

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE NINTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I
JULY 25, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Piece for organ
A Melody Fragment
Eric Pickford, *organ*

Cesar Franck (1822-1890)
Gilbert Martin (6. 1941)

THE INTROIT

Somebody's Knockin' at Your Door

arr. Joy F. Patterson (6. 1931)

Somebody's knockin' at your door; O sinner, why don't you answer?
Somebody's knockin' at your door.
Knocks like Jesus. Can't you hear Him?

Words: Traditional Spiritual.

Music: Traditional Spiritual, arr. Joy F. Patterson (b. 1931) Used by permission.

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 288

O Worship the King

HANOVER

O worship the King all-glorious above!
O gratefully sing his power and his love:
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.
O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.
The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.
Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.
Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail.
Thy mercies, how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

Words: Robert Grant, based on Psalm 104; Tune: Hanover – William Croft

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people are seated for the canticle.

CANTICLE

Benedictus es, Domine 624

R.H. Stanley

Blessed art thou, O Lord | God of · our fathers:
praised and exalted above | all for **ever**.

Blessed art thou for the | Name of · thy Majesty:
praised and exalted above | all for **ever**.

Blessed art thou in the temple | of thy holiness:
praised and exalted above | all for **ever**.

Blessed art thou that beholdest the depths,
and dwellest be | tween the Cherubim:
praised and exalted above | all for **ever**.

Blessed art thou on the glorious | throne of · thy kingdom:
praised and exalted above | all for **ever**.

Blessed art thou in the firma | ment of heaven:
praised and exalted above | all for **ever**.

Glory be to the Father and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
world without | **end. Amen.**

PSALM 114

The people stand and read the psalm responsively by whole verse.

¹ When Israel went out from Egypt,
the house of Jacob from a people of strange language,

² **Judah became his sanctuary,
Israel his dominion.**

³ The sea looked and fled;
Jordan turned back.

⁴ **The mountains skipped like rams,
the hills like lambs.**

⁵ What ails you, O sea, that you flee?
O Jordan, that you turn back?

⁶ **O mountains, that you skip like rams?
O hills, like lambs?**

⁷ Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,

⁸ **who turns the rock into a pool of water,
the flint into a spring of water.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people are seated for the reading of God's word.

THE FIRST LESSON

Ephesians 3:8-21

⁸ To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹ and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, ¹⁰ so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹² in whom we have boldness and access with confidence through our faith in him. ¹³ So I ask you not to lose heart over what I am suffering for you, which is your glory. ¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth is named, ¹⁶ that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸ may have strength

to comprehend with all the saints what is the breadth and length and height and depth,¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.²⁰ Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,²¹ to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

The people stand and join in singing the canticle on verse two.

CANTICLE

Yet Not I, But Through Christ in Me
Matthew Campbell, *soloist*

CityAlight



1. (solo) *What gift of grace is Je sus, my Re- deem- er. There is no more for heav- en now to give.*
2. The night is dark, but I am not for - sak - en, for by my side the Sav- iour, he will stay.
3. No fate I dread, I know I am for - giv - en, the fu ture sure, the price, it has been paid.
4. With ev - ery breath I long to fol low Je - sus, for He has said that He will bring me home.



(solo) *He is my joy, my right - eous ness and free dom, my stead fast love, my deep and bound less peace.*
I lab - our on in weak - ness and re - joic ing, for in my need, his pow - er is dis played.
For Je - sus bled and suf - fered for my par don, and he was raised to o - ver throw the grave.
And day by day I know he will re - new me un - til I stand with joy be - fore the throne.



(solo) *To this I hold: my hope is on - ly Je - sus. For my life is wholly bound to His.*
To this I hold: my Shep - herd will de - fend me. Through the deep - est val ley he will lead.
To this I hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my plea.
To this I hold: my hope is on - ly Je - sus. All the glo - ry ev - er - more to Him.



(solo) *Oh how strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.*
Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me.
Oh the chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
When the race is com - plete, still my lips shall re - peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

The people are seated for the reading of God's word.

THE SECOND LESSON

Mark 6:45-52

⁴⁵ Immediately Jesus made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶ And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷ And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸ And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹ but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰ for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." ⁵¹ And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

God, my King, thy might confessing, ever will I bless thy Name;
day by day thy throne addressing, still will I thy praise proclaim.

Honor great our God befitteth; who his majesty can reach?
Age to age his works transmitteth, age to age his power shall teach.

They shall talk of all thy glory, on thy might and greatness dwell,
Speak of thy dread acts the story, and thy deeds of wonder tell.

Nor shall fail from memory's treasure works by love and mercy wrought,
works of love surpassing measure, works of mercy passing thought.

Full of kindness and compassion, slow to anger, vast in love,
God is good to all creation; all his works his goodness prove.

All thy works, O Lord, shall bless thee; thee shall all thy saints adore:
King supreme shall they confess thee, and proclaim thy sovereign power.

Words: Richard Mant, 1824 Music: STUTTGART, adapt. from a melody by C.F. Witt, 1715

THE SERMON

Lord of the Stormy Sea

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***Endue thy ministers with righteousness; ***and make thy chosen people joyful.***Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***Let thy way be known upon earth; ***thy saving health among all nations.***Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**
Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Do Not Be Afraid

Philip W.J. Stopford (b. 1977)

Do not be afraid, for I have redeemed you. I have called you by your name; you are mine.
When you walk through the waters, I'll be with you; you will never sink beneath the waves.
When the fire is burning all around you, you will never be consumed by the flames.
When the fear of loneliness is looming, then remember I am at your side.
When you dwell in the exile of a stranger, remember you are precious in my eyes.
You are mine, O my child, I am your Father, and I love you with a perfect love.

Text: Gerard Markland (b. 1953) Music: Philip W.J. Stopford (b. 1977)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Psaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE RECESSIONAL HYMN 273

Holy God, We Praise Thy Name

TE DEUM

Holy God, we praise thy Name, Lord of all, we bow before thee;
all on earth thy scepter claim, all in heaven above adore thee;
infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising;
cherubim and seraphim, in unceasing chorus praising,
fill the heavens with sweet accord: holy, holy, holy Lord!

Lo, the apostolic train join, thy sacred Name to hallow;
prophets swell the loud refrain, and the white-robed martyrs follow;
and, from morn till set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee,
while in essence only One, undivided God we claim thee;
then, adoring, bend the knee and confess the mystery.

As our judge thou wilt appear. Savior, who hast died to win us.
Help thy servants, drawing near. Lord, renew our hearts within us.
Grant that with thy saints we may dwell in everlasting day.

Text: Para. of *Te Deum*, sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900).
Music: GROSSER GOTT, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Fanfare

Jacques-Nicolas Lemmens (1823-1881)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

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