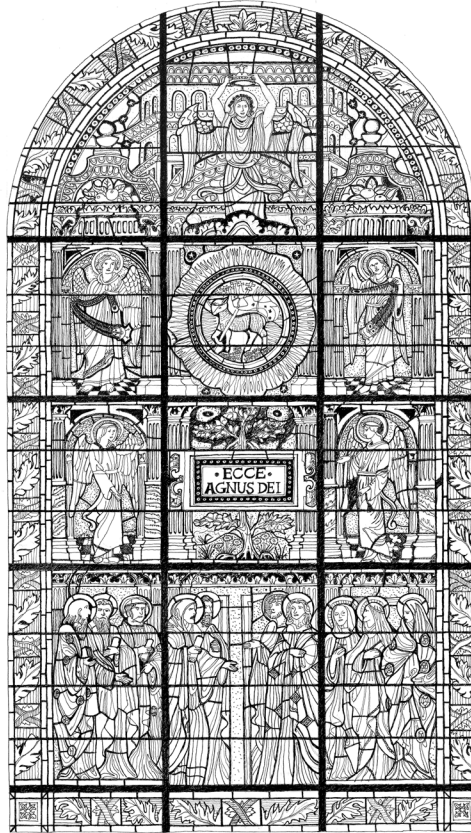


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE TWELFTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
AUGUST 20, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Suite Antique
III. *Aria V. Chanson*
Pam Dickson, *flute*

John Rutter (b. 1945)

INTROIT

Bless the Lord, O My Soul

M. Ippolitof-Ivanof (1859-1935)

Bless thou the Lord, O my soul. Blessed art thou, O Lord.
Bless the Lord and forget not all his benefits:
Bless the Lord, O my soul, and all that is within me bless his holy Name.
He is full of compassion and mercy, long suffering and great in goodness.
He will not always be chiding nor keepeth he, his wrath for ever.

Text: from Psalm 103. Music: Mikail Ippolitof-Ivanof (1859-1935)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 537

Christ for the World We Sing!

Moscow

Christ for the world we sing! The world to Christ we bring, with loving zeal—
The poor and them that mourn, the faint and overborne,
Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring with fervent prayer—
The wayward and the lost, by restless passions tossed,
Redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord—
With us the work to share, with us reproach to dare,
With us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song—
The newborn souls, whose days, reclaimed from error's ways,
Inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott; Tune *Moscow*, Felice De Giardini

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Romans 11:13-24

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ¹⁶ If the dough offered as first fruits is holy, so is the whole lump; and if the root is holy, so are the branches. ¹⁷ But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the richness of the olive tree, ¹⁸ do not boast over the branches. If you do boast, remember it is not you that support the root, but the root that supports you. ¹⁹ You will say, "Branches were broken off so that I might be grafted in." ²⁰ That is true. They were broken off because of their unbelief, but you stand fast only through faith. So do not become proud, but stand in awe. ²¹ For if God did not spare the natural branches, neither will he spare you. ²² Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness; otherwise you too will be cut off. ²³ And even the others, if they do not persist in their unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you have been cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

God Is Love

Abbot's Leigh

God is Love, let heaven adore him; God is love, let earth rejoice;
Let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heavens above,
God who breathes through all creation: God is Love, eternal Love.

God is Love; and love enfolds us, all the world in one embrace:
With unfailling grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow's iron rod,
Then we find that selfsame aching deep within the heart of God.

God is Love; and though with blindness sin afflicts all human life,
God's eternal loving-kindness guides us through our earthly strife.
Sin and death and hell shall never o'er us final triumph gain;
God is Love, so Love for ever o'er the universe must reign.

Words: Timothy Rees (1874-1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

THE GOSPEL

Matthew 15:21-28

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People ***Glory be to thee, O Lord.***

²¹ And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²² And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." ²³ But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ And he answered, "It is not fair to take the children's bread and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

After the Gospel, the priest says

The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

THE SERMON

The Makings of a Great Faith

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

BACK-TO-SCHOOL BLESSING

THE HOLY COMMUNION

OFFERTORY ANTHEM

*Beati quorum via integra est,
Qui ambulant in lege Domini.*

Beati Quorum Via

Blessed are the undefiled in the way,
Who walk in the law of the Lord.

Charles V. Stanford (1852-1924)

Text: Psalm 119:1. Music: Charles Villiers Stanford (1852-1924)

All are invited to stand and sing

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

H. Willan (1880-1968)

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 213 Shepherd of Souls, Refresh and Bless

St. Agnes

Shepherd of souls, refresh and bless thy chosen pilgrim flock
With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by the word of grace,
In strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;
Saviour, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine; thy Body and thy Blood,
That living bread, that heavenly wine, be our immortal food.

Words: James Montgomery, 1825. Music: *St. Agnes*, John Bacchus Dykes, 1866.

COMMUNION HYMN

His Mercy is More

Matt Papa, Matt Boswell



1. What love could re - mem ber no wrongs we have done? Om - ni - sci ent, all know - ing, He
2. What pa - ti ence would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kind ness He lav - ished on us. His blood was the pay - ment; His



counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
 call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
 life was the cost. We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.

(first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 28933.

COMMUNION HYMN

Great Is Thy Faithfulness

Faithfulness

Great is thy faithfulness, O God my Father,
 There is no shadow of turning with thee;
 Thou changest not, thy compassions they fail not;
 As thou has been thou for ever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness!
 Morning by morning new mercies I see;
 All I have needed thy hand hath provided;
 Great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest,
 Sun, moon and stars in their courses above
 Join with all nature in manifold witness
 To thy great faithfulness, mercy and love. *Refrain*

Pardon for sin and a peace that endureth,
 Thy own dear presence to cheer and to guide;
 Strength for today and bright hope for tomorrow,
 Blessings all mine, with ten thousand beside! *Refrain*

Words: Thomas O. Chisolm, (1866-1960). Music: William M. Runyan (1870-1957). Renewal 1951 Hope Publishing, ARR.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN Jesus Shall Reign Where'er the Sun

Duke Street

Jesus shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

To him shall endless prayer be made,
And praises throng to crown his head;
His Name like sweet perfume shall rise
With every morning sacrifice.

People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his Name.

Blessings abound where'er he reigns:
The prisoner leaps to lose their chains,
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). Meter: LM

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Festive Trumpet Tune

David German (b. 1954)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Ushers

Sam Franklin, Jim Glenn,
Beau Mueller

Greeters

Polly Dickson, Anne Meredith

Lector

Hamlin O'Kelley

Chalice

Bill Warlick, Noel Casey, Foster Gaillard

Acolyte Mentor

Brendan O'Shea

Acolytes

Daniel Layfield, Virginia Layfield,
Neely Bennett Lauffer, Palmer Lancaster

Altar Guild

Lindsay Long, Cam Stuhr

Flower Guild

Becky Barber, Anne Crawford, Marsee Lee,
Allison McAdams, Kim Meyer, Toni Rhett,
Cordes Simpson, Martha Stoney, Pat Wardlaw

SERMON NOTES

ANNOUNCEMENTS

Mere Anglicanism is now over 60% full! Be sure to secure your spot before we begin advertising nationwide later this month. The conference will be January 18–20, 2024, at the Charleston Music Hall and will feature eminent scholars Sam Allberry, D.A. Carson, John Dickson, Rebecca McLaughlin, Amy Orr-Ewing, Vaughan Roberts, Calvin Robinson, and Carl Trueman, who will be presenting on the conference theme, “Speaking the Truth in Love: The Church and the Challenge of the New Morality.” Register and learn more at mereanglicanism.org.

Goodbye, Summer! Young adults and parents are invited to enjoy a time of fellowship and mingling over heavy hors d'oeuvres, beer, wine, and sodas next Sunday, August 27, from 4:00 to 6:00 p.m. After the fellowship time, we will have a brief session of teaching and encouragement, complete with information about all the ways you can stay connected. Meanwhile, youth and children will be entertained with activities of their own (including a pizza party!). Please register by tomorrow at stphilipchurchsc.org/events. Kids 18 and younger eat free; adults are \$15 (pay-what-you-can available).



Children's choir rehearsals start Thursday, August 31, for our 4th–12th-graders (Canterbury and St. David Choirs) and Wednesday, September 13, for our younger choristers (3 year-olds–3rd-graders—Cherub, St. Nicholas, and St. Cecilia Choirs). Registration is open now! All children are welcome—no experience necessary. Visit stphilipchurchsc.org/music-ministry or scan the QR code to register.



Sunday school registration is now open for children 0-18! Register now to save yourself precious time on Rally Sunday and help the ministry team plan as teachers and classrooms are assigned. Interested in helping out? There's an option for that, too! Click the registration button on our homepage or scan the QR code at right to sign up.



Diocesan Night at the RiverDogs is Friday, September 1—visit adosc.org to get your ticket to join Bishop Chip Edgar and our friends from other churches behind home plate.

Save the Date

- September 7 ~ Grandparents@Prayer Drop-In (11:00–11:45 a.m. in the chapel)
- September 10 ~ Rally Sunday, no 8:15 service (Children's Sunday school, ministries fair, 10:30 a.m. worship, fellowship lunch)
- September 13 ~ Wednesdays Alive! service/supper/C.S. Lewis class resume
- September 14 ~ Rector's Bible Study resumes
- September 17 ~ Rector's Forum, other adult Sunday offerings begin
- October 1 ~ Furniture/home goods drive for Hope to Home
- October 20–22 ~ Anglican Women's Retreat (Epworth by the Sea)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry