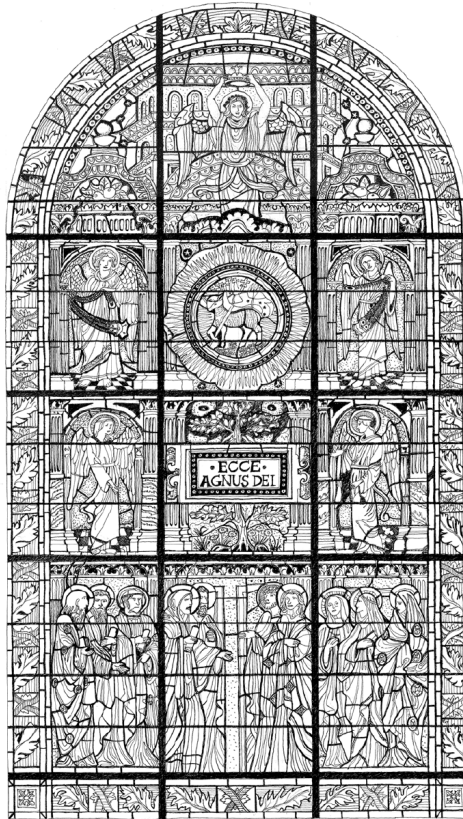


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Powell 2011

THE SIXTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I
JULY 9, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER: RITE I

OPENING VOLUNTARY

“Adagio” from *Sonata No. 1*

J.B. Locillet (1680–1730)

The Water is Wide
(Appalachian Folk Melody)

arr. Steven Tung

Pam Dickson and Zippy Hood, *flute*

THE INTROIT

I Heard the Voice of Jesus Say

Thomas Tallis (c. 1505–1585)

I heard the voice of Jesus say, “Come unto me and rest;
And in your weariness lay down your head upon my breast.”
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.
I heard the voice of Jesus say, “Behold, I freely give the living water;
Thirsty one, stoop down and drink, and live.”
I came to Jesus, and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in him.
I heard the voice of Jesus say, “I am this dark world’s light;
Look unto me, your morn shall rise, and all your day be bright.”
I looked to Jesus, and I found in him my Star, my Sun;
And in that light of life I’ll walk till pilgrim days are done.

Text: Horatius Bonar (1808-1889), alt. Music: THE THIRD TUNE, Thomas Tallis (c. 1505-1585); ed. John Wilson

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 415

Jesus, Lover of My Soul

Aberystwyth

Jesus, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high;
Hide me, O my Saviour, hide, till the storm of life be past;
Safe into the haven guide, O receive my soul at last!
Other refuge have I none; hangs my helpless soul on thee;
Leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed, all my help from thee I bring;
Cover my defenseless head with the shadow of thy wing.
Plenteous grace with thee is found, grace to cleanse from ev’ry sin;
Let the healing streams abound; make and keep me pure within.
Thou of life the fountain art, freely let me take of thee;
Spring thou up within my heart, rise to all eternity.

Text: Charles Wesley, 1740, alt. (1707-1788)

Music: *Aberystwyth*, Joseph Parry, 1879 (1841-1903)

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing and sing the canticle.

CANTICLE, HYMN 609

Venite

R. Goodson

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.
Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.
For the Lord is a | great God;
and a great | King above all gods.
In his hand are all the corners | of the earth;
and the strength of the hills is | his also.
The sea is | his and • he made it;
and his hands pre|pared • the dry land.
O come let us worship and | fall down,
and kneel before the | Lord our Maker.
For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.
O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.
For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father and | to the Son,
and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 145

The people remain standing and read the psalm responsively by whole verse.

¹ I will magnify you, O God my King,
and I will praise your Name for ever and ever.

² ***Every day will I give thanks to you,
and praise your Name for ever and ever.***

³ Great is the LORD, and most worthy to be praised;
there is no end of his greatness.

⁴ ***One generation shall praise your works to another,
and shall declare your power.***

⁵ As for me, I will be talking of the glorious splendor of your majesty,
and of all your wondrous works.

⁶ ***They shall speak of the might of your marvelous acts,
and I also will tell of your greatness.***

⁷ The remembrance of your abundant goodness shall they proclaim,
and they shall sing of your righteousness.

⁸ ***The LORD is gracious and merciful,
long-suffering, and of great kindness.***

⁹ The LORD is loving to everyone,
and his mercy is over all his works.

¹⁰ ***All your works praise you, O LORD,
and your faithful servants give thanks to you.***

¹¹ They speak of the glory of your kingdom
and talk of your power,

¹² ***That your power may be known to the children of men,
even the glorious splendor of your kingdom.***

¹³ Your kingdom is an everlasting kingdom,
and your dominion endures throughout all ages.

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's Word.

THE FIRST LESSON

Romans 7:21–8:6

²¹ So I find it to be a law that when I want to do right, evil lies close at hand. ²² For I delight in the law of God, in my inner being, ²³ but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴ Wretched man that I am! Who will deliver me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin. ^{8:1} There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned

sin in the flesh,⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE

First Song of Isaiah

Jack Noble White

Refrain: Surely, it is God who saves me;
I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure defense,
And He will be my Savior.

Therefore you shall draw water with rejoicing
From the springs of salvation.
And on that day you shall say, "Give thanks to the Lord,"
And call upon His Name. *Refrain*

Make his deeds known among the peoples,
See that they remember that His Name is exalted.
Sing the praises of the Lord, for He has done great things,
And this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion.
Ring out your joy,
For the great one in the midst of you
Is the Holy One of Israel. *Refrain*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

The people are seated for the reading of God's Word.

THE SECOND LESSON

Matthew 11:25–30

²⁵ At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children;²⁶ yes, Father, for such was your gracious will.²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.²⁸ Come to me, all who labor and are heavy laden, and I will give you rest.²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.³⁰ For my yoke is easy, and my burden is light."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

Come, Thou Fount of Every Blessing

Nettleton

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I raise my Ebenezer; hither, by thy help, I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, oh, take and seal it, seal it for thy courts above.

Oh, that day when freed from sinning, I shall see thy lovely face;
Clothed then in the blood-washed linen, how I'll sing thy wondrous grace!
Come, my Lord, no longer tarry; take my ransomed soul away;
Send thine angels soon to carry me to realms of endless day.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

THE SERMON

The Antidote to Hustle Culture

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

Give peace, O Lord, in all the world; *for only in thee can we live in safety.*

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*

Let thy way be known upon earth; *thy saving health among all nations.*

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**
Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM O Praise Ye the Lord C.H.H. Parry (1848-1918)

O praise ye the lord! Praise him in the height; rejoice in his Word, ye angels of light;
Ye heavens adore him by whom ye were made, and worship before him in brightness arrayed.
O praise ye the Lord! All things that give sound; each jubilant chord reecho around;
Loud organs his glory forth tell in deep tone, and sweet harp, the story of what he hath done.
O praise ye the Lord and sing a new song, amid all his saints his praises prolong;
The praise of their Maker his people shall sing, and children of Zion rejoice in their King.
O praise ye the Lord, praise him upon earth, in tuneful accord, ye sons of new birth.
Praise him who hath brought you his grace from above.
Praise him who hath taught you to sing of his love.
O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along;
For love in creation, for heaven restored;
For grace of salvation, O praise ye the Lord. Amen.

Text: Henry Williams Baker (1821-1877).

Music: C.H.H. Parry (1848-1918), arr. Mark Schweizer (1956-2019)

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 545

Hail to the Lord's Anointed

Woodbird

Hail to the Lord's Anointed, great David's greater Son!
 Hail, in the time appointed, his reign on earth begun!
 He comes to break oppression, to set the captive free;
 To take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,
 To help the poor and needy, and bid the weak be strong;
 To give them songs for sighing, their darkness turn to light,
 Whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,
 And love, joy, hope, like flowers, spring in his path to birth;
 Before him on the mountains shall peace, the herald, go;
 And righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;
 All nations shall adore him, his praise all people sing;
 To him shall prayer unceasing and daily vows ascend;
 His kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;
 From age to age more glorious, all blessing and all blest:
 The tide of time shall never his covenant remove;
 His Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery (1771-1854); paraphrase of Psalm 72. Music: Traditional German Melody

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Wir glauben all einen Gott, BWV 680
 Matthew Wilkinson, *organ*

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Lectors

Joanna Macmurphy, Matthew Clarke

Ushers

Team 8: John Blincow, *captain*

Greeters

Cam Stuhr, Kitti Mullins

Acolyte Mentor

Jason Ayers

Acolytes

Harris Ayers, John Gardner,
Miles Gardner, Micah Gardner

Flower Guild

Tamera Dengler, Garden Frampton,
Cammie Furber,
Jane Jilich, Nancy McGowan

SERMON NOTES

ANNOUNCEMENTS

Adult Forum Summer Series, Ray Vander Laan’s “Walk as Jesus Walked,” led by Steve Graudin and Guv Gottshalk, began today and continues weekly through August 6 at 9:30 in the Parish Hall. Each session will include a 20-minute video followed by discussion.

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry’s on the Market.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry’s on the Market. Free parking is available in the church lot on the corner of Church and Cumberland Streets—bring a friend!

Generations Ministry Summer Party: Bring your grandchildren to Sandra and Charles Anderson’s Sullivan’s Island beach house this Saturday, July 15, at 10:00 a.m. for a morning of fun, fellowship, games, prizes, and yummy snacks! After the party, you are welcome to leave your cars parked in the Andersons’ yard and take your grandchildren to enjoy time on the beach. Please register by emailing sanderson727@gmail.com with the number and ages of your grandchildren. Address will be provided.

St. Philip’s Day at Water Mission: Bring your family and friends to Water Mission in North Charleston July 22 at 10:30 a.m. for a tour, scavenger hunt, empathy exercise, and a presentation of ideas for how you can help the global water crisis. This event is designed for 5th graders and older, but all are welcome. Email Home Missions Team member Becky Barber at jpbarb9@aol.com to register.

La Gonâve Haiti Partners 2023 Conference will be held at St. Philip’s July 27–29. Your presence and participation at the conference will strengthen the connection with our world mission partner as we work together to forge ahead despite the shadows of violence, economic despair, and political unrest in Haiti. The \$75 registration fee includes the Legacy Fund Reception (held at the French Quarter Inn) on Thursday evening, light breakfast and lunch on Friday and Saturday, plus dinner and networking on Friday evening. Conference materials are also included. Register at lagonavepartners.org/2023-conference.

Save the Date

- August 5 - St. Philip’s Day at Hope to Home
- September 1 - Night at the Riverdogs with the Anglican Diocese of South Carolina
- January 18–20, 2024 - Mere Anglicanism Conference

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week’s news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry