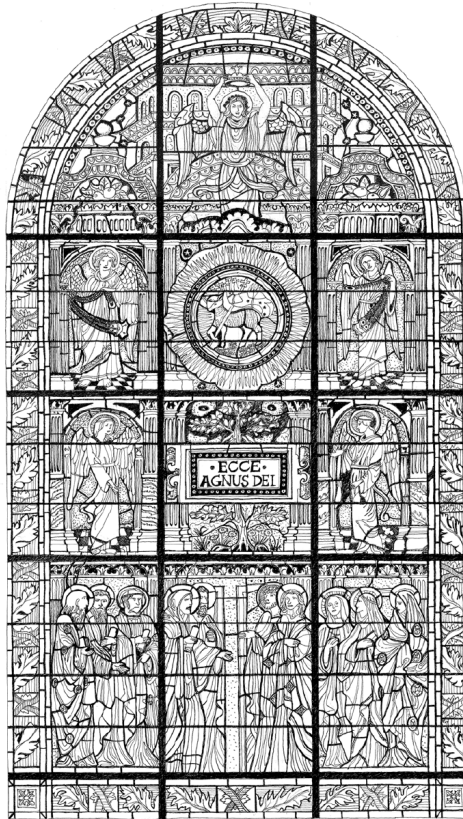


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Powell 2011

THE ELEVENTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

AUGUST 13, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER: RITE I

OPENING VOLUNTARY “Nimrod” from *Enigma Variations* Edward Elgar (1857-1934)

THE INTROIT Africa (Now Shall My Inward Joys Arise) William Billings (1746-1800)

Now shall my inward joys arise, and burst into a song;
Almighty love inspires my heart, and pleasure tunes my tongue.
God, on his thirsty Zion's hill, some mercy drops has thrown;
And solemn oaths have bound his love to shower salvation down.
Why do we then indulge our fears, suspicions and complaints?
Is he a God, and shall his grace grow weary of his saints?

Text: Isaac Watts (1674-1748). Music: William Billings (1746-1800)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 301 Immortal, Invisible, God Only Wise *St. Denio*

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.
Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.
To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but naught changeth thee.
Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867. Music: *St. Denio*, Welsh Melody, adapted 1839

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which

we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing and sing the canticle.

CANTICLE

Gloria in Excelsis

Philip Stopford (b. 1977)

4

Glo - ry to God, to God in the high - est, and
peace to his peo - ple on earth. Lord_ God, heaven-ly King,
Al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ on - ly Son of the Fa - ther Lord God, Lamb of God,
you take a - way the sins of the world have mer - cy on
us; you are seat-ed at the right hand of the Fa - ther;

continued on next page

re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ with the Ho - ly Spi - rit, in the glo - ry of God the
 Fa - ther. A - men. A - - - men.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

PSALM 139:1–18

The people remain standing and read the psalm responsively by whole verse.

- ¹ O LORD, you have searched me out and known me;
 you know my sitting down and my rising up; you understand my thoughts from afar.
- ² ***You examine my path and my places of rest,
 and are acquainted with all my ways.***
- ³ Indeed, there is not a word on my tongue,
 but you, O LORD, know it altogether.
- ⁴ ***You have enclosed me behind and before,
 and have laid your hand upon me.***
- ⁵ Such knowledge is too wonderful for me,
 so excellent I cannot attain to it.
- ⁶ ***Where shall I go then from your Spirit,
 or where shall I flee from your presence?***
- ⁷ If I climb up to heaven, you are there;
 if I make my bed in the Grave, you are there also.
- ⁸ ***If I take the wings of the morning
 and dwell in the uttermost parts of the sea,***
- ⁹ Even there shall your hand lead me,
 and your right hand shall hold me.
- ¹⁰ ***If I say, "Surely the darkness shall cover me,
 then shall my night be turned to day."***
- ¹¹ Even the darkness is not dark to you, and the night is as clear as the day;
 the darkness and the light to you are both alike.
- ¹² ***For you yourself made my inmost parts;
 you knit me together in my mother's womb.***

¹³ I will give thanks to you, for I am fearfully and wonderfully made;
marvelous are your works, and my soul knows it very well.

¹⁴ ***My bones were not hidden from you
when I was made in secret and fashioned in the depths of the earth.***

¹⁵ Your eyes beheld my substance, while I was yet unformed;
and in your book were all my members written,

¹⁶ ***Which day by day were fashioned,
when as yet there was none of them.***

¹⁷ How dear to me are your thoughts, O God.
How great is the sum of them!

¹⁸ ***If I were to count them, they would be more in number than the sand.***

When I wake up, I am present with you.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's Word.

THE FIRST LESSON

Jonah 1:1–5, 12, 15–2:10

¹ Now the word of the Lord came to Jonah the son of Amittai, saying, ² “Arise, go to Nineveh, that great city, and call out against it, for their evil has come up before me.” ³ But Jonah rose to flee to Tarshish from the presence of the Lord. He went **down** to Joppa and found a ship going to Tarshish. So he paid the fare and went **down** into it, to go with them to Tarshish, away from the presence of the Lord. ⁴ But the Lord hurled a great wind upon the sea, and there was a mighty tempest on the sea, so that the ship threatened to break up. ⁵ Then the mariners were afraid, and each cried out to his god. And they hurled the cargo that was in the ship into the sea to lighten it for them. But Jonah had gone **down** into the inner part of the ship and had lain down and was fast asleep. ¹² He said to them, “Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.” ¹⁵ So they picked up Jonah and hurled him into the sea, and the sea ceased from its raging. ¹⁶ Then the men feared the Lord exceedingly, and they offered a sacrifice to the Lord and made vows. ¹⁷ And the LORD appointed a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights. ^{2:1} Then Jonah prayed to the LORD his God from the belly of the fish, ² saying, “I called out to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. ³ For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. ⁴ Then I said, ‘I am driven away from your sight; yet I shall again look upon your holy temple.’ ⁵ The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head ⁶ at the roots of the mountains. I went **down** to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God. ⁷ When my life was fainting away, I remembered the LORD, and my prayer came to you, into your holy temple. ⁸ Those who pay regard to vain idols forsake their hope of steadfast love. ⁹ But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!” ¹⁰ And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand and sing the canticle.

Glory to you, Lord God of our fathers;
 You are worthy of praise; glory to you.
 Glory to you for the radiance of your holy Name;
 We will praise you and highly exalt you for ever.
 Glory to you in the splendor of your temple;
 On the throne of you majesty, glory to you.
 Glory to you, seated between the Cherubim;
 We will praise you and highly exalt you for ever.
 Glory to you, beholding the depths;
 In the high vault of heaven, glory to you.
 Glory to you, Father, Son, and Holy Spirit;
 We will praise you and highly exalt you for ever.

Setting: John Rutter (b. 1945)

The people are seated for the reading of God's Word.

THE SECOND LESSON

Matthew 14:22-33

²² Immediately Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." ²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

1. O Je - sus full of truth and grace, more full of
 2. You know the way to bring me back, my fall - en
 3. Lord, change to flesh my ston - y heart, the veil of
 4. O give me, Lord, the ten - der heart that trem - bles

grace than I of sin, yet once a - gain I seek your face;
 spir - it to re - store: O for your truth and mer - cy's sake
 sin a - gain re - move; ap - ply your blood, re - new, con - vert,
 at the ap - proach of sin; a god - ly fear of sin im - part,

o - pen your arms and take me in, and free - ly
 for - give, and bid me sin no more; the ru - ins
 and melt it by your dy - ing love. This re - bel
 im - plant and root it deep with - in, that I may

my back - slid - ings heal and love the faith - less sin - ner still.
 of my soul re - pair and make my heart a house of prayer.
 heart by love sub - due and by your Spi - rit make it new.
 dread your grac - ious power and nev - er dare of - fend you more.

Text: Charles Wesley (1707-1788)

Music: OLD 113th, Matthaüs Greiter (1500-1552)

THE SERMON

On the Run, Down in the Depths

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth.
We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM Do Not Be Afraid Philip Stopford (b. 1977)

Do not be afraid, for I have redeemed you, I have called you by your name; you are mine.
When you walk through the waters, I'll be with you; you will never sink beneath the waves.
When the fire is burning all around you, you will never be consumed by the flames.
When the fear of loneliness is looming, then remember I am at your side.
When you dwell in the exile of a stranger, remember you are precious in my eyes.
You are mine, O my child, I am your Father, and I love you with a perfect love.

Text: Gerard Markland (b. 1953), based on Isaiah 43. Music: Philip W.J. Stopford (b. 1977)

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Amazing Grace

New Britain

Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
He will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;
'Tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broad-
dus. Music: *New Britain*, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-921); harm. Austin Cole Lovelace (b. 1919)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Fugue in E flat major, BWV 552

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Lectors

Catherine Jones, Heather Dawson

Ushers

Team 3: John Settle, captain

Greeters

Georgia Bell, Tripp Hathaway

Acolyte Mentor

Jason Ayers

Flower Guild

Tamera Dengler, Garden Frampton,
Cammie Furber, Jane Jilich, Nancy McGowan

ANNOUNCEMENTS

Mere Anglicanism is now well over 50% capacity! Be sure to secure your spot before we begin advertising nationwide later this month. The conference will be January 18–20, 2024, at the Charleston Music Hall and will feature eminent scholars Sam Allberry, D.A. Carson, John Dickson, Rebecca McLaughlin, Amy Orr-Ewing, Vaughan Roberts, Calvin Robinson, and Carl Trueman, who will be presenting on the conference theme, “Speaking the Truth in Love: The Church and the Challenge of the New Morality.” Register and learn more at mereanglicanism.org.

The Canterbury/St. David Choir Camp and Beach Retreat for both new and seasoned singers going into 4th–12th grades is this Saturday, August 19, beginning at 10:00 on Sullivan’s Island. Learn more and register on our website, stphilipchurchsc.org/events, or scan the QR code at right.



Endless Summer Youth Group meets this Friday, August 18, from 6:00 to 9:00 p.m. in the Parish Hall. All rising 6th–12th-graders are invited to enjoy games, Scripture, prayer, dinner, and a movie.

Goodbye, Summer! Young adults and parents are invited to enjoy a time of fellowship and mingling over heavy hors d’oeuvres, beer, wine, and sodas on Sunday, August 27, from 4:00 to 6:00 p.m. After the fellowship time, we will have a brief session of teaching and encouragement, complete with information about all the ways you can stay connected. Meanwhile, youth and children will be entertained with activities of their own (including a pizza party!). Please register by August 21 at stphilipchurchsc.org/events. Kids 18 and younger eat free; adults are \$15 (pay-what-you-can available).



The Back-to-School Blessing will be next Sunday, August 20, during the 10:30 service. All students and teachers will be invited to receive a special prayer and a bag tag.

Sunday school registration is now open for children 0-18! Register now to save yourself precious time on Rally Sunday and help the ministry team plan as teachers and classrooms are assigned. Interested in helping out? There’s an option for that, too! Click the registration button on our homepage or scan the QR code at right to sign up.



Save the Date

- September 1 - Diocesan Night at the Riverdogs (tickets available at adosc.org)
- September 10 - Rally Sunday, no 8:15 service (Children’s Sunday school, ministries fair, 10:30 a.m. worship, fellowship lunch)
- September 13 - Wednesdays Alive! services resume
- September 17 - Rector’s Forum, other adult Sunday offerings begin
- October 1 - Furniture Drive for Hope to Home
- October 20–22 - Anglican Women’s Retreat (Epworth by the Sea)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week’s news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry