

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE NINTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

AUGUST 2, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Prelude and Fugue in C

Johann Sebastian Bach

THE INTROIT

Ubi Caritas

Maurice Duruflé

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love are, there God is.
We are all made one in Christ's love.
Let us rejoice and be glad in it.
Let us fear and love the living God.
And let us in our hearts truly love each other.
Where charity and love are, there God is. Amen.

Words and music: based on Latin hymn, prob. from 10th century France. This anthem based on hymn tune by Maurice Duruflé (1902-1986) © 1960 DURAND S.A. Editeurs.ARR.

THE WORD OF GOD

THE OPENING HYMN 279

Praise To the Lord, the Almighty

Praise To the Lord

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song.
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath breath, join with Abraham's seed to adore him!
Let the "Amen" sum all our praises again
Now as we worship before him.

Words: Joachim Neander (1650-1680; tr. *Hymnal 1940*, alt. Music: *Praise to the Lord*, melody from Erneurten Gesangbuch, 1665; harm. *The Chorale Book for England*, 1863

THE OPENING SENTENCES

The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

O be joyful in the Lord | all ye | lands:
 serve the Lord with gladness,
 and come before his | presence | with a | song.
 Be ye sure that the Lord he is God;
 it is he that hath made us and not | we our-| selves;
 we are his people and the | sheep of | **his** | pasture.
 O go your way into his gates with thanksgiving,
 and into his | courts with | praise;
 be thankful unto him and | speak | good of his | Name.
 For the Lord is gracious, his mercy is | ever- | lasting;
 and his truth endureth from generation to | ge-ne| **ra**-tion.
 Glory be to the Father and | to the | Son,
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be,
 world without | **end**. | **A**-| men.

PSALM 78:14-26

Standing, the officiant and people read the psalm in unison.

- 14 He divided the sea and let them go through;
 he made the waters to stand in a heap.**
**15 In the daytime he led them with a cloud,
 and all the night through with a light of fire.**
**16 He split the hard rocks in the wilderness
 and gave them drink in abundance, as out of the great deep.**
**17 He brought waters out of the stony rock,
 so that it gushed out like the rivers.**
**18 Yet for all this they sinned more against him,
 and provoked the Most High in the wilderness.**
**19 They tested God in their hearts
 and demanded food for their craving.**
**20 They spoke against God, saying,
 "Can God prepare a table in the wilderness?"**
**21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed;
 but can he give bread also, or provide meat for his people?"**
**22 When the LORD heard this, he was full of wrath;
 so a fire was kindled against Jacob, and there flared up fierce anger against Israel,**
**23 Because they did not believe in God,
 and did not put their trust in his help.**
**24 So he commanded the clouds above
 and opened the doors of heaven.**
**25 He rained down manna upon them to eat
 and gave them food from heaven.**
**26 So mortals ate the bread of angels;
 for he sent them food enough.**

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

Nehemiah 9:16-21

¹⁶ Our ancestors acted presumptuously and stiffened their neck and did not obey your commandments. ¹⁷ They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. ¹⁸ Even when they had made for themselves a golden calf and said, 'This is your God who brought you up out of Egypt,' and had committed great blasphemies, ¹⁹ you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. ²⁰ You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. ²¹ Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE

In Christ Alone

Keith Getty and Stuart Townend

In Christ alone my hope is found; He is my light, my strength, my song;
This Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness scorned by the ones He came to save.
'Til on the cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on Him was laid: Here in the death of Christ I live.

There in the ground His body lay, light of the world, by darkness slain;
Then, bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand!

Words and music by Keith Getty and Stuart Townend.

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THE SECOND LESSON

Matthew 14:13-21

¹³ Jesus withdrew in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶ But Jesus said, "They need not go away; you give them something to eat." ¹⁷ They said to him, "We have only five loaves here and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹ And those who ate were about five thousand men, besides women and children.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

THE SERMON HYMN 213

Shepherd of Souls, Refresh and Bless

St. Agnes

Shepherd of souls, refresh and bless thy chosen pilgrim flock
With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace,
In strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;
Savior, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine: Thy body and thy blood,
That living bread, that heav'nly wine, be our immortal food.

Text: James Montgomery (s. 4), Anonymous (s. 1-3). Tune: *St. Agnes* (Dykes).

THE SERMON

The Rev. Marc R. Boutan

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, ***hear our prayer.***

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, ***hear our prayer.***

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. ***Amen.***

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Let us bless the Lord. **Thanks be to God.** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

CHORAL OFFERING

All His Mercies Shall Endure

George F. Handel

All His mercies shall endure, ever faithful, ever sure.

From *The Occasional Oratorio*. G.F. Handel (1685-1759). This edition by Don Malin, © 1980 Belwin-Mills Pub. Corp.ICS.ARR.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you. **And with thy spirit.** Let us pray.

THE CLOSING HYMN

Great Is Thy Faithfulness

Faithfulness

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not;
As thou has been thou for ever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness
Morning by morning new mercies I see;
All I have needed thy hand hath provided
Great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy and love. *Refrain*

Pardon for sin and a peace that endureth,
Thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! *Refrain*

Words: Thomas O. Chisolm, (1866-1960). Music: William M. Runyan (1870-1957). Renewal 1951 Hope Publishing. ARR.

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Break Forth Into Joy

Johann Sebastian Bach



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

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