

MORNING PRAYER: RITE I ~ JULY 26, 2020

THE PRELUDE

Folk Tune (Chris Walchesky, *organ*)

Percy Whitlock

THE INTROIT

Teach Me, O Lord

Thomas Attwood

THE OPENING HYMN 288

O Worship the King, All Glorious Above

Hanover

1. O worship the King all-glorious above! O gratefully sing his power and his love:
Our shield and defender, the Ancient of Days, pavilioned in splendor and girded with praise.
2. O tell of his might! O sing of his grace! Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.
3. The earth, with its store of wonders untold, Almighty, thy power hath founded of old,
Hath stablished it fast by a changeless decree, and round it hast cast, like a mantle, the sea.
4. Your bountiful care, what tongue can recite? It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.
5. Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail.
Thy mercies, how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend!

THE OPENING SENTENCES

THE CONFESSION OF SIN (*Kneeling, officiant and people together*)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE INVITATORY AND PSALTER (*Standing*)

Officiant O Lord, open thou our lips. *People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

CANTICLE, HYMN 651

Jubilate Deo

E.G. Monk

1. O be joyful in the Lord all ye lands: serve the Lord with gladness, and come before his presence with a song. 2. Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture. 3. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him and speak good of his Name.
4. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation. 5. Glory be to the Father and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

PSALM 119:121-136 (*Standing, read in unison*)

¹²¹ *I have done what is just and right; do not leave me to my oppressors.* ¹²² *Give your servant a pledge of good; let not the insolent oppress me.* ¹²³ *My eyes long for your salvation and for the fulfillment of your righteous promise.* ¹²⁴ *Deal with your servant according to your steadfast love, and teach me your statutes.* ¹²⁵ *I am your servant; give me understanding, that I may know your testimonies!* ¹²⁶ *It is time for the Lord to act, for your law has been broken.* ¹²⁷ *Therefore I love your commandments above gold, above fine gold.* ¹²⁸ *Therefore I consider all your precepts to be right; I hate every false way.* ¹²⁹ *Your testimonies are wonderful; therefore my soul keeps them.* ¹³⁰ *The unfolding of your words gives light; it imparts understanding to the simple.* ¹³¹ *I open my mouth and pant, because I long for your commandments.* ¹³² *Turn to me and be gracious to me, as is your way with those who love your name.* ¹³³ *Keep steady my steps according to your promise, and let no iniquity get dominion over me.* ¹³⁴ *Redeem me from man's oppression, that I may keep your precepts.* ¹³⁵ *Make your face shine upon your servant, and teach me your statutes.* ¹³⁶ *My eyes shed streams of tears, because people do not keep your law. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.*

THE FIRST LESSON

After the reading: The Word of the Lord. **Thanks be to God.**

Romans 8:26-34

CANTICLE

City Called Heaven (Matt Campbell, *tenor*)

Arr. Josephine Poelnitz

THE SECOND LESSON

After the reading: The Word of the Lord. **Thanks be to God.**

Matthew 13:31-33,44-50

THE SERMON HYMN

How Deep the Father's Love for Us

Stuart Townend

1. How deep the Father's love for us, how vast beyond all measure that He should give His only Son to make a wretch His treasure.
How great the pain of searing loss. The Father turns His face away as wounds which mar the Chosen One bring many sons to glory.
2. Behold the Man upon a cross, my sin upon His shoulders. Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished; His dying breath has brought me life, I know that it is finished.
3. I will not boast in anything; no gifts, no pow'r, no wisdom, but I will boast in Jesus Christ: his death and resurrection.
Why should I gain from His reward? I cannot give an answer. But this I know with all my heart: his wounds have paid my ransom.

THE APOSTLES' CREED (*Standing, said by all*)

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. **And with thy spirit.** *All kneeling, officiant and people pray in the words of The Lord's Prayer.*

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.** Endue thy ministers with righteousness; **and make thy chosen people joyful.** Give peace, O Lord, in all the world; **for only in thee can we live in safety.** Lord, keep this nation under thy care; **and guide us in the way of justice and truth.** Let thy way be known upon earth; **thy saving health among all nations.** Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.** Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY, A COLLECT FOR PEACE, A COLLECT FOR GRACE

The officiant leads the congregation in several brief prayers, saying, "Lord, in your mercy." The people respond, "Hear our prayer."

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

THE GENERAL THANKSGIVING (*Remaining kneeling, all in unison*)

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM (*Officiant* Let us bless the Lord. *People* **Thanks be to God.**)

CHORAL OFFERING

Your Hands, O Lord, In Days of Old

Carson Cooman

THE DOXOLOGY AND PATRIOTIC HYMN

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. *continuing with*

Our fathers' God, to thee, author of liberty, to thee we sing.

Long may our land be bright with freedom's holy light; protect us by thy might, Great God, our King. Amen.

THE CLOSING PRAYERS AND BLESSING

THE CLOSING HYMN 783

God of Grace and God of Glory

Cwm Rhondda

1. God of grace and God of glory, on thy people pour thy power;
Crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.
2. Lo! The hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
Grant us wisdom, grant us courage, for the living of these days, for the living of these days.
3. Cure thy children's warring madness, bend our pride to thy control;
Shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.
4. Set our feet on lofty places, gird our lives that they may be
Armored with all Christ-like graces in the fight to set men free.
Grant us wisdom, grant us courage, that we fail not man nor thee, that we fail no man nor thee.

THE DISMISSAL (*The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.*)

THE POSTLUDE

In Dir ist Freude, BWV 615 (Chris Walchesky, organ)

J.S. Bach