

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. Paul* 2011

## THE THIRTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I  
AUGUST 22, 2021 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



## HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
these children who are to be baptized during the service today:*

**George Powell Forrest Clarke**

son of Matthew and Margaret Clarke

*and*

**William Hunt Huguenin Hanzik**

son of Mitchell and Susan Hanzik



# HOLY COMMUNION: RITE I

## THE PRELUDE

Vesper Voluntary No. 3  
Prelude on Hymn to Joy

Edward Elgar (1857-1934)  
Donald Busarow (1934-2011)

## THE INTROIT

Ain'-a That Good News

William L. Dawson (1899-1990)

I got a crown, harp, robe, Savior,  
In-a the Kingdom, ain'-a that good news!  
I'm goin' to lay down this world, goin'-a shoulder up-uh my cross,  
Take it home-a to my Jesus, ain'-a that good news!

Traditional spiritual arr. William L. Dawson (1899-1990)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

## THE PROCESSIONAL HYMN 769

Joyful, Joyful, We Adore Thee

*Hymn to Joy*

Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, Earth and heav'n reflect thy rays,  
Stars and angels sing around thee, center of unbroken praise:  
Field and forest, vale and mountains, blooming meadow, flashing sea,  
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
Wellspring of the joy of living, ocean depth of happy rest!  
Thou our Father, Christ our Brother, all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.

Mortals join the mighty chorus, which the morning stars began;  
Father-love is reigning o'er us, brother-love binds man to man.  
Ever singing march we onward, victors in the midst of strife;  
Joyful music lifts us sunward, in the triumph song of life.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867)

## THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and the Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant* There is one Body and one Spirit;

*People* ***There is one hope in God's call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of all.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The people kneel.*

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. ***Amen.***

*The people sit for the reading of God's word.*

THE LESSON

Ephesians 5:15-33

<sup>15</sup> Look carefully then how you walk, not as unwise but as wise, <sup>16</sup> making the best use of the time, because the days are evil. <sup>17</sup> Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup> And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup> addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, <sup>20</sup> giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup> submitting to one another out of reverence for Christ. <sup>22</sup> Wives, submit to your own husbands, as to the Lord. <sup>23</sup> For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup> Now as the church submits to Christ, so also wives should submit in everything to their husbands. <sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup> that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup> so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup> because we are members of his body. <sup>31</sup> “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup> This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup> However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN 253

Spread, O Spread Thou Mighty Word

*Luebeck*

Spread, O spread, thou mighty word, spread the kingdom of the Lord,  
That to earth's remotest bound men may heed the joyful sound.

Word of how the Father's will made the world, and keeps it still;  
How his only Son he gave, man from sin and death to save.

Word of how the Saviour's love Earth's sore burden doth remove;  
How forever in its need, through his death the world is freed.

Mighty word God's Spirit gave, man for heav'nly life to save;  
Word through whose all-holy might man can will and do the right.

Word of life, most pure and strong, word for which the nations long,  
Spread abroad, until from night all the world awakes to light.

Words: Jonathan F. Bahnmaier, 1827. Tr. Arthur W. Farlander and Winfred Douglas, 1938. Music: *Luebeck*, Johann A. Freylinghausen, 1704.

THE GOSPEL

John 6:60-69

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* **Glory be to thee, O Lord.**

<sup>60</sup> When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup> But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? <sup>62</sup> Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup> It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. <sup>64</sup> But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup> And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.” <sup>66</sup> After this many of his disciples turned back and no longer walked with him. <sup>67</sup> So Jesus said to the twelve, “Do you want to go away as well?” <sup>68</sup> Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup> and we have believed, and have come to know, that you are the Holy One of God.”

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

*Words of Life*

The Rev. Brian K. McGreevy

THE BAPTISMAL HYMN

Be Thou My Vision

*Slane*

Be thou my vision, O Lord of my heart; all else be naught to me, save that thou art,  
Thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;  
Thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

High king of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall, still be my vision, O ruler of all.

## HOLY BAPTISM

### THE EXHORTATION

*The priest says to the people*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The congregation is seated and the priest says*

The candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present George Powell Forrest Clarke to receive the Sacrament of Baptism.**

**I present William Hunt Huguenin Hanzik to receive the Sacrament of Baptism.**

*The priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the priest asks the following questions of the parents and godparents who speak on behalf of the infants*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The priest prays over the candidates, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The priest then addresses the congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*All standing*

*Priest* Do you believe and trust in God the Father?

*People* ***I do. I believe in God the Father almighty, creator of heaven and earth.***

*Priest* Do you believe and trust in Jesus Christ?

*People* ***I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

*Priest* Do you believe and trust in the Holy Spirit?

*People* ***I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

#### LITANY FOR THE CANDIDATES

*The priest then says to the congregation*

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

*A person appointed leads the following petitions*

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That all these Candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech you to hear us, Good Lord.***

*Other petitions may be added.*

#### PRAYER FOR THE CANDIDATES

*The priest now prays for the candidates as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

#### THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is meet and right so to do.***

*The priest continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the priest touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidates are presented by name to the priest, who then baptizes them.*

*When the candidates have been baptized, the priest prays over them, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM

In My Father's House

Philip W.J. Stopford (b. 1977)

In my Father's house are many dwellings, and if I go to prepare a place for you,  
I will come back again and take you to myself, so that where I am you also may be.

Do not let your hearts be troubled. You have faith in God; have faith also in me.

In my Father's house are many dwelling places.

If there were not, would I have told you I am going to prepare a place for you?

Where I am going, you know the way. For I am the way, the truth, and the life;

No one comes to the Father except through me.

If you know me, you also know my Father.

My spirit will be with you always.

The Advocate, the Spirit of Truth, will remind you of all I have said.

Peace I leave with you; my peace I give to you.

Do not let your hearts be troubled; do not be afraid.

I have told you I will come back to you; have faith in me.

Text: from John 14. Music: Philip W.J. Stopford (b. 1977).

*All are invited to stand and sing*

#### THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*



Our fathers' God, to thee, author of liberty, to thee we sing.  
 Long may our land be bright with freedom's holy light;  
 Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

#### THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,  
 Heaven and earth are full of thy glory:  
 Glory be to thee, O Lord most High.  
 Blessed is he that cometh in the name of the Lord,  
 Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

#### THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

#### THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

#### PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

## COMMUNION HYMN 349

O Saviour, Precious Saviour

*Watermouth*

O Saviour, precious Saviour, whom yet unseen we love; O Name of might and favor all other names above;  
 We worship thee, we bless thee, to thee, O Christ, we sing; we praise thee, and confess thee our holy Lord and King.  
 O bringer of salvation, who wondrously hast wrought, thyself the revelation of love beyond our thought;  
 We worship thee, we bless thee, to thee, O Christ, we sing; we praise thee, and confess thee our holy Lord and King.  
 In thee all fullness dwelleth, all grace and power divine; the glory that excelleth, O Son of God, is thine;  
 We worship thee, we bless thee, to thee, O Christ, we sing; we praise thee, and confess thee our holy Lord and King.  
 O grant the consummation of this our song above, in endless adoration and everlasting love;  
 Then shall we praise and bless thee where perfect praises ring, and evermore confess thee our Saviour and our King.

Text: Frances Ridley Havergal (1836-1879). Music: *Watermouth*, Arthur Henry Mann (1850-1929)

## COMMUNION HYMN 402

O Word of God Incarnate

*Munich*

O Word of God incarnate, O Wisdom from on high, O Truth, unchanged, unchanging, O Light of our dark sky;  
 We praise thee for the radiance that from the hallowed page, a lantern to our footsteps, shines on from age to age.  
 The Church from her dear Master received the gift divine, and still that light she lifteth o'er all the earth to shine.  
 It is the golden casket where gems of truth are stored; it is the heaven-drawn picture of Christ, the living Word.  
 It floateth like a banner before God's host unfurled; it shineth like a beacon above the darkling world;  
 It is the chart and compass that o'er life's surging sea, 'mid mists and rocks and quicksands, still guides, O Christ, to thee.  
 O make thy Church, dear Saviour, a lamp of purest gold, to bear before the nations thy true light as of old;  
 O teach thy wandering pilgrims by this their path to trace, till, clouds and darkness ended, they see thee face to face.

Text: Horatio Bolton Nelson (1823-1913). Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottesligkeit eingerichtertes Meiningsches Gesangbuch*, 1693; adapt. Felix Mendelssohn (1809-1847)

## COMMUNION HYMN

Yet Not I, But Through Christ in Me

*CityAlight*Matt Campbell, *tenor*

1. (solo) *What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.*
2. The night is dark, but I am not for-sak-en, for by my side the Sav-iour, he will stay.
3. No fate I dread, I know I am for-giv-en, the fu-ture sure, the price, it has been paid.
4. With ev-ery breath I long to fol low Je - sus, for He has said that He will bring me home.



(solo) *He is my joy, my right-eous ness and free dom, my stead fast love, my deep and bound less peace.*  
 I lab-our on in weak-ness and re-joic ing, for in my need, his pow-er is dis played.  
 For Je-sus bled and suf-fered for my par don, and he was raised to o-ver throw the grave.  
 And day by day I know he will re-new me un-til I stand with joy be-fore the throne.



(solo) *To this I hold: my hope is on-ly Je - sus. For my life is wholly bound to His.*  
 To this I hold: my Shep-herd will de-fend me. Through the deep-est val-ley he will lead.  
 To this I hold: my sin has been de-feat-ed. Je - sus now, and ev-er, is my plea.  
 To this I hold: my hope is on-ly Je - sus. All the glo-ry ev-er-more to Him.



(solo) *Oh how strange and di-vine, I can sing: all is mine! Yet not I, but through Christ in me.*  
 Oh the night has been won, and I shall o-ver come! Yet not I, but through Christ in me.  
 Oh the chains are re-leased, I can sing: I am free! Yet not I, but through Christ in me.  
 When the race is com-plete, still my lips shall re-peat: yet not I, but through Christ in me.

Text &amp; music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE RECESSIONAL HYMN 564

How Firm a Foundation

*Lyons*

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word!  
What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed! For I am thy God and will still give thee aid;  
I’ll strengthen thee, help thee, and cause thee to stand, and sanctify to thee thy deepest distress.

“When through the deep waters I call thee to go, the rivers of woe shall not thee overflow;  
For I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie, my grace, all-sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose, I will not, I will not desert to his foes;  
That soul, through all hell shall endeavor to shake, I’ll never, no, never, no, never forsake.”

K. in John Rippon’s *Selection of Hymns*, 1787, alt.

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## THE POSTLUDE

“Finale” from *Symphony IV*

Charles-Marie Widor (1844-1937)

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## ANNOUNCEMENTS

- **Rally Sunday** is September 12. We will have Sunday School at 9:15 for children ages four through 12th grade (including 7th–8th-grade Confirmation class) and Rector’s Forum at 9:30 in the Parish Hall for adults. Worship will begin at 10:30 a.m. (no 8:15 service), and lunch will follow. Scan the QR code at right or visit our website to register your child for Sunday School (or register yourself as a teacher).
- **You’re invited to go to London next summer** with St. Philip’s Choir as they serve as the resident choir of St. Paul’s Cathedral August 15–21, 2022. Deposits are due at the end of this month. Contact Pat Gould at (843) 364-9552 or [pgould@stphilipchurchsc.org](mailto:pgould@stphilipchurchsc.org) to learn more or reserve your spot.



### Save the Date:

- September 21: Red Cross Blood Drive in the Parish Hall
- September 22: Wednesdays Alive! services, suppers, and classes resume (5:30 p.m.)
- October 1-3: Anglican Women’s Retreat at Camp St. Christopher
- October 3: Hymn Sing (5:30 p.m. in the church)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week’s news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Todd Brown, *Senior Warden*, [tbrown@stphilipschurchsc.org](mailto:tbrown@stphilipschurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**