the proud have risen up against me,
and the company of violent men have sought after my life, and have not set you before their eyes.***

¹⁵ But you, O Lord God, are full of compassion and mercy,
long-suffering, plenteous in goodness and truth.

¹⁶ ***O turn then unto me, and have mercy upon me;
give your strength unto your servant, and help the son of your handmaid.***

¹⁷ Show me some token of your favor, that those who hate me may see it and be ashamed,
because you, LORD, have been my helper and comforter.

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's Word.

THE FIRST LESSON

Romans 8:18-25

¹⁸ For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE

Almighty God, Your Word is Cast

St. Thomas (Williams)

Almighty God, your Word is cast like seed into the ground;
Now let the dew of heav'n descend and righteous fruits abound.

Let not the sly satanic foe this holy seed remove,
But give it root in ev'ry heart to bring forth fruits of love.

Let not the world's deceitful cares the rising plant destroy,
But let it yield a hundredfold the fruits of peace and joy.

So when the precious seed is sown, life-giving grace bestow,
That all whose souls the truth receive its saving pow'r may know.

Words: John Cawood (1775–1852), alt.

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872)

The people are seated for the reading of God's Word.

THE SECOND LESSON

Matthew 13:24-30, 34-43

²⁴ Jesus put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸ He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹ But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" ³⁴ All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. ³⁵ This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden since the foundation of the world." ³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the

end of the age. ⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

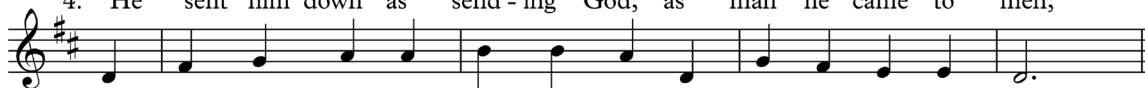
THE SERMON HYMN 298

The Great Creator of the Worlds

Tallis' Ordinal



1. The great Cre - a - tor of the worlds, the sov - reign God of heaven,
2. He sent no an - gel of his host to bear this might - y word,
3. He sent him not in wrath and power, but grace and peace to bring;
4. He sent him down as send - ing God; as man he came to men;



his ho - ly and im - mor - tal truth to men on earth hath given.
but him through whom the worlds were made, the ev - er - last - ing Lord.
in kind - ness, as a king might send his Son, him - self a king.
as one with us he dwelt with us, and died and lives a - gain.

Text: Epistle to Diognetus, c. 150, tr. F. Bland Tucker (1895-1984)
Music: TALLIS' ORDINAL, Thomas Tallis (c. 1505-1585)

THE SERMON

Sons of the Kingdom

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

Give peace, O Lord, in all the world; *for only in thee can we live in safety.*

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*

Let thy way be known upon earth; *thy saving health among all nations.*

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking; Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**
Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM Dear Lord and Father of Mankind C.H.H. Parry (1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways;
Reclothe us in our rightful mind; in purer lives, thy service find, in deeper reverence, praise.
In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord,
Let us, like them, without a word, rise up and follow thee.
Drop thy still dews of quietness, till all our strivings cease:
Take from our souls the strain and stress,
And let our ordered lives confess the beauty of thy peace.
Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire, O still small voice of calm!

Text: John Greenleaf Whittier (1807-1892) Music: C.H.H. Parry (1848-1918)

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 576

Come, Labor On

Ora Labora

Come, labor on.
Who dares stand idle on the harvest plain
While all around us waves the golden grain?
And to each servant does the Master say,
“Go work today.”

Come, labor on.
The enemy is watching night and day,
To sow the tares, to snatch the seed away;
While we in sleep our duty have forgot,
He slumbered not.

Come, labor on.
Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
By feeblest agents may our God fulfill
His righteous will.

Come, labor on.
Claim the high calling angels cannot share:
To young and old the Gospel gladness bear:
Redeem the time; its hours too swiftly fly.
The night draws nigh.

Come, labor on.
No time for rest, till glows the western sky,
Till the long shadows o'er our pathway lie,
And a glad sound comes with the setting sun,
“Servants, well done.”

Words: Jane Borthwick (1813-1897). Music: *Ora Labora*, T. Tertius Noble, 1918.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Toccata in G Major

Théodore Dubois (1837-1924)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Lectors

Martha Vetter, Jimmy Hagood

Ushers

Chris Osborne, Dan Batten,
Dexter Rumsey, Lee Batchelder

Greeters

Elizabeth Bowles, Sara Forbes

Acolytes

Cecilia Ford, Palmer Lancaster,
Daniel Layfield, Virginia Layfield

Flower Guild

Laura Jenkins Thompson, Kirsten Barr,
Mara Brockbank, Ann Rhett, Nancy Rhett,
Florance Anderson, Bryn Redman

SERMON NOTES

ANNOUNCEMENTS

Sunday Sundaes ice cream social is this afternoon from 3:00 to 5:00 p.m.! Come on out to the Parish House lawn and let's beat the heat together with a cool treat and a water slide. You won't want to miss this opportunity to catch up with friends you've been missing over the summer or meet some new friends while the kids of the parish are having a blast and connecting with friends, too. Ice cream lovers of all ages are welcome to attend!

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. Free parking is available in the church lot on the corner of Church and Cumberland Streets—bring a friend!

St. Philip's Workday at Hope to Home: Join the Home Missions Team and other members of your St. Philip's family on Saturday, August 5, from 8:45–11:45 a.m. at Hope to Home on the upper peninsula! Opportunities include delivering furniture to previously homeless people moving into their first apartment, organizing donations in the H2H warehouse in North Charleston, putting together kitchen and linen kits, repairing/refinishing furniture, decorating Bible verses to go in frames, and more! Volunteers should be 12 and older, please. Email Sandra Anderson at sanderson727@gmail.com to register.

La Gonâve Haiti Partners 2023 Conference will be held at St. Philip's this week, July 27–29. The \$75 registration fee includes the Legacy Fund Reception (held at the French Quarter Inn) on Thursday evening, light breakfast and lunch on Friday and Saturday, plus dinner and networking on Friday evening. Conference materials are also included. Handmade jewelry and other goods from Beatitudes, Inc., a faith-based non-profit organization, will be available for purchase during the conference and on July 30 before and after church in the Parish Hall. Register at lagonavepartners.org/2023-conference.

Children's Choir Camp registration is now open to both new and seasoned choir members going into 2nd–12th grades. Learn more and register at stphilipchurchsc.org/events, or scan the QR codes below.



St. Cecilia Camp
2nd–3rd grades
August 3



**Canterbury and
St. David Camp**
4th–12th grades
August 10



**Canterbury and
St. David Beach Retreat**
4th–12th grades
August 19

Save the Date

- August 27 ~ “Goodbye, Summer” summer send-off
- September 1 ~ Night at the Riverdogs with the Anglican Diocese of South Carolina
- January 18–20, 2024 ~ Mere Anglicanism Conference

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry