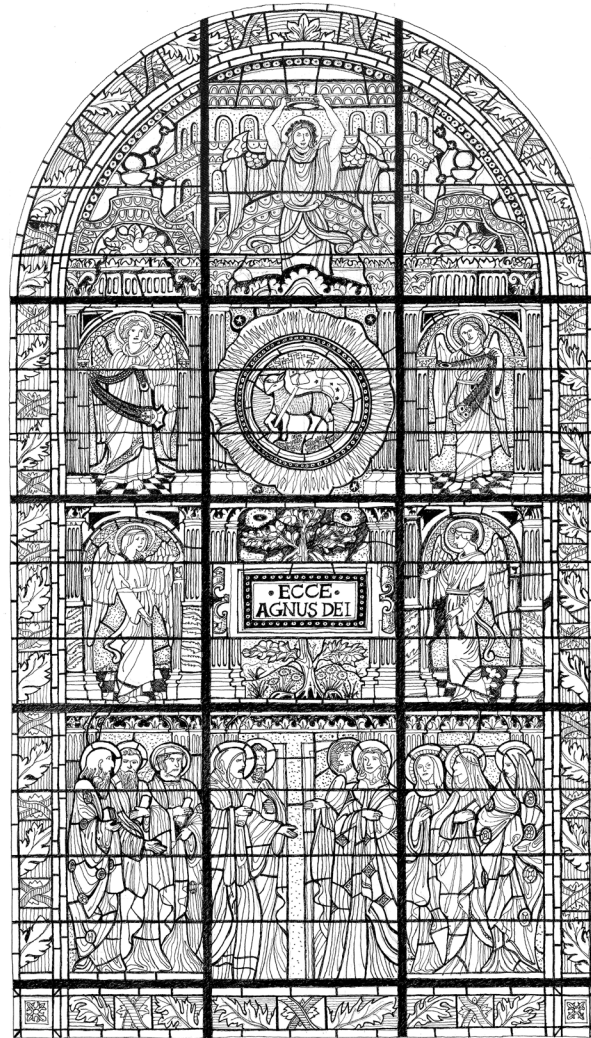


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE TWELFTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

AUGUST 23, 2020 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Marche Triomphale
(Now Thank We All Our God)

Sigfrid Karg-Elert

THE INTROIT

*Locus iste a Deo factus est,
Inaestimabile sacramentum,
irreprehensibilis est.*

Words and music by Anton Bruckner (1824-1896)

Locus Iste

This place was made by God;
a priceless holy place;
it is without fault.

Anton Bruckner

THE WORD OF GOD

THE OPENING HYMN 542

Jesus Shall Reign Where'er the Sun

Duke Street

Jesus shall reign where'er the sun doth his successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;
His Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;
And infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: The prisoner leaps to lose his chains,
The weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honors to our King;
Angels descend with songs again, and earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793) Meter: LM

THE OPENING SENTENCES

The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

All remain standing and sing

CANTICLE, HYMN 645

Venite, exultemus Domino

R. Goodson

O come, let us sing | unto • the Lord; let us heartily rejoice in the strength of | our salvation.
Let us come before his presence with | thanksgiving; and show ourselves | glad in him with psalms.
For the Lord is a | great God; and a great | King above all gods.
In his hand are all the corners | of the earth; and the strength of the hills is | his also.
The sea is | his and • he made it; and his hands pre|pared • the dry land.
O come let us worship and | fall down, and kneel before the | Lord our Maker.
For he is the | Lord our God; and we are the people of his pasture, and the | sheep of his hand.
O worship the Lord in the | beauty • of holiness; let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth; and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father and | to the Son, and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be, world without | end. Amen.

PSALM 138

Standing, the officiant and people read the psalm in unison.

- ¹ ***I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;***
² ***I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness,
for you have exalted above all things
your name and your word.***
³ ***On the day I called, you answered me;
my strength of soul you increased.***
⁴ ***All the kings of the earth shall give you thanks, O Lord,
for they have heard the words of your mouth,
and they shall sing of the ways of the Lord,
for great is the glory of the Lord.***
⁵ ***For though the Lord is high, he regards the lowly,
but the haughty he knows from afar.***
⁶ ***Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.***
⁷ ***The Lord will fulfill his purpose for me;
your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands.***

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

2 Timothy 1:1-14

¹ Paul, an apostle of Christ Jesus by the will of God, in keeping with the promise of life that is in Christ Jesus, ² To Timothy, my dear son: Grace, mercy and peace from God the Father and Christ Jesus our Lord. ³ I thank God, whom I serve, as my ancestors did, with a clear conscience, as night and day I constantly remember you in my prayers. ⁴ Recalling your tears, I long to see you, so that I may be filled with joy. ⁵ I am reminded of your sincere faith, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also. ⁶ For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. ⁷ For the Spirit God gave us does not make us timid, but gives us power, love and self-discipline. ⁸ So do not be ashamed of the testimony about our Lord or of me his prisoner. Rather, join with me in suffering for the gospel, by the power of God. ⁹ He has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, ¹⁰ but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel. ¹¹ And of this gospel I was appointed a herald and an apostle and a teacher. ¹² That is why I am suffering as I am. Yet this is no cause for shame, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him until that day. ¹³ What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus. ¹⁴ Guard the good deposit that was entrusted to you—guard it with the help of the Holy Spirit who lives in us.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people remain seated as the choir sings the canticle.

CANTICLE

Glory To You, Lord God of Our Fathers

Benedictus es, Domine

Glory to you, Lord God of our Fathers, you are worthy of praise, glory to you.
Glory to you for the radiance of your holy Name, we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple, on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim, we will praise you and highly exalt you for ever.
Glory to you, beholding the depths, in the high vault of heaven glory to you.
Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Music: John Rutter (b. 1945)

The people are seated for the reading of God's word

THE SECOND LESSON

Matthew 16:13-20

¹³ When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"
¹⁴ And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets."
¹⁵ He said to them, "But who do you say that I am?"
¹⁶ Simon Peter replied, "You are the Christ, the Son of the living God."
¹⁷ And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven."
¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.
¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
²⁰ Then he strictly charged the disciples to tell no one that he was the Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

THE SERMON HYMN

O Church, Arise

Keith Getty, Stuart Townend

O Church, arise and put your armour on; hear the call of Christ our Captain
For now the weak can say that they are strong, in the strength that God has given.
With shield of faith and belt of truth, we'll stand against the devil's lies;
An army bold, whose battle cry is Love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;
And with the sword that makes the wounded whole, we will fight with faith and valour.
When faced with trials on every side, we know the outcome is secure;
And Christ will have the prize for which He died, an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken;
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.
And as the stone is rolled away and Christ emerges from the grave,
This vict'ry march continues till the day every eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride; give grace for ev'ry hurdle;
That we may run with faith, to win the prize of a servant, good and faithful.
As saints of old still line the way, retelling triumphs of His grace,
We hear their calls, and hunger for the day when, with Christ, we stand in glory.

Repeat first stanza

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THE SERMON

Sound Advice for Troubled Times

The Rev. Jeffrey S. Miller

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**

Endue thy ministers with righteousness; **and make thy chosen people joyful.**

Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**

Let thy way be known upon earth; *thy saving health among all nations.*
Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*
Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Let us bless the Lord. **Thanks be to God.** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

CHORAL OFFERING

Greater Love Hath No Man

John Ireland

Many waters cannot quench love, neither can the floods drown it.
Love is strong as death. Many waters cannot quench love.
Greater love hath no man than this, that a man lay down his life for his friends.
Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus:
Ye are a chosen generation, a royal priesthood, a holy nation.
That ye should show forth the praises of Him Who hath called you out of darkness into His marvelous light.
I beseech you brethren, by the mercies of God, that ye present your bodies a living sacrifice,
Holy, acceptable unto God, which is your reasonable service.

Words: from Scripture, including Romans 12. Music: John Ireland (1879-1962), © 1912 Stainer and Bell, LTD. Distributed by Galaxy Music Corporation, NY, NY.

All stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you. **And with thy spirit.** Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the hymn.

THE CLOSING HYMN

Lord, You Give the Great Commission

Austria

Lord, you give the great commission: "Heal the sick and preach the word."
Lest the Church neglect its mission and the Gospel go unheard,
Help us witness to your purpose with renewed integrity;
With the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."
That the world may trust your promise, life abundant meant for each,
Give us all new fervor, draw us closer in community;
With the spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood."
Let your priests, for earth's true glory, daily lift life heavenward,
Asking that the world around us share your children's liberty;
With the spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."
Yet we hoard as private treasure all that you so freely give.
May your care and mercy lead us to a just society;
With the spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end."
Faith and hope and love restoring, may we serve as you intend,
And, amid the cares that claim us, hold in mind eternity;
With the Spirit's gifts empower us for the work of ministry.

Words: Jeffery Rowthorn (born 1934). Music: Austria, Franz Joseph Haydn (1732-1809). Public domain.

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

A Festal Fanfare

J. S. Bach



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

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