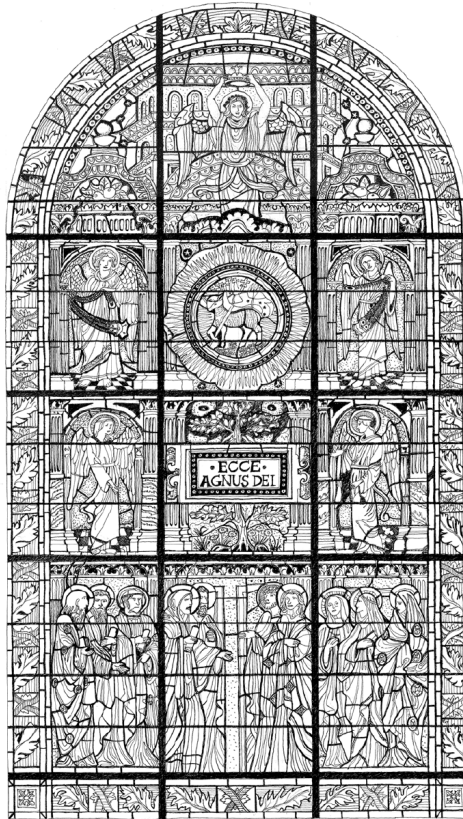


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul* 2011

## THE FOURTEENTH SUNDAY AFTER PENTECOST: PROPER 16

MORNING PRAYER  
AUGUST 25, 2024 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# MORNING PRAYER

OPENING VOLUNTARY      Praeludium in C BuxWV137      Dietrich Buxtehude (1637-1707)

THE INTROIT      With a Voice of Singing      Martin Shaw (1875-1958)

With a voice of singing declare ye this and let it be heard. Alleluia.  
Utter it even unto the ends of the earth. The Lord hath delivered his people. Alleluia.  
O be joyful in God, all ye lands, O sing praises to the honor of his Name,  
Make his praise to be glorious.

Text and music: Martin Shaw (1875-1958)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN 780    Christ is Made the Sure Foundation      *Westminster Abbey*

Christ is made the sure foundation, Christ the head and cornerstone,  
Chosen of the Lord, and precious, binding all the Church in one;  
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,  
In exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;  
With thy wonted lovingkindness hear thy servants as they pray,  
And thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;  
What they gain from thee, forever with the blessed to retain,  
And hereafter in thy glory evermore with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695)

*The People remain standing as the Officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

THE CONFESSION OF SIN

*All kneeling, the Officiant and People say*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## THE INVITATORY AND PSALTER

*All standing, the Officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

*People* **O Lord, make haste to help us.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*People* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Praise ye the Lord.

*People* **The Lord's Name be praised.**

*The People remain standing and sing the canticle.*

## CANTICLE, HYMN 608

*Venite*

Walter

O come, let us sing | unto • the Lord;  
let us heartily rejoice in the strength of | our salvation.  
Let us come before his presence with | thanksgiving;  
and show ourselves | glad in him with psalms.  
For the Lord is a | great God;  
and a great | King above all gods.  
In his hand are all the corners | of the earth;  
and the strength of the hills is | his also.  
The sea is | his and • he made it;  
and his hands prepared • the dry land.  
O come let us worship and | fall down,  
and kneel before the | Lord our Maker.  
For he is the | Lord our God;  
and we are the people of his pasture, and the | sheep of his hand.  
O worship the Lord in the | beauty • of holiness;  
let the whole earth | stand in awe of him.  
For he cometh, for he cometh to | judge the earth;  
and with righteousness to judge the world, and the | peoples with his truth.  
Glory be to the Father and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now and | ever shall be,  
world without | end. Amen.

*The People remain standing and read the psalm responsively by whole verse.*

PSALM 16

<sup>1</sup> Preserve me, O God,  
for in you have I put my trust.

<sup>2</sup> ***O my soul, you have said unto the LORD,  
“You are my Lord; I have no good apart from you.”***

<sup>3</sup> All my delight is upon the saints who are on the earth,  
and upon those who excel in virtue.

<sup>4</sup> ***But those who run after another god  
shall have great trouble.***

<sup>5</sup> Their drink offerings of blood I will not offer,  
neither make mention of their names with my lips.

<sup>6</sup> ***The LORD himself is the portion of my inheritance and of my cup;  
you shall maintain my lot.***

<sup>7</sup> The boundaries have fallen for me in pleasant places;  
indeed, I have a goodly heritage.

<sup>8</sup> ***I will thank the LORD for giving me counsel;  
my heart also chastens me in the night season.***

<sup>9</sup> I have set the LORD always before me;  
he is at my right hand; therefore I shall not fall.

<sup>10</sup> ***Therefore my heart is glad and my soul rejoices.  
My flesh also shall rest in hope.***

<sup>11</sup> For you shall not leave my soul in the grave,  
neither shall you allow your Holy One to see corruption.

<sup>12</sup> ***You shall show me the path of life; in your presence is the fullness of joy,  
and at your right hand there is pleasure for evermore.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The People are seated for the reading of God's Word.*

THE FIRST LESSON

Ephesians 5:15-6:9

<sup>15</sup> Look carefully then how you walk, not as unwise but as wise, <sup>16</sup> making the best use of the time, because the days are evil. <sup>17</sup> Therefore do not be foolish, but understand what the will of the Lord is.

<sup>18</sup> And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup> addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, <sup>20</sup> giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup> submitting to one another out of reverence for Christ.

<sup>22</sup> Wives, submit to your own husbands, as to the Lord. <sup>23</sup> For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup> Now as the church submits to Christ, so also wives should submit in everything to their husbands. <sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup> that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup> so that he might present the church to himself in splendor,

without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup> In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup> For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup> because we are members of his body. <sup>31</sup> “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup> This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup> However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

<sup>6:1</sup> Children, obey your parents in the Lord, for this is right. <sup>2</sup> “Honor your father and mother” (this is the first commandment with a promise), <sup>3</sup> “that it may go well with you and that you may live long in the land.” <sup>4</sup> Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

<sup>5</sup> Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, <sup>6</sup> not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, <sup>7</sup> rendering service with a good will as to the Lord and not to man, <sup>8</sup> knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free. <sup>9</sup> Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand and sing the canticle.*

CANTICLE, HYMN 651

*Jubilate Deo*

E.G. Monk

O be joyful in the Lord | all ye | lands:  
serve the Lord with gladness,  
and come before his | presence | with a | song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not | we our-| selves;  
we are his people and the | sheep of | **his** | pasture.  
O go your way into his gates with thanksgiving,  
and into his | courts with | praise;  
be thankful unto him and | speak | good of his | Name.  
For the Lord is gracious, his mercy is | ever- | lasting;  
and his truth endureth from generation to | ge-ne| **ra**-tion.  
Glory be to the Father and | to the | Son,  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be,  
world without | **end**. | **A**-| men.

*The People are seated for the reading of God's Word.*

THE SECOND LESSON

John 6:60-69

Jesus said, “I am the bread which came down from heaven ... the one who eats this bread will live forever.” <sup>60</sup> When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” <sup>61</sup> But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? <sup>62</sup> Then what if you were to see the Son of Man ascending to where he was before?”

<sup>63</sup> It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. <sup>64</sup> But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup> And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.” <sup>66</sup> After this many of his disciples turned back and no longer walked with him. <sup>67</sup> So Jesus said to the twelve, “Do you want to go away as well?” <sup>68</sup> Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup> and we have believed, and have come to know, that you are the Holy One of God.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand and sing the hymn.*

HYMN

Trust and Obey

*Trust and Obey*

When we walk with the Lord in the light of his word,  
What a glory he sheds on our way!  
While we do his good will, he abides with us still,  
And with all who will trust and obey.

*Refrain:* Trust and obey,  
For there's no other way  
To be happy in Jesus,  
But to trust and obey.

Not a burden we bear, not a sorrow we share,  
But our toil he doth richly repay;  
Not a grief or a loss, not a frown or a cross,  
But is blest if we trust and obey. *Refrain*

But we never can prove the delights of his love  
Until all on the altar we lay;  
For the favor he shows, for the joy he bestows,  
Are for them who will trust and obey. *Refrain*

Then in fellowship sweet we will sit at his feet,  
Or we'll walk by his side in the way;  
What he says we will do, where he sends we will go;  
Never fear, only trust and obey. *Refrain*

Text: John H. Sammis (1887). Music: *Trust and Obey*, Daniel B. Towner, 1887.

THE SERMON

*The Gospel Meets Everyday Life*

The Rev. Justin C. Hare

THE APOSTLES' CREED

*All standing, Officiant and People say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



## THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*The People kneel.*

*Officiant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Officiant* Lord, have mercy upon us.

*The Officiant and People pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Officiant* O Lord, show thy mercy upon us;

*People* ***And grant us thy salvation.***

*Officiant* O Lord, guide those who govern us;

*People* ***And lead us in the way of justice and truth.***

*Officiant* Endue thy ministers with righteousness;

*People* ***And make thy chosen people joyful.***

*Officiant* O Lord, save thy people;

*People* ***And bless thine inheritance.***

*Officiant* Give peace in our time, O Lord;

*People* ***And defend us by thy mighty power.***

*Officiant* Let not the needy, O Lord, be forgotten;

*People* ***Nor the hope of the poor be taken away.***

*Officiant* O God, make clean our hearts within us;

*People* ***And take not thy Holy Spirit from us.***

## THE COLLECT OF THE DAY

Let thy continual pity, O Lord, cleanse and defend thy Church; and because it cannot continue in safety without thy succor, protect and govern it evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

## A COLLECT FOR PEACE

O God who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies, that we, surely trusting in thy defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. ***Amen.***

## A COLLECT FOR MISSION

O God, our heavenly Father, who didst manifest thy love by sending thine only-begotten Son into the world that all might live through Him: Pour thy Spirit upon thy church and upon our Mission partners: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, and the Gospel ministries in Haiti, Honduras, Rwanda, and Uganda; that thy people may fulfill the command to preach the Gospel to every creature; through Jesus Christ our Lord. **Amen.**

## A COLLECT FOR THE NATION

O Lord our Governor, whose glory is in all the world; We commend this nation to thy merciful care. Grant to the President of the United States, the Members of Congress, and the Justices of the Supreme Court wisdom and strength to know and do thy will, that being guided by thy providence, we may dwell secure in thy peace. In particular, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Defend them day by day with thy heavenly grace, and grant them a sense of thy abiding presence wherever they may be. **Amen.**

## A COLLECT FOR THOSE IN NEED

Almighty and Immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants in need, especially *those on our parish prayer list*, that by thy blessing, they may be restored to perfect health in body, mind, and spirit. And we remember before thee all thy servants who have departed this life in thy faith and fear, [especially \_\_\_\_\_,] beseeching thee to grant to them that crown of victory which fadeth not away, through Jesus Christ our Lord. **Amen.**

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

*Officiant*            Let us bless the Lord.

*People*              **Thanks be to God.**

*The Officiant says this or another concluding sentence.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM                      In Perfect Harmony                      K. Lee Scott (b. 1950)

Let the Word of Christ dwell in you richly;  
Teach and admonish one another in all wisdom;  
And with gratitude in your hearts sing psalms and hymns and spiritual songs to God.  
And whatever you do in word or deed,  
Do everything in the name of the Lord Jesus,  
Giving thanks to the Father through him.  
Above all, clothe yourselves with love,  
Which binds everything together in perfect harmony.  
And let the Peace of Christ rule in your hearts,  
To which indeed you were called in the one body, and be thankful.

Text: Colossians 3:14-17. Music: K. Lee Scott (b. 1950)

*All are invited to stand and sing the Doxology.*

## THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with*

## HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest*                      The Lord be with you.

*People*                      **And with thy spirit.**

*Priest*                      Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

PROCESSIONAL HYMN 396 The Church's One Foundation

*Aurelia*

The Church's one foundation is Jesus Christ her Lord;  
She is his new creation by water and the word;  
From heav'n he came and sought her to be his holy bride;  
With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,  
Her charter of salvation, one Lord, one faith, one birth;  
One holy Name she blesses, partakes one holy food,  
And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest,  
By schisms rent asunder, by heresies distrest;  
Yet saints their watch are keeping, their cry goes up, "How long?"  
And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war,  
She waits the consummation of peace forevermore.  
Till with the vision glorious her longing eyes are blest,  
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,  
And mystic sweet communion with those whose rest is won.  
O happy ones, and holy! Lord, give us grace that we,  
Like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806  
Music: Samuel Sebastian Wesley, 1864

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Toccata in F BuxWV157

D. Buxtehude

# SERVING IN WORSHIP

## **Preacher**

The Rev. Justin C. Hare

## **Greeters**

Pam Paroli, Polly Dickson

## **Lectors**

Martha Vetter, Cynthia Patteson

## **Ushers**

Bruce Freshley, Beau Mueller,  
Jim Glenn, John Kerrison

## **Acolyte Mentor**

John Settle

## **Acolytes**

Owens Settle, Caroline Morris, Charlotte Freer,  
Lilla Mantini, Ebbs Gale

## **Flower Guild**

Jane Crosby, Spruill Hayes, Elaine Jarrett

# ANNOUNCEMENTS

**Parenting at St. Philip's ~ A Fellowship Event:** Parents of children and youth 0-18 are invited for a time of encouragement, community, and mingling over heavy hors d'oeuvres, beer, wine, and sodas today at 4:00 p.m. in the Parish Hall. We will also hear from Justin Hare, David Gilbert, Dorothy Lancaster, and Zippy Hood about ministry opportunities and ways for you and your family to stay connected this year. We always plan for extras, so feel free to come even if you haven't registered.

**Rally Sunday** is just two weeks away! Join us for this celebratory day of fellowship and worship:

9:15 a.m. ~ Sunday school for children of all ages

9:30 a.m. ~ Adult offerings: Rector's Forum, Foundations, Chapel Breakfast Club

10:30 a.m. ~ Worship: Holy Eucharist with Brass and the St. Philip's Choir (no 8:15 service)

Noon ~ BBQ Fellowship lunch with kid-friendly options and activities

**Classical Christian School Survey:** St. Philip's is planning to establish a classical Christian school, with the first classrooms to be located in an existing church-owned building on the corner of Cumberland and State Streets. To help the Classical Christian School Planning Committee gauge community interest and understanding of classical Christian education, please take a moment to complete a brief survey: [tinyurl.com/schoolsurveySTP](http://tinyurl.com/schoolsurveySTP).



**Children and Youth Fall Registrations:** Help our ministry team plan for the fall by registering your children and youth for Sunday school, choir, youth group, nursery, and children's church!



Sunday  
Mornings  
(ages 0-18)



Children's  
Choirs  
(ages 3-18)



Youth  
Group  
(grades 6-12)

## Important Dates:

September 6 ~ Middle school youth group resumes (6:00 p.m. in the Parish Hall)

September 8 ~ High school youth group resumes (6:00 p.m. in the Parish Hall)

September 11 ~ Monthly men's lunch (noon in the Parish Hall)

September 11 ~ Wednesdays Alive! service/supper/class begins (5:30 p.m.)

September 12 ~ Rector's Bible Study resumes (noon in the Parish Hall)

September 21 ~ Saturday Serve: Star Gospel Mission (9:00 a.m.-1:30 p.m., two shifts)

September 24 ~ Fall Blood Drive

*For further details and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)  
To receive our email newsletter, please visit [saintphilips.church/newsletter](http://saintphilips.church/newsletter)*

# SHINE *the* LIGHT

## BUILDING ON OUR HERITAGE OF FAITH

With a beacon beaming from the steeple, St. Philip's Church once served as a lighthouse, lighting the way into Charleston Harbor, welcoming travelers from afar. Today, we want to keep the light of Christ shining boldly for all to see!



LEARN MORE AND GIVE AT [SAINTPHILIPS.CHURCH/SHINE-THE-LIGHT](https://saintphilips.church/shine-the-light)



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

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