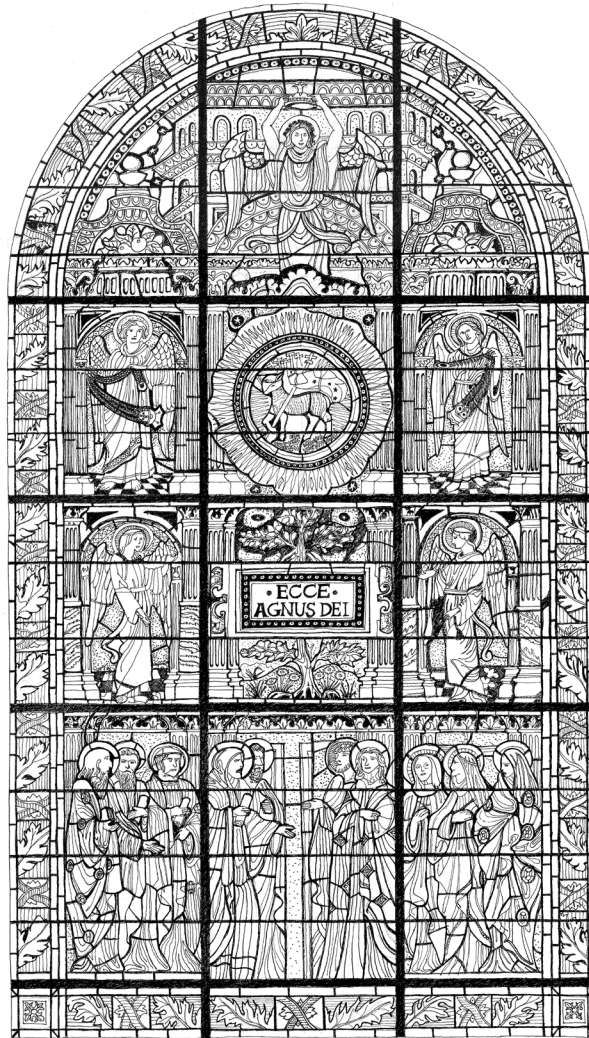


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE SIXTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
JULY 4, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.



HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic church
these children who are to be baptized during the service today:*

Charles Middleton Temple Rose

and

William Middleton Rose

sons of Keith and Ann Rose



HOLY COMMUNION: RITE I

THE PRELUDE

Variations on *America*
Dear Lord and Father of Mankind
Eric Pickford, *organ*

Austin C. Lovelace (1919-2010)
Albin C. Whitworth (b. 1938)

THE INTROIT

E'en So, Lord Jesus, Quickly Come

Paul Manz (1919-2009)

Peace be to you and grace from him who freed us from our sins,
Who loved us all and shed his blood that we might saved be.

Sing holy, holy to our Lord, the Lord, Almighty God,
Who was and is and is to come; sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below,
For Christ is coming, is coming soon, for Christ is coming soon!

E'en so, Lord Jesus, quickly come and night shall be no more;
They need no light nor lamp nor sun, for Christ will be their All!

Words: Revelation 22, adapted by Ruth Manz. Music: Paul Manz. (1919-2009) ©1954, renewed 1982 Concordia Publishing House;
© assigned 1987 to Morning Star Music Publishers.ARR.

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 143

God of Our Fathers

National Hymn

God of our fathers, whose almighty hand leads forth in beauty all the starry band
Of shining worlds in splendor through the skies, our grateful songs before thy throne arise.

Thy love divine hath led us in the past, in this free land by thee our lot is cast;
Be thou our ruler, guardian, guide, and stay, thy word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence, be thy strong arm our ever sure defence;
Thy true religion in our hearts increase, thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way, lead us from night to never-ending day;
Fill all our lives with love and grace divine, and glory, laud, and praise be ever thine.

Words: Daniel Crane Roberts, 1876
Music: *National Hymn*, George William Warren, 1892

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The people kneel.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. ***Amen.***

The people sit for the reading of God's word.

² I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³ And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—⁴ and he heard things that cannot be told, which man may not utter. ⁵ On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses—⁶ though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷ So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. ⁸ Three times I pleaded with the Lord about this, that it should leave me. ⁹ But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰ For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

How Deep the Father's Love for Us

Stuart Townend

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away,
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts no pow'r no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart, His wounds have paid my ransom.

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THE GOSPEL

Mark 6:1-7

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

¹ Jesus went away from there and came to his hometown, and his disciples followed him. ² And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands?” ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴ And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵ And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶ And he marveled because of their unbelief. And he went about among the villages teaching. ⁷ And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Pilgrimage

The Rev. Brian K. McGreevy

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The congregation is seated and the priest says

The candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Charles Middleton Temple Rose to receive the Sacrament of Baptism.

I present William Middleton Rose to receive the Sacrament of Baptism.

The priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the infants

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The priest prays over the candidates, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

All standing

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

The priest then says to the congregation

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

A person appointed leads the following petitions

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People **We beseech you to hear us, Good Lord.**

Leader That all these Candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech you to hear us, Good Lord.**

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People **We beseech you to hear us, Good Lord.**

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People **We beseech you to hear us, Good Lord.**

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People **We beseech you to hear us, Good Lord.**

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People **We beseech you to hear us, Good Lord.**

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People **We beseech you to hear us, Good Lord.**

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The priest now prays for the candidates as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

The congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People **And with thy spirit.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidates are presented by name to the priest, who then baptizes them.

When the candidates have been baptized, the priest prays over them, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Dear Lord and Father of Mankind

C.H.H. Parry (1848-1918)

Dear Lord and Father of mankind, forgive our foolish ways!

Reclothe us in our rightful mind, in purer lives Thy service find, in deeper reverence, praise.

In simple trust like theirs who heard beside the Syrian sea,

The gracious calling of the Lord, let us, like them, without a word rise up and follow Thee.

Drop Thy still dews of quietness, till all our strivings cease;

Take from our souls the strain and stress,

And let our ordered lives confess the beauty of Thy peace.

Breathe through the heats of our desire Thy coolness and Thy balm;

Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,

O still, small voice of calm.

Words: John Greenleaf Whittier (1872).

Music: *Repton* by C.H.H. Parry, arr. H.A. Chambers. © 1969 Novello & Co., Ltd.

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.

Long may our land be bright with freedom's holy light;

Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN 563

He Who Would Valiant Be

St. Dunstan's

He who would valiant be 'gainst all disaster, let him in constancy follow the Master.
There's no discouragement shall make him once relent his first avowed intent to be a pilgrim.
Who so beset him round with dismal stories do but themselves confound, his strength the more is.
No foes shall stay his might, though he with giants fight; he will make good his right to be a pilgrim.
Since, Lord, thou dost defend us with thy Spirit, we know we at the end shall life inherit.
Then fancies flee away; I'll fear not what men say, I'll labor night and day to be a pilgrim.

Words: Percy Dearmer (1868-1936), after John Bunyan (1628-1688)
Music: *St. Dunstan's*, C. Winfred Douglas (1867-1944)

COMMUNION HYMN

By Faith

S. Townend, K. Getty

By faith we see the hand of God, in the light of creation's grand design,
In the lives of those who prove His faithfulness, who walk by faith and not by sight.

By faith our fathers roamed the earth with the pow'r of His promise in their hearts
Of a holy city built by God's own hand, a place where peace and justice reign.

Refrain: We will stand as children of the promise;
We will fix our eyes on Him, our soul's reward,
Till the race is finished and the work is done,
We'll walk by faith and not by sight.

By faith the prophets saw a day when the longed-for Messiah would appear
With the pow'r to break the chains of sin and death and rise triumphant from the grave.

By faith the church was called to go in the pow'r of the Spirit to the lost
To deliver captives and to preach good news in ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved and the pow'r of the gospel shall prevail,
For we know in Christ all things are possible for all who call upon His name. *Refrain*

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COMMUNION HYMN

Great Is Thy Faithfulness

Faithfulness

Great is thy faithfulness, O God my Father, there is no shadow of turning with thee;
Thou changest not, thy compassions they fail not; as thou has been thou for ever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided
Great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest, sun, moon and stars in their courses above
Join with all nature in manifold witness to thy great faithfulness, mercy and love. *Refrain*

Pardon for sin and a peace that endureth, Thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside! *Refrain*

Words: Thomas O. Chisolm, (1866-1960). Music: William M. Runyan (1870-1957). Renewal 1951 Hope Publishing. ARR.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE RECESSIONAL HYMN 562

Stand Up, Stand Up for Jesus

Webb

Stand up, stand up, for Jesus, ye soldiers of the cross;
Lift high his royal banner, it must not suffer loss:
From victory unto victory his army shall he lead,
Till ev'ry foe is vanquished and Christ is Lord indeed.

Stand up, stand up, for Jesus; the trumpet call obey;
Forth to the mighty conflict in this his glorious day:
Ye that are his now serve him against unnumbered foes;
Let courage rise with danger, and strength to strength oppose.

Stand up, stand up, for Jesus; stand in his strength alone;
The arm of flesh will fail you, ye dare not trust your own:
Put on the Gospel armor, and watching unto prayer,
When duty calls, or danger, be never wanting there.

Stand up, stand up, for Jesus; the strife will not be long;
This day, the noise of battle; the next the victor's song,
To him that overcometh, a crown of life shall be;
He with the King of glory shall reign eternally.

Words: George Duffield, Jr., 1858. Music: *Webb*, George J. Webb, 1830

THE DISMISSAL

The priest dismisses the people, and the people respond:
Thanks be to God. Alleluia, alleluia, alleluia.


THE POSTLUDE

Tocatta
Eric Pickford, *organ*

Eugene Gigout (1844-1925)



ANNOUNCEMENTS

- **The church office** will be closed tomorrow in observance of Independence Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.
- **Choir camp** registration for children and youth first grade and up is now open! Scan the QR code at right or visit stphilipschurchsc.org/events to learn more and register. Camp dates: Tuesday, August 3–Thursday, August 6 (10:30 a.m.-12:30 p.m.). Questions? Contact Pat Gould at (843) 364-9552 or pgould@stphilipschurchsc.org. 
- **You're invited to go to London next summer** with St. Philip's Choir as they serve as the resident choir of St. Paul's Cathedral August 15–21, 2022. Your fee will cover your hotel stay, breakfast each day, four dinners, and tour bus and guide (great sightseeing opportunities!)—and you will have plenty of time for theater and extra sightseeing. Deposits are due at the end of August 2021. Contact Pat Gould at pgould@stphilipschurchsc.org or (843) 364-9552 if you have questions or would like to reserve your spot.
- **Save the date:** Wednesday, July 21 - Georgia Boy Choir Concert (5:30 p.m. in the church)
Sunday, August 8 - School supply drive

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

Vestry

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Todd Brown, *Senior Warden*, tbrown@stphilipschurchsc.org, (c) (843) 270-4131
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Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

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