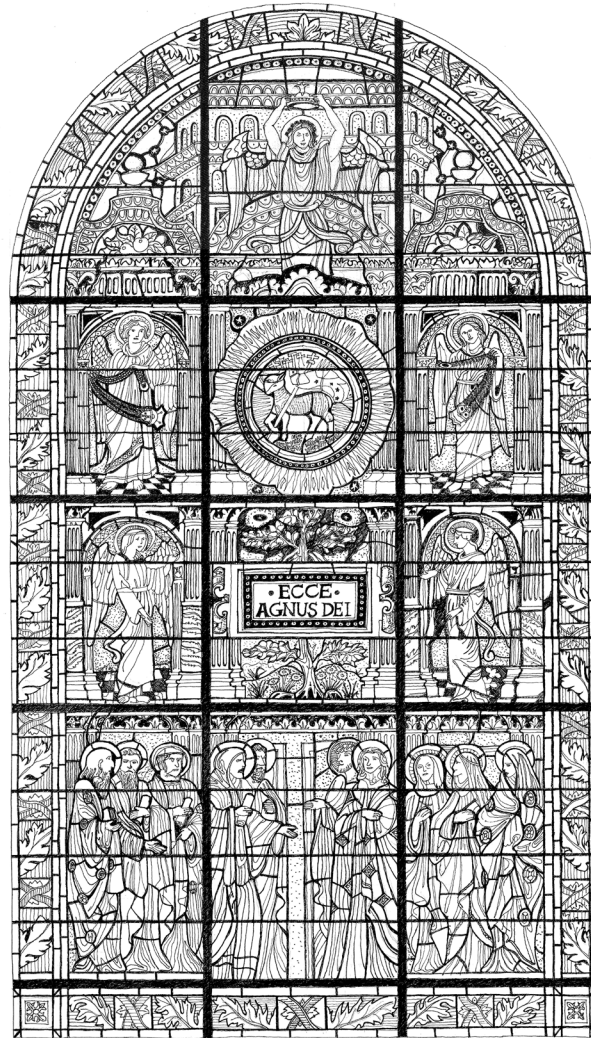


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE EIGHTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I
JULY 26, 2020 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Folk Tune
Chris Walchesky, *organ*

Percy Whitlock

THE INTROIT

Teach Me, O Lord

Thomas Attwood

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Thomas Attwood (1765-1838); Text: Psalm 119, v. 33

THE WORD OF GOD

THE OPENING HYMN 288

O Worship the King, All Glorious Above

Hanover

O worship the King all-glorious above! O gratefully sing his power and his love:
Our shield and defender, the Ancient of Days, pavilioned in splendor and girded with praise.
O tell of his might! O sing of his grace! Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.
The earth, with its store of wonders untold, Almighty, thy power hath founded of old,
Hath established it fast by a changeless decree, and round it hast cast, like a mantle, the sea.
Your bountiful care, what tongue can recite? It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.
Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail.
Thy mercies, how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend!

Words: Robert Grant, based on Psalm 104; Tune: Hanover – William Croft

THE OPENING SENTENCES

The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

CANTICLE, HYMN 651

Jubilate Deo

E. G. Monk

O be joyful in the Lord | all ye | lands:
serve the Lord with gladness,
and come before his | presence | with a | song.
Be ye sure that the Lord he is God;
it is he that hath made us and not | we our-| selves;
we are his people and the | sheep of | **his** | pasture.
O go your way into his gates with thanksgiving,
and into his | courts with | praise;
be thankful unto him and | speak | good of his | Name.
For the Lord is gracious, his mercy is | ever- | lasting;
and his truth endureth from generation to | ge-ne| **ra**-tion.

continued on next page

Glory be to the Father and | to the | Son,
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be,
world without | **end.** | A-| men.

PSALM 119:121-136

Standing, the officiant and people read the psalm in unison.

- ¹²¹ ***I have done what is just and right;
do not leave me to my oppressors.***
- ¹²² ***Give your servant a pledge of good;
let not the insolent oppress me.***
- ¹²³ ***My eyes long for your salvation
and for the fulfillment of your righteous promise.***
- ¹²⁴ ***Deal with your servant according to your steadfast love,
and teach me your statutes.***
- ¹²⁵ ***I am your servant; give me understanding,
that I may know your testimonies!***
- ¹²⁶ ***It is time for the Lord to act,
for your law has been broken.***
- ¹²⁷ ***Therefore I love your commandments
above gold, above fine gold.***
- ¹²⁸ ***Therefore I consider all your precepts to be right;
I hate every false way.***
- ¹²⁹ ***Your testimonies are wonderful;
therefore my soul keeps them.***
- ¹³⁰ ***The unfolding of your words gives light;
it imparts understanding to the simple.***
- ¹³¹ ***I open my mouth and pant,
because I long for your commandments.***
- ¹³² ***Turn to me and be gracious to me,
as is your way with those who love your name.***
- ¹³³ ***Keep steady my steps according to your promise,
and let no iniquity get dominion over me.***
- ¹³⁴ ***Redeem me from man's oppression,
that I may keep your precepts.***
- ¹³⁵ ***Make your face shine upon your servant,
and teach me your statutes.***
- ¹³⁶ ***My eyes shed streams of tears,
because people do not keep your law.***

***Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be,
world without end. Amen.***

The people are seated for the reading of God's word.

THE FIRST LESSON

Romans 8:26-34

²⁶ The Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. ³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people remain seated for the canticle.

I am a pilgrim, a pilgrim of sorrow. I'm left in this old wide world, this old wide world alone!
Oh I ain't got no hope, got no hope for tomorrow. Trying to make it, make heaven my home.
Sometimes I'm tossed and I'm driven, Lord. Sometimes I just don't know which way to turn.
Oh I heard of a city, of a city called heaven. Trying to make it, make heaven my home.

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THE SECOND LESSON

Matthew 13:31-33,44-50

³¹ Jesus put another parable before the crowds, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. ³² It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches." ³³ He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened. ⁴⁴ The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. ⁴⁵ Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it. ⁴⁷ Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸ When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

THE SERMON HYMN

How Deep the Father's Love for Us

Stuart Townend

How deep the Father's love for us, how vast beyond all measure
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss. The Father turns His face away
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders.
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life, I know that it is finished.

I will not boast in anything: no gifts, no pow'r, no wisdom,
But I will boast in Jesus Christ: his death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart: his wounds have paid my ransom.

CCLI Song # 1558110 Stuart Townend © 1995 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

THE SERMON

Kingdom Wisdom

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*
Endue thy ministers with righteousness; *and make thy chosen people joyful.*
Give peace, O Lord, in all the world; *for only in thee can we live in safety.*
Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*
Let thy way be known upon earth; *thy saving health among all nations.*
Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*
Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Let us bless the Lord. **Thanks be to God.** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

CHORAL OFFERING

Your Hands, O Lord, In Days of Old

Carson Cooman

Your hands, O Lord, in days of old were strong to heal and save;
They triumphed over pain and death, o'er darkness and the grave.
to you they went, the blind, the mute, the palsied and the lame,
The leper set apart and shunned, the sick and those in shame.

And then your touch brought life and health, gave speech and strength and sight;
And youth renewed, with health restored, claimed you, the Lord of light.
And so, O Lord, be near to bless, almighty now as then,
In every street, in every home, in every troubled friend.

O be our mighty healer still, O Lord of life and death;
Restore and strengthen, so, O the and bless with your almighty breath,
On hands that work and eyes that see, your healing wisdom pour,
That whole and sick and weak and strong may praise you evermore.

Words: Edward H. Plumptre, 1866, ALT. Music: Carson P. Cooman, Opus 509 © St. James Music Press, 2010

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you. **And with thy spirit.** Let us pray.

THE CLOSING HYMN 783

God of Grace and God of Glory

Cwm Rhondda

God of grace and God of glory, on thy people pour thy power;
Crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.

Lo! The hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
Grant us wisdom, grant us courage, for the living of these days, for the living of these days.

Cure thy children's warring madness, bend our pride to thy control;
Shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.

Set our feet on lofty places, gird our lives that they may be
Armored with all Christ-like graces in the fight to set men free.
Grant us wisdom, grant us courage, that we fail not man nor thee, that we fail no man nor thee.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

In Dir ist Freude, BWV 615
Chris Walchesky, organ

J.S. Bach



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

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