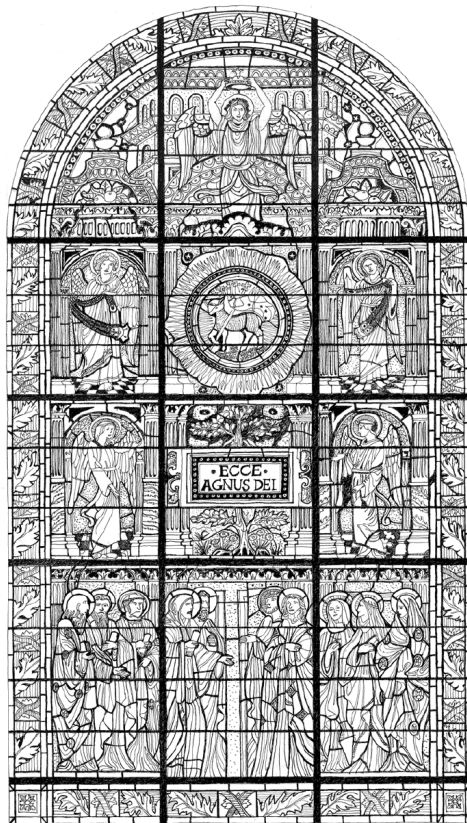


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE TENTH SUNDAY AFTER PENTECOST: PROPER 12

MORNING PRAYER
JULY 28, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

OPENING VOLUNTARY Concert Piece Number 1, Op. 17 No. 1 Horatio Parker (1863-1919)

THE INTROIT Steal Away arr. Brazeal Dennard (1929-2010)

Steal away to Jesus, steal away home, I ain't got long to stay here.
My Lord calls me. He calls me by the thunder.
The trumpet sounds with in-a my soul. I ain't got long to stay here.
Green trees a-bending, Poor sinner stands a-trembling.
My Lord calls me. He calls me by the lightning.

Text and music: Trad. Spiritual, arr. Brazeal Dennard (1929-2010) ©1992 Shawnee Press. Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN Immortal, Invisible, God Only Wise *St. Denio*

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great Name we praise.
Unresting, unchanging, and silent as light, nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.
To all life thou givest, to both great and small; in all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree, then wither and perish; but naught changeth thee.
Thou reignest in glory, thou rulest in light, thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see 'tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867

Music: *St. Denio*, Welsh Melody, adapted 1839

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord.

People **The Lord's Name be praised.**

The People stand and sing the canticle.

CANTICLE

All Glory Be to God on High

Allein Gott in der Höh



1. All glo - ry be to God on high, and peace on earth from hea - ven,
2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther gave us,
3. You on - ly are the Ho - ly One, who came for our sal - va - tion,



and His good will un - fail - ing - ly be to all peo - ple giv - en.
who for the world was sac - ri - ficed up - on the cross to save us;
and on - ly you are God's true Son, who was be - fore cre - a - tion.



We bless, we wor - ship you, we raise for your great glo - ry
and, as you sit at God's right hand and we for judg - ment
You, on - ly, Christ, as Lord we own and, with the Spir - it,



thanks and praise, O God, Al - might - y Fa - ther.
there must stand, have mer - cy, Lord, up - on us.
you a - lone share in the Fa - ther's glo - ry.

Text: Nikolaus Decius (c. 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of *Gloria in excelsis*
Music: ALLEIN GOTT IN DER HÖH, melody att. Nikolaus Decius

The People remain standing and read the psalm responsively by whole verse.

PSALM 114

¹When Israel came out of Egypt,
and the house of Jacob from among a people of a foreign tongue,

²***Judah was God's sanctuary,
and Israel his dominion.***

³The sea beheld it and fled;
Jordan was driven back.

⁴***The mountains skipped like rams,
and the little hills like young sheep.***

⁵What ailed you, O sea, that you fled?
O Jordan, that you were driven back?

⁶***You mountains, that you skipped like rams,
and you little hills like young sheep?***

⁷Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,

⁸***Who turned the hard rock into a pool of water,
and the flint stone into a springing well.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The People are seated for the reading of God's Word.

THE FIRST LESSON

Ephesians 3:1-21

¹For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—²assuming that you have heard of the stewardship of God's grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. ⁷Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him. ¹³So I ask you not to lose heart over what I am suffering for you, which is your glory. ¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. ²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand and sing the canticle.

CANTICLE

The People Who in Darkness Walked

Dundee

The people who in darkness walked have seen a glorious light;
On them broke forth the heavenly dawn who dwelt in death and night.

To hail thy rising, Sun of life, the gathering nations come,
Joyous as when the reapers bear their harvest treasures home.

To us the promised Child is born, to us the Son is given;
Him shall the tribes of earth obey, and all the hosts of heaven.

His name shall be the Prince of Peace for evermore adored,
The Wonderful, the Counsellor, the mighty God and Lord.

His power increasing still shall spread, his reign no end shall know;
Justice shall guard his throne above, and peace abound below.

Words: John Morison (1749-1798), alt; para. of Isaiah 9:2-7

Music: *Dundee*, melody *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1529?-1635?), alt.

The People are seated for the reading of God's Word.

THE SECOND LESSON

Mark 6:45-52

⁴⁵ Immediately Jesus made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶ And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷ And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸ And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹ but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰ for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." ⁵¹ And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN

Let All Mortal Flesh Keep Silence

Picardy

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of Light descendeth from the realms of endless day,
That the pow'rs of hell may vanish as the darkness clears away.

continued on next page

At his feet the six-winged seraph, cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
“Alleluia, alleluia, alleluia, Lord Most High!”

Words: From the Liturgy of St. James, 5th century, tr. Gerard Moultrie, 1864.
Music: *Picardy*, traditional French melody.

THE SERMON

Mystery and Purpose

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Officiant O Lord, guide those who govern us;

People ***And lead us in the way of justice and truth.***

Officiant Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Officiant O Lord, save thy people;

People ***And bless thine inheritance.***

Officiant Give peace in our time, O Lord;

People ***And defend us by thy mighty power.***

Officiant Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Officiant O God, make clean our hearts within us;

People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE PRAYERS OF THE PEOPLE

The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Steve, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM

O Be Joyful

Walter Rodby (1920-2005)

O be joyful in the Lord all ye lands:

Serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God. It is he that hath made us, and not we ourselves,

We are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise;

Be thankful unto him, and speak good of his Name.

Praise and glory to the Father, praise and glory be to his Name,

Glory be to the Father Almighty. Let his Name be praised forever. Amen.

Text: adapt. Walter Rodby (1920-2005)

Music: Franz Schubert (1797-1828), arr. Walter Rodby. ©1971 Somerset Press. Used by permission.

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.

Long may our land be bright with freedom's holy light;

Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

PROCESSIONAL HYMN

This Is My Father's World

Terra Beata

This is my Father's world, and to my list'ning ears,
All nature sings and 'round me rings the music of the spheres.
This is my Father's world, I rest me in the thought
Of rocks and trees, of skies and seas; his hand the wonders wrought.

This is my Father's world, the birds their carols raise;
The morning light, the lily white declare their Maker's praise.
This is my Father's world, he shines in all that's fair;
In the rustling grass I will hear him pass, he speaks to me everywhere.

This is my Father's world, O let me ne'er forget
That through the wrongs seems oft so strong, God is the ruler yet.
This is my Father's world, the battle is not done;
Jesus who died shall be satisfied, and earth and heaven be one.

Text: Maltbie D. Babcock (1858-1901), alt.

Music: *Terra Beata*, Franklin L. Sheppard (1852-1930)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Präludium and Fuge LV 60 Friedrich Wilhelm Zachow (1663-1712)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Greeters

Nancy and Lawrence Hollingsworth

Lectors

Charles DeAntonio, Mara Brockbank

Ushers

Jeff Tibbals, Lee Batchelder, Hamlin O'Kelley

Acolyte Mentor

John Settle

Acolytes

Owens Settle, Bennett Bair, Charlotte Freer
Mary Mac Jackson, Ebbs Gale

Flower Guild

Jane Crosby, Spruill Hayes, Elaine Jarrett

ANNOUNCEMENTS

Summer Adult Forum Series: Join Guv Gottshalk and Steve Graudin at 9:30 a.m. in the Parish Hall next Sunday for the final installment of a video-based series, “Life Changing Prayer: Approaching the Throne of God” by Jim Cymbala, founder and pastor of the Brooklyn Tabernacle Church in Brooklyn, NY. Following the video, there will be time for discussion and questions on the video or any topic relating to prayer.

Volunteer opportunity at Hope to Home Ministries: On Tuesday, August 6, at 9:00 a.m., come to the H2H warehouse on the upper peninsula to help make kitchen kits for displaced or formerly homeless individuals and families who have recently secured housing! No heavy lifting involved, just a great time of fellowship and laughter while blessing those in need. Email H2H’s volunteer coordinator, Stacy Daffin, for address and other information and to sign up: stacey.daffin@hopetohomesc.org.

The Final Endless Summer Youth Group meets this Wednesday, July 31, from 6:00 to 8:30 p.m. in the Parish Hall. All rising 6th–12th-graders are encouraged to attend! We won’t be eating supper, so please eat beforehand.

Open invitation to ALL women to sing with the choir for on August 11! Calling all friends of the choir, retired choir members, young folks, and anyone who loves to sing to join us for an open choir Sunday. **The men** were invited to sing today, and **it’s the ladies’ turn** on August 11. Come to the choir room (second floor of the church office building) at 9:00 a.m. for a 45-minute rehearsal and vesting, followed by a quick run-through in the church prior to the 10:30 a.m. service. Registration is preferred to help us plan, but walk-ins will be warmly welcomed! Questions? Contact Paul Rees: paul@saintphilips.church.



Important Dates:

August 5 ~ Come Further Up, Come Further In (men’s fellowship, 7:00 p.m. at Henry’s)

August 6 ~ Theology on Tuesdays (young adults, 7:00 p.m. at Henry’s)

August 11 ~ Back to School Blessing (students of all ages and teachers, during the 10:30 service)

August 25 ~ Parenting at St. Philip’s: a fellowship event for parents of children 0-18 (4:00 p.m.)

September 8 ~ Rally Sunday (Sunday school, Rector’s Forum, 10:30 service, lunch)

September 24 ~ Fall Blood Drive

*For further details about all of our upcoming events
and for registrations, please visit
saintphilips.church/events*

*To receive our email newsletter, please visit
saintphilips.church/newsletter*

SHINE *the* LIGHT

BUILDING ON OUR HERITAGE OF FAITH

With a beacon beaming from the steeple, St. Philip's Church once served as a lighthouse, lighting the way into Charleston Harbor, welcoming travelers from afar. Today, we want to keep the light of Christ shining boldly for all to see!



LEARN MORE AND GIVE AT [SAINTPHILIPS.CHURCH/SHINE-THE-LIGHT](https://saintphilips.church/shine-the-light)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry