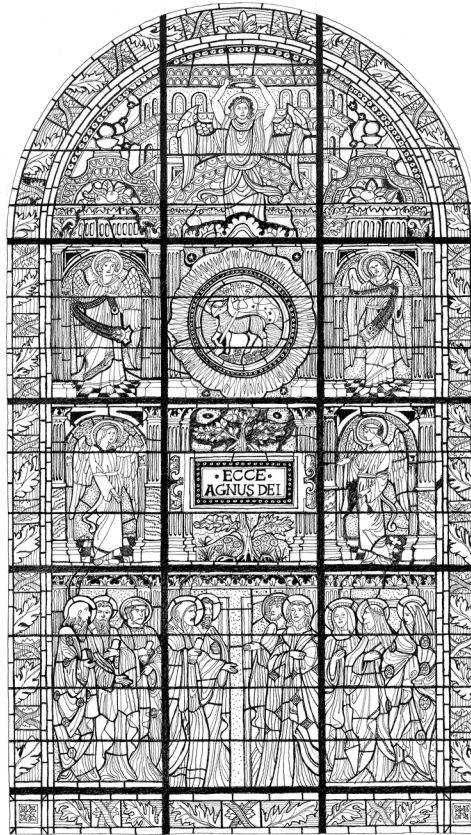


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE NINTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
JULY 30, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Mass for the Convents

François Couperin (1668-1733)

VI. *Plein Jeu* IX. *Basse de Trompette*

Alle Menschen müssen Sterben, BWV 643

J.S. Bach (1685-1750)

INTROIT

Jesu, Dulcis Memoria

Tomás Luis de Victoria (c. 1548-1611)

*Jesu, dulcis memoria,
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis praesentia.*

Jesus, how sweet the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see
And in thy presence rest.

Text: Bernard of Clairvaux (1090-1153)

Music: attr. to Tomás Luis de Victoria (c. 1549-1611)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 304

There's A Wideness In God's Mercy

Beecher

There's a wideness in God's mercy like the wideness of the sea;
There's a kindness in his justice which is more than liberty.
There is welcome for the sinner, and more graces for the good;
There is mercy with the Saviour; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heav'n;
There is no place where earth's failings have such kindly judgement giv'n.
There is plentiful redemption in the blood that has been shed;
There is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of man's mind;
And the heart of the Eternal is most wonderfully kind.
If our love were but more simple, we should take him at his word;
And our lives would be all sunshine in the sweetness of the Lord.

Music: *Beecher*, John Zundel, 1870. Text: Frederick William Faber, 1802

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love
thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Romans 8:26-34

²⁶ Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. ²⁷ And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸ We know that in everything God works for good with those who love him, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. ³⁰ And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. + What then shall we say to this? If God is for us, who is against us? ³² He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? ³³ Who shall bring any charge against God's elect? It is God who justifies; ³⁴ who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us?

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

Sing, my soul, his wondrous love, who, from yon bright throne above,
Ever watchful o'er our race, still to man extends his grace.

Heav'n and earth by him were made; all is by his scepter swayed;
What are we that he should show so much love to us below?

God, the merciful and good, bought us with the Saviour's blood,
And, to make our safety sure, guides us by his Spirit pure.

Sing, my soul, adore his Name! Let his glory be thy theme:
Praise him till he calls thee home; trust his love for all to come.

Text: Anonymous, 1800. Music: John B. Dykes (1823 - 1876)

THE GOSPEL

Matthew 13:31-33, 44-50

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

³¹ Another parable Jesus put before them, saying, "The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; ³² it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³ He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of flour, till it was all leavened. ⁴⁴ The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field. ⁴⁵ Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it. ⁴⁷ Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; ⁴⁸ when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. ⁴⁹ So it will be at the close of the age. The angels will come out and separate the evil from the righteous, ⁵⁰ and throw them into the furnace of fire; there men will weep and gnash their teeth."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

This One's a Keeper!

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Call of Wisdom

Will Todd (b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;
Walk beside us down the years till we see you in your glory.
Striving to attain the heights, turning in a new direction,
Entering a lonely place, welcoming a friend or stranger.
I am here, I am with you. I have called: do you hear me? am here, I am here, I am with you.
Silver is of passing worth, gold is not of constant value,
Jewels sparkle for a while; what you long for is not lasting.
Rulers govern under me with my insight and my wisdom.
Those who know me know my love, those who seek me find their answer.
God the Father and the Son, Holy Spirit coeternal.
Glory, glory be ascribed to you, now and to the end, to the end of ages.

Text: Michael Hampel, based on Proverbs 8. Music: Will Todd (b. 1970)

All are invited to stand and sing

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

H. Willan (1880-1968)

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest. **The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

COMMUNION ANTHEM

The Earth is the Lord's
Duane Westfall, *baritone*

Don McAfee

The earth is the Lord's, and the fullness thereof; The world and they that dwell therein.
For he hath founded it upon the seas, and established it upon the floods.
Who shall ascend into the hill of the Lord? Who shall stand in his holy place?
He that hath clean hands, and a pure heart;
Who hath not lifted up his soul into vanity, nor sworn deceitfully.
He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Text: Psalm 24. Music: Don McAfee

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Give Me Jesus

Traditional Spiritual

In the morning when I rise, in the morning when I rise,
In the morning when I rise, give me Jesus.

Refrain: Give me Jesus, give me Jesus,
You can have all this world, but give me Jesus.

Dark midnight was my cry, dark midnight was my cry,
Dark midnight was my cry, give me Jesus. *Refrain*

Just about the break of day, just about the break of day,
Just about the break of day, give me Jesus. *Refrain*

O, and when I am alone, O, and when I am alone,
O, and when I am alone, give me Jesus. *Refrain*

O, and when I come to die, O, and when I come to die,
O, and when I come to die, give me Jesus. *Refrain*

Words and Music: Traditional Spiritual arr. by Eric Wyse (b. 1959) & C. Walchesky (b. 1989). Used by permission.

Choir only

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away,
As wounds which mar the Chosen One bring many sons to glory.

All sing

Behold the Man upon a cross, my sin upon His shoulders;
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts no pow'r no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart, His wounds have paid my ransom.

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

Crown Him with many crowns, the Lamb upon the throne;
Hark! how the heav'nly anthem drowns all music but its own:
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began,
And ye, who tread where He hath trod, crown Him the Son of man;
Who every grief hath known that wrings the human breast,
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those He came to save;
His glories now we sing who died and rose on high,
Who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign,
Who once on earth, the incarnate Word, for ransomed sinners slain,
Now lives in realms of light, where saints with angels sing
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above;
Crown Him the King, to whom is giv'n the wondrous name of Love.
Crown Him with many crowns, as thrones before him fall,
Crown Him, ye kings, with many crowns, for He is King of All.

Words: Matthew Bridges

Music: *Diademata*, George J. Elvey

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Praise the Lord
with Drums and Cymbals
Op. 101, No. 5

Sigfrid Karg-Elert (1877-1933)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Lector

Russell Barrett

Ushers

Clay Hershey, Paul Cathcart,
Crayton Walters, Will Harker

Greeters

Nancy and Lawrence Hollingsworth

Chalice

Jim Glenn, Guv Gottshalk, Gerry McCord

Acolyte Mentor

Chris Mettler

Acolytes

Lucy Mettler, Molly Mettler,
Grady Mettler, Cam Mettler

Altar Guild

Amanda Ayers, Katharine Bair

Flower Guild

Laura Thompson, Florance Anderson,
Kirsten Barr, Mara Brockbank,
Bryn Redman, Ann Rhett, Nancy Rhett

ANNOUNCEMENTS

Mere Anglicanism registration is now open! The 2024 Conference will be January 18–20 at the Charleston Music Hall and will feature eminent scholars Sam Allberry, D.A. Carson, John Dickson, Rebecca McLaughlin, Amy Orr-Ewing, Vaughan Roberts, Calvin Robinson, and Carl Trueman, who will be presenting on the conference theme, “Speaking the Truth in Love: The Church and the Challenge of the New Morality.” Space is limited, so be sure to register soon at mereanglicanism.org.

St. Philip’s Workday at Hope to Home: Join the Home Missions Team and other members of your St. Philip’s family this Saturday, August 5, from 8:45–11:45 a.m. at Hope to Home on the upper peninsula! Opportunities include delivering furniture to previously homeless people moving into their first apartment, organizing donations in the H2H warehouse in North Charleston, putting together kitchen and linen kits, repairing/refinishing furniture, decorating Bible verses to go in frames, and more! Volunteers should be 12 and older, please. Email Sandra Anderson at sanderson727@gmail.com to register.

The Adult Forum Summer Series, Ray Vander Laan’s “Walk as Jesus Walked,” led by Steve Graudin and Guv Gottshalk, meets for the final time next Sunday, August 6, at 9:30 a.m. in the Parish Hall. The session includes a 20-minute video followed by discussion.

Children’s Choir Camp registration is now open to both new and seasoned choir members going into 2nd–12th grades. Learn more and register at stphilipchurchsc.org/events, or scan the QR codes below.



St. Cecilia Camp
2nd–3rd grades
August 3



**Canterbury and
St. David Camp**
4th–12th grades
August 10



**Canterbury and
St. David Beach Retreat**
4th–12th grades
August 19

Save the Date

- August 27 ~ “Goodbye, Summer” summer send-off
- September 1 ~ Night at the Riverdogs with the Anglican Diocese of South Carolina
- September 10 ~ Rally Sunday

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week’s news.

Mere Anglicanism

CONFERENCE

JANUARY 18–20, 2024
CHARLESTON MUSIC HALL

Speaking the Truth in Love:

*The Church and the Challenge
of the New Morality*



REGISTRATION



FAQs

Registration open now at MereAnglicanism.org!



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry