

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE EIGHTH SUNDAY AFTER PENTECOST

**HOLY COMMUNION AND BAPTISM: RITE I**

**JULY 31, 2022 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



## HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church these children who are to be baptized during the service today:*

**Henry Hay Hagood**

son of Kathleen and Andrew Hagood

**Margaret Huger Murray**

daughter of Frances and William Murray

**Ansley Nora Ovens**

daughter of Lindsay and Robert Ovens

**Marshall Alfred Strickland**

son of Elizabeth and Timothy Strickland

*We welcome into our church family this baptized child, whose adoption is to be blessed during the service today:*

**Teresa Paige Strickland**

daughter of Elizabeth and Timothy Strickland



# HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Prelude and Fugue in E minor, BWV 533

Johann S. Bach (1685-1750)

THE INTROIT

In That Great Gittin' Up Mornin'

Arr. Jester Hairston (1901-2000)

Matt Campbell, *tenor*

I'm gon' tell you 'bout de comin' of de judgement. Fare ye well, fare ye well.  
Dere's a better day a-comin'. Fare ye well, fare ye well.

In that great gittin' up mornin'. Fare ye well, fare ye well.  
In that great gittin' up mornin'. Fare ye well, fare ye well.

Oh preacher fold yo' Bible. Fare ye well, fare ye well.  
Fo' de last soul's converted. Fare ye well, fare ye well.

Blow yo' trumpet Gab'el. Fare ye well, fare ye well.  
Lord, how loud shall I blow it? Fare ye well, fare ye well.  
Blow it right calm and easy. Fare ye well, fare ye well.  
Do not 'larm all my people. Fare ye well, fare ye well.

Den you see dem coffins bustin'. Fare ye well, fare ye well.  
Den you see dem folks risin'. Fare ye well, fare ye well.  
Den you see de world on fyer. Fare ye well, fare ye well.  
Den you hear dat rumblin' thunder. Fare ye well, fare ye well.  
Fare ye well, poor sinner. Fare ye well, fare ye well.  
Fare ye well, poor sinner. Fare ye well, fare ye well.

Spiritual arranged by Jester Hairston (1901-2000) © Copyright 1952 Bourne Co./New York. Copyright reserved.  
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## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 356

At the Name of Jesus

*King's Weston*

At the Name of Jesus ev'ry knee shall bow, ev'ry tongue confess him King of glory now.  
'Tis the Father's pleasure we should call him Lord, who from the beginning was the mighty Word.

Humbled for a season to receive a Name from the lips of sinners, unto whom he came,  
Faithfully he bore it spotless to the last, brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light, through all ranks of creatures, to the central height,  
To the throne of God-head, to the Father's breast; filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue all that is not holy, all that is not true;  
Crown him as your Captain in temptation's hour: let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again, with his Father's glory, o'er the earth to reign;  
For all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt. Music: R. Vaughan Williams, Copyright © 1925, by R. Vaughan Williams

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's Word.*

THE LESSON

Colossians 3:5-17

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them. <sup>8</sup> But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup> and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup> Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all. <sup>12</sup> Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, <sup>13</sup> bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. <sup>14</sup> And above all these put on love, which binds everything together in perfect harmony. <sup>15</sup> And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. <sup>16</sup> Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. <sup>17</sup> And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN 260

How Wondrous and Great Thy Works, God of Praise

*Lyons*

How wondrous and great thy works, God of praise!  
How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.

To nations long dark thy light shall be shown;  
Their worship and vows shall come to thy throne:  
Thy truth and thy judgments shall spread all abroad,  
Till earth's every people confess thee their God.

Words: Henry Ustick Penderdonk (1759-1858), alt.; para. *The Song of the Redeemed*  
Music: *Lyons*, att. Johann Michael Haydn (1737-1806).

THE GOSPEL

Luke 12:13-21

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>13</sup> Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup> But he said to him, "Man, who made me a judge or arbitrator over you?" <sup>15</sup> And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." <sup>16</sup> And he told them a parable, saying, "The land of a rich man produced plentifully, <sup>17</sup> and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' <sup>18</sup> And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods.' <sup>19</sup> And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" <sup>20</sup> But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' <sup>21</sup> So is the one who lays up treasure for himself and is not rich toward God."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

*Rich Towards God*

The Rev. Brian K. McGreevy

I want to walk as a child of the light; I want to follow Jesus.  
 God set the stars to give light to the world. The star of my life is Jesus.

*Refrain:* In him there is no darkness at all; the night and the day are both alike.  
 The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus.  
 Clear sun of righteousness, shine on my path, and show me the way to the Father. *Refrain*

I'm looking for the coming of Christ; I want to be with Jesus.  
 When we have run with patience the race, we shall know the joy of Jesus. *Refrain*

Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934)  
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## HOLY BAPTISM

### THE EXHORTATION

*The priest says to the people*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The priest says*

The candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Henry Hay Hagood to receive the Sacrament of Baptism.**

**I present Margaret Huger Murray to receive the Sacrament of Baptism.**

**I present Ansley Nora Ovens to receive the Sacrament of Baptism.**

**I present Marshall Alfred Strickland to receive the Sacrament of Baptism.**

*The priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the priest asks the following questions of the parents and godparents who speak on behalf of the infants*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The priest prays over the candidates, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The priest then addresses the congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest* Do you believe and trust in the Holy Spirit?

*People* **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### LITANY FOR THE CANDIDATES

*The priest then says to the congregation*

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

*A person appointed leads the following petitions*

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* **We beseech you to hear us, Good Lord.**

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATES

*The priest now prays for the candidates as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

*The congregation is seated.*

## THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

*The priest continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the priest touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidates are presented by name to the priest, who then baptizes them.*

*When the candidates have been baptized, the priest prays over them, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

## THANKSGIVING FOR THE ADOPTION OF A CHILD

*The officiant addresses the mother and father*

Dear Friends: The adoption of a child is a joyous and solemn occasion in the life of a family, and an occasion for rejoicing in the Church. Our heavenly Father has given us the Spirit of adoption, that we who were strangers might become members of the household of God. It has pleased Almighty God, our heavenly Father, to bless you with the gift of Teresa your daughter.

## PRAYER FOR THE CHILD

O eternal God, you have promised to be a father to a thousand generations of those who love and fear you: Bless this child and preserve her life; receive her and enable her to receive you, that through your grace she may become the child of God; through Jesus Christ our Lord. **Amen.**

## PRAYER FOR THE PARENTS

O God, you have taught us through your blessed Son that whoever receives a little child in the Name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them this child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior Jesus Christ. **Amen.**



THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

O How Amiable

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings; thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord:  
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young:  
Even thy altars O Lord of hosts, my king and my God.  
Blessed are they that dwell in thy house: They will be always praising thee.

The glorious majesty of the Lord our God be upon us:  
Prosper thou the work of our hands upon us.  
O prosper thou our handywork, O prosper thou our handywork.

O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.

Words: Psalms 84 and 90.  
Music: Ralph Vaughan Williams (1872-1958) © 1940 by the Oxford University Press, London.

*All are invited to stand and sing*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

*The people are invited to sing*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan (1880-1986)

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

## THE LORD'S PRAYER

*Kneeling, the people and celebrant pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

## THE AGNUS DEI, HYMN 712

Healey Willan (1880-1986)

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

## PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

## COMMUNION HYMN 203

My God, Thy Table Now Is Spread

*Rockingham*

My God, thy table now is spread, thy cup with love doth overflow;  
Be all thy children thither led, and let them thy sweet mercies know.  
O let thy table honored be, and furnished well with joyful guests:  
And may each soul salvation see, that here its sacred pledges tastes.  
Drawn by thy quick'ning grace, O Lord, in countless numbers let them come  
And gather from their Father's board the Bread that lives beyond the tomb.  
Nor let thy spreading Gospel rest till through the world thy truth has run,  
Till with this Bread shall all be blest who see the light or feel the sun.

Words: Philip Doddridge (1755), alt. Music: *Rockingham*, adapted by Edward Miller, 1790. Harm. by Samuel Webbe, 1820.

## COMMUNION HYMN

Speak, O Lord

Stuart Townend, Keith Getty

Speak, O Lord, as we come to You to receive the flood of Your holy word.  
Take Your truth, plant it deep in us; shape and fashion us in Your likeness,  
That the light of Christ might be seen today in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us all Your purposes for Your glory.  
Teach us, Lord, full obedience, holy reverence, true humility,  
Test our thoughts and our attitudes in the radiance of Your purity.  
Cause our faith to rise, cause our eyes to see, Your majestic love and authority.  
Words of power that can never fail; let their truth prevail over unbelief.  
Speak, O Lord, and renew our minds; Help us grasp the heights of Your plans for us.  
Truths unchanged from the dawn of time that will echo down through eternity.  
And by grace we'll stand on Your promises, and by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built and the earth is filled with Your glory.

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## COMMUNION HYMN

O Church, Arise

Stuart Townend, Keith Getty

O Church, arise and put your armour on; hear the call of Christ our Captain,  
 For now the weak can say that they are strong in the strength that God has given.  
 With shield of faith and belt of truth we'll stand against the devil's lies;  
 An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor;  
 And with the sword that makes the wounded whole, we will fight with faith and valour.  
 When faced with trials on every side, we know the outcome is secure;  
 And Christ will have the prize for which He died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken.  
 Then see His foes lie crushed beneath His feet, for the Conqueror has risen.  
 And as the stone is rolled away and Christ emerges from the grave,  
 This victory march continues till the day every eye and heart shall see Him.

So Spirit, come; put strength in every stride; give grace for every hurdle  
 That we may run with faith to win the prize of a servant good and faithful.  
 As saints of old still line the way retelling triumphs of His grace,  
 We hear their calls and hunger for the day when with Christ we stand in glory. *Repeat first stanza*

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## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE PROCESSIONAL HYMN 783 God of Grace and God of Glory

*Cwm Rhondda*

God of grace and God of glory, on thy people pour thy power;  
 Crown thine ancient Church's story; bring her bud to glorious flower.  
 Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.  
 Lo! The hosts of evil round us scorn thy Christ, assail his ways!  
 From the fears that long have bound us free our hearts to faith and praise:  
 Grant us wisdom, grant us courage for the living of these days. For the living of these days.  
 Cure thy children's warring madness, bend our pride to thy control;  
 Shame our wanton, selfish gladness, rich in things and poor in soul.  
 Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.  
 Set our feet on lofty places, gird our lives that they may be  
 Armored with all Christ-like graces in the fight to set men free.  
 Grant us wisdom, grant us courage that we fail not man nor thee, that we fail not man nor thee.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## CLOSING VOLUNTARY

Prelude on *Cwm Rhondda*

Paul Fey (b. 1998)

*The flowers on the altar are given to the glory of Almighty God and in loving memory of*  
 Benjamin Ambler Hagood, Sr., John Alexander Neill, Sr.,  
 Mary Ann Hay, George and Mary Ramsay, and George Philip Ramsay, Jr.

## ANNOUNCEMENTS

### **This Week at St. Philip's:**

- **Tuesday:** Theology on Tap, a gathering for young adults (7:00 p.m. at Henry's on the Market). The topic will be "Double Jeopardy: Answering the Questions the Timer Cut Off."
- **Wednesday:** Choir camp for 4th-12th grades (10:00 a.m.–12:30 p.m.). Learn more and register at [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events).
- **Thursday:** Water Mission workday (11:00 a.m.–3:00 p.m. at North Charleston headquarters). No tools needed—teenagers welcome. Contact Jill Settle with questions or to sign up: [jillasettle@gmail.com](mailto:jillasettle@gmail.com), (843) 697-0818.
- **Friday:** Endless Summer Youth Group for rising 6th–12th graders (6:00–8:00 p.m. in the Parish Hall).
- **Saturday:** CPR/AED course with Doug Ringer (10:00 a.m. at St. John's Chapel on Hanover St.). Email Doug Ringer at [ringdoug@gmail.com](mailto:ringdoug@gmail.com) to sign up.

### **Important Dates:**

- Aug. 13-22 ~ Choir residency at St. Paul's Cathedral-London (prayers welcome!)
- Aug. 27 ~ Choir camp for 2nd–3rd grades (11:00-12:30) and 4th-12th grades (10:00-12:30)
- September 11 ~ Rally Sunday (Sunday school resumes)
- September 22-25 ~ New Wineskins Conference ([newwineskins.org](http://newwineskins.org))
- October 6 ~ LAMB Dinner Party with a Purpose
- October 21-23 ~ Anglican Women's Retreat at St. Christopher ([adosc.org](http://adosc.org))
- October 28-30 ~ Parish Retreat at Kanuga

*Please check your email inbox or visit [stphilipschurchsc.org/news](http://stphilipschurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*  
*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Alexandra "Zippy" Hood, *Director of Children's Choirs*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*  
*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**  
Kat Phillips, *Senior Warden*, [kphillips@stphilipchurchsc.org](mailto:kphillips@stphilipchurchsc.org), (c) (843) 696-9863  
Penn Hagood, *Junior Warden*, [phagood@stphilipchurchsc.org](mailto:phagood@stphilipchurchsc.org), (c) (843) 709-9803  
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,  
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle  
*Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)*