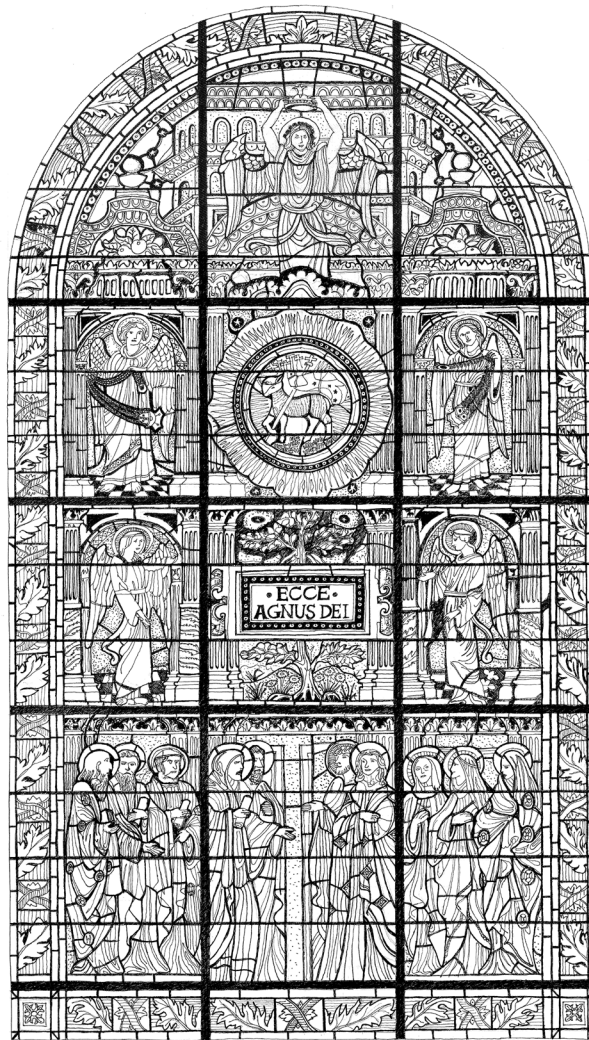


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE TENTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I
AUGUST 14, 2022 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

OPENING VOLUNTARY

Andante in F major
The Peace may be exchanged from Rubrics

Moritz Brosig (1815-1887)
Dan Locklair (b. 1949)

THE INTROIT

Thanks Be to Thee

George F. Händel (1685-1759)

Thanks be to Thee, Lord God of Hosts;
Thou broughtest forth with mighty hand
Israel safe through the sea.

Lord, Thou has led us as a shepherd;
Lord, with Thine hand tenderly in ages past
Thy people hast led.

Words and music by G. F. Händel.(1685-1759) This arr. by Channing Lefebvre
© 1941 Galaxy Music Corp. ICS.ARR.

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 564

How Firm a Foundation

LYONS

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose,
I will not, I will not desert to his foes;
That soul, though all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”

Text: K. in John Rippon’s Selection of Hymns, 1787, alt.
Music: LYONS, attr. Michael Haydn (1737-1806)

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing for the canticle.

CANTICLE 1

607 Venite

R. Tomlinson

O come, let us sing | unto • the Lord;

*let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | **thanksgiving**;

*and show ourselves | glad in him with psalms.

For the Lord is a | **great** God;

*and a great | King above all gods.

In his hand are all the corners | of the earth;

*and the strength of the hills is | **his also**.

The sea is | his and • he made it;

*and his hands pre|pared • the **dry** land.

O come let us worship and | fall down,

*and kneel before the | Lord our **Maker**.

For he is the | Lord our God;

*and we are the people of his pasture, and the | sheep of **his** hand.

O worship the Lord in the | beauty • of holiness;

*let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;

*and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son,

*and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

*world without | **end. Amen.**

PSALM 82

The people remain standing and read the psalm responsively by whole verse.

¹ God stands in the council of princes;

he is a Judge among gods.

² **“How long will you give wrong judgment and accept the ungodly?”**

³ Defend the poor and fatherless;

see that those who are in need and necessity have what is right.

⁴ **Deliver the outcast and poor;**

save them from the hand of the ungodly.”

⁵ They will not learn nor understand, but walk about in darkness;

all the foundations of the earth are shaken.

⁶ **I have said, “You are gods,**

and you are all the children of the Most High;

⁷ But you shall die like mortals,

and fall like one of the princes.”

⁸ **Arise, O God, and judge the earth,**

for you shall take all nations for your inheritance.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God’s Word.

THE FIRST LESSON

Hebrews 12:1-14

¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶ For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷ It is for discipline that you have to endure. God is

treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. ¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE 2

642 Jubilate Deo

Oxford Chant

O be joyful in the Lord | all ye lands:

*serve the Lord with gladness, and come before his | presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves;

*we are his people and the / sheep of | his **pasture**.

O go your way into his gates with thanksgiving, and into his | courts with praise;

* be thankful unto him and | **speak** | good of • his Name.

For the Lord is gracious, his mercy is | everlasting;

* and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son,

and to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

world without | **end. Amen.**

The people are seated for the reading of God's Word.

THE SECOND LESSON

Luke 12:49-56

⁴⁹ Jesus said, "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹ Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵² For from now on in one house there will be five divided, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." ⁵⁴ He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. ⁵⁵ And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

Fight the Good Fight

DUKE STREET

Fight the good fight with all thy might, Christ is thy strength and Christ thy right;

Lay hold on life, and it shall be thy joy and crown eternally.

Run the straight race through God's good grace, lift up thine eyes and seek His face;

Life with its way before us lies, Christ is the path and Christ the prize.

Cast care aside, lean on thy Guide; His boundless mercy will provide;

Trust, and thy trusting soul shall prove Christ is its life and Christ its love.

Faint not nor fear, His arms are near; He changeth not, and thou art dear;

Only believe, and thou shalt see that Christ is all in all to thee.

Text: John Samuel Bewley Monsell (1811-1875)

Music: DUKE STREET, John Hatton (1710-1793)

THE SERMON

The Race Set Before You

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Laudate Dominum

W.A. Mozart (1756-1791)

Rebecca Weatherby, *soprano*

Laudate Dominum omnes gentes, laudate eum omnes populi. Quoniam confirmata est super nos misericordia ejus, et veritas Domini manet in aeternum. Amen.

Praise the Lord, all nations; praise Him, all people. For He has bestowed His mercy upon us, and the truth of the Lord endures forever.

All are invited to stand and sing the doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN

126 For All the Saints

SINE NOMINE

For all the saints, who from their labors rest,
Who thee by faith before the world confessed,
Thy Name, O Jesus, be forever blest. Alleluia, alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia, alleluia!

But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way. Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost, Alleluia, alleluia!

Text: William Walsham How (1823-1897)

Music: SINE NOMINE, Ralph Vaughan Williams (1872-1958)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Fanfare Fantasie on *SINE NOMINE*

Jack Noble White (b. 1938)

ANNOUNCEMENTS

- **The St. Philip's Choir residency** at St. Paul's Cathedral in London begins this week. Please keep Director Pat Gould, our choir members, and our parishioners and friends traveling with them in your prayers.
- **Theology on Tap**, a gathering for young adults, will meet this Tuesday, August 16, at 7:00 p.m. at Henry's on the Market. This week's topic is "Nailbiters: Navigating Life's Big Decisions" with special guest Andrew O'Dell.
- **Choir camp** registration for children entering 2nd–12th grades is open! Lunch is provided, and children do not need to be members of the choir to attend. Sign up and learn more at stphilipchurchsc.org/events, or scan the QR code below. Questions? Contact Zippy Hood at (854) 429-1942 or zhood@stphilipchurchsc.org.



Canterbury and St. David Choirs (4th-12th grades)

- August 27, 10:00 a.m.–12:30 p.m.

St. Cecilia Choir (2nd and 3rd grades)

- August 27, 11:00 a.m.–12:30 p.m.

- **Goodbye Summer!** on Sunday, August 28 from 4:00 to 7:00 p.m. is a joint-ministry event for our young adult and family ministries, hosted by Justin Hare, David Gilbert, and Dorothy Lancaster. There will be live music, outdoor happy hour for the adults, breakout sessions for encouragement and ways to get plugged in, and a pasta bar. Learn more at stphilipchurchsc.org/events, or scan the QR at right.



Save the Date:

- September 11 ~ Rally Sunday (Sunday school resumes)
- September 22-25 ~ New Wineskins Conference (newwineskins.org)
- October 6 ~ LAMB Dinner Party with a Purpose
- October 21-23 ~ Anglican Women's Retreat at St. Christopher (adosc.org)
- October 28-30 ~ Parish Retreat at Kanuga

Please check your email inbox or visit stphilipchurchsc.org/news for further



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Organist & Choirmaster Emeritus*
Zippy R. Hood, *Associate for Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

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Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipchurchsc.org/vestry