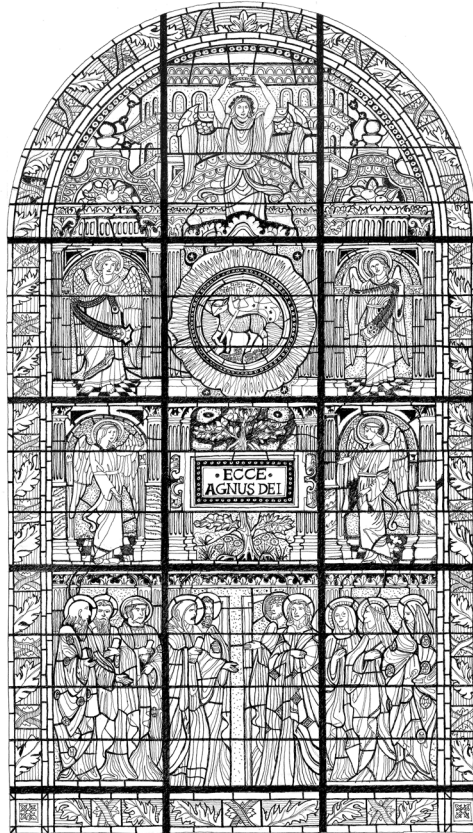


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE THIRTEENTH SUNDAY AFTER PENTECOST: PROPER 15

HOLY EUCHARIST AND BAPTISM

AUGUST 18, 2024 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
these children who are to be baptized during the service today:*

Henry Zed Duffie

son of Rebecca Baird and Louis Duffie

Grant Porter Eversmann

son of Tara and Grant Eversmann

HOLY EUCHARIST AND BAPTISM

OPENING VOLUNTARY Praeludium in D minor, P 407 Johann Pachelbel (1653-1706)

THE INTROIT Give Me Jesus arr. L.L. Fleming (1936-2003)

O, when I am alone ... give me Jesus.
You may have all the rest, give me Jesus.

O, when I come to die ...

And when I want to sing ...

Spiritual, arr. Larry L. Fleming (1936-2003). This arr. ©1973 Augsburg Publishing House ARR.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 226 Holy, Holy, Holy *Nicaea*

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

Words: Reginald Heber, 1827. Music: *Nicaea*, John B. Dykes, 1861 – Public Domain

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The People kneel.

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People sit for the reading of God's Word.

THE LESSON

2 Samuel 11:26-12:7a, 13-14

²⁶When the wife of Uri'ah heard that Uri'ah her husband was dead, she made lamentation for her husband. ²⁷And when the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD. ^{12:1}And the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children; it used to eat of his morsel, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared it for the man who had come to him." ⁵Then David's anger was greatly kindled against the man; and he said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶and he shall restore the lamb fourfold, because he did this thing, and because he had no pity." ⁷Nathan said to David, "You are the man." ¹³David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die."

Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN 304

There's A Wideness In God's Mercy

Beecher

There's a wideness in God's mercy like the wideness of the sea;
There's a kindness in his justice which is more than liberty.
There is welcome for the sinner, and more graces for the good;
There is mercy with the Saviour; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heav'n;
There is no place where earth's failings have such kindly judgement giv'n.
There is plentiful redemption in the blood that has been shed;
There is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of man's mind;
And the heart of the Eternal is most wonderfully kind.
If our love were but more simple, we should take him at his word;
And our lives would be all sunshine in the sweetness of the Lord.

Music: *Beecher*, John Zundel, 1870. Text: Frederick William Faber, 1802

THE GOSPEL

John 6:53-59

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, Lord Christ.**

⁵³ Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵ For my flesh is true food, and my blood is true drink. ⁵⁶ Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷ As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸ This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." ⁵⁹ Jesus said these things in the synagogue, as he taught at Capernaum.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

How Can God Possibly Forgive Someone Like Me? The Rev. William K. Christian III

The People stand and sing the baptismal hymn.

HYMN 363

Fairest Lord Jesus

St. Elisabeth

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son;
Thee will I cherish, thee will I honor, thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, than all the angels heav'n can boast.

Silesian Melody, pub. Leipzig, 1842; harm. by T. Tertius Noble, 1918
Copyright © 1918, by the H. W. Gray Co. *A Simpler Harmony*, No. 238.

HOLY BAPTISM

THE EXHORTATION

The Priest says to the People

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The Priest says

The Candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Henry Zed Duffie to receive the Sacrament of Baptism.

I present Grant Porter Eversmann to receive the Sacrament of Baptism.

The Priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infants.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Priest prays over the Candidates and may anoint each Candidate with the Oil of Exorcism, saying

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Priest then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People ***We will.***

Priest Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People ***I do. I believe in God the Father almighty, creator of heaven and earth.***

Priest Do you believe and trust in Jesus Christ?

People ***I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.***

Priest Do you believe and trust in the Holy Ghost?

People ***I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

LITANY FOR THE CANDIDATES

A person appointed leads the following petitions

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People ***We beseech thee to hear us, Good Lord.***

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People ***We beseech thee to hear us, Good Lord.***

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People ***We beseech thee to hear us, Good Lord.***

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People ***We beseech thee to hear us, Good Lord.***

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech thee to hear us, Good Lord.***

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People ***We beseech thee to hear us, Good Lord.***

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech thee to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The Priest now prays for the Candidates as follows

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

The Congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People **And with thy spirit.**

Priest Lift up your hearts.

People **We lift them up unto to the Lord.**

Priest Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Priest continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the Priest touches the water and says

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BAPTISM

The Candidates are presented by name to the Priest, who then baptizes them.

When the Candidates have been baptized, the Priest prays over them, saying

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The Peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM O Praise Ye the Lord arr. Mark Schweizer (1956-2019)

O praise ye the Lord! Praise him in the height; rejoice in his Word, ye angels of light;
Ye heavens, adore him by whom ye were made, and worship before him in brightness arrayed.
O praise ye the Lord! All things that give sound; each jubilant chord reecho around;
Loud organs, his glory forth tell in deep tone, and sweet harp, the story of what he hath done.
O praise ye the Lord and sing a new song, amid all this saints his praises prolong;
The praise of their Maker his people shall sing, and children of Zion rejoice in their King.
O praise ye the Lord, praise him upon earth, in tuneful accord, ye sons of new birth.
Praise him who hath brought you his grace from above.
Praise him who hath taught you to sing of his love.
O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along;
For love in creation, for heaven restored; for grace of salvation, O praise ye the Lord. Amen.

Text: Henry Williams Baker (1821-1877).

Music: C.H.H. Parry (1848-1918), Richard Shephard (1949-2021), Mark Schweizer (1956-2019)

All are invited to stand and sing the doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The Celebrant faces the People and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN

Tell Out, My Soul

Woodlands

Tell out, my soul, the greatness of the Lord! Unnumbered blessings give my spirit voice;
Tender to me the promise of his word; in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name! Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same; his holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord to children's children and for evermore.

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary. Music: Woodlands, Walter Greatorex (1877-1949)
Words Copyright © 1992 by Hope Publishing Company. All rights reserved. Used by permission.

COMMUNION HYMN

There Is a Redeemer

Melody Green

There is a Redeemer, Jesus, God's own Son;
Precious Lamb of God, Messiah, Holy One.

Jesus, my Redeemer, Name above all names;
Precious Lamb of God, Messiah, O for sinners slain.

Refrain: Thank you, O my Father, for giving us your Son,
And leaving your Spirit 'til the work on earth is done.

When I stand in glory, I will see his face,
There I'll serve my King forever in that holy place. *Refrain*

Text & music: Melody Green ©1982 Birdwing Music (EMIMG Songs, Inc.) Used by permission. CCLI# 28933.

COMMUNION HYMN 337

Glorify Thy Name

Donna Adkins

Father, we love thee, we worship and adore thee, glorify thy Name in all the earth;

Refrain: Glorify thy Name, glorify thy Name,
Glorify thy Name in all the earth.

Jesus, we love thee, we worship and adore thee, glorify thy Name in all the earth; *Refrain*

Spirit, we love thee, we worship and adore thee, glorify thy Name in all the earth; *Refrain*

Glorious Trinity, we worship and adore thee, glorify thy Name in all the earth; *Refrain*

Text & music: Donna Adkins. ©1976, 1981 CCCM Music/Maranatha! Music. Used by permission CCLI# 28933

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 579

Rejoice, Ye Pure in Heart

Marion

Rejoice, ye pure in heart! Rejoice, give thanks and sing!
Your glorious banner wave on high, the cross of Christ your King.

Refrain: Rejoice, rejoice, rejoice, give thanks and sing!

With all the angel choirs, with all the saints of earth,
Pour out the strains of joy and bliss, true rapture, noblest mirth. *Refrain*

Your clear hosannas raise, and alleluias loud;
While answering echoes upward float, like wreaths of incense cloud. *Refrain*

Yes, on through life's long path, still chanting as ye go,
From youth to age, by night and day, in gladness and in woe. *Refrain*

At last the march shall end; the wearied ones shall rest;
The pilgrims find their Father's house, Jerusalem the blest. *Refrain*

Words: Edward Hayes Plumptre (1821-1891). Music: *Marion*, Arthur Henry Messiter (1834-1916)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Psalm XIX

Benedetto Marcello (1686-1739)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Lector

Hamlin O'Kelley

Ushers

John Settle, Lowell Grosse,
Cary Chastain, Reagan Jackson

Greeter

Cam Stuhr

Paten, Chalice

The Rev. Hank Avent, The Rev. Gerry McCord,
Malcolm Rhodes, Ken Humphries

Acolyte Mentor

Chase Patterson

Acolytes

John Gardner, Miles Gardner, Micah Gardner,
Neely Bennett Lauffer, Atticus Humphries, Mary Mac Jackson

Altar Guild

Margaret von Werssowetz, Katharine Bair

Flower Guild

Becky Barber, Anne Crawford, Marsee Lee,
Allison McAdams, Kim Meyer, Pat Wardlaw, Toni Rhett,
Cordes Simpson, Martha Stoney

ANNOUNCEMENTS

Come Further Up, Come Further In: Men of all ages are invited for fellowship, prayer, teaching, and discussion tomorrow at 7:00 p.m. at Henry's on the Market. This group's regular schedule will now be the first and third Mondays of each month.

Theology on Tuesdays, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. Park for free in the church parking lot, and bring a friend! Following rescheduling due to Debby, this group is back on its every-other-Tuesday schedule.

Parenting at St. Philip's ~ A Fellowship Event: Parents of children and youth 0-18 are invited for a time of encouragement, community, and mingling over heavy hors d'oeuvres, beer, wine, and sodas at 4:00 p.m. in the Parish Hall on Sunday, August 25. We will also hear from Justin Hare, David Gilbert, Dorothy Lancaster, and Zippy Hood about ministry opportunities and ways to stay connected this year. Limited childcare will be available for children 5th grade and under. Register at saintphilips.church/events.



Children and Youth Fall Registrations: Help our ministry team plan for the fall by registering your children and youth for Sunday school, choir, youth group, nursery, and children's church!



Sunday
Mornings
(ages 0-18)



Children's
Choirs
(ages 3-18)



Youth
Group
(grades 6-12)

Important Dates:

September 6 ~ Middle school youth group resumes (6:00 p.m. in the Parish Hall)

September 8 ~ Rally Sunday (Sunday school, adult formation including Rector's Forum, single service of Holy Eucharist at 10:30 a.m., lunch)

September 8 ~ High school youth group resumes (6:00 p.m. in the Parish Hall)

September 11 ~ Monthly men's lunch (noon in the Parish Hall)

September 11 ~ Wednesdays Alive! service/supper/class begins (5:30 p.m.)

September 12 ~ Rector's Bible Study resumes (noon in the Parish Hall)

September 21 ~ Saturday Serve: Star Gospel Mission (9:00 a.m.-1:30 p.m., two shifts)

September 24 ~ Fall Blood Drive

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry