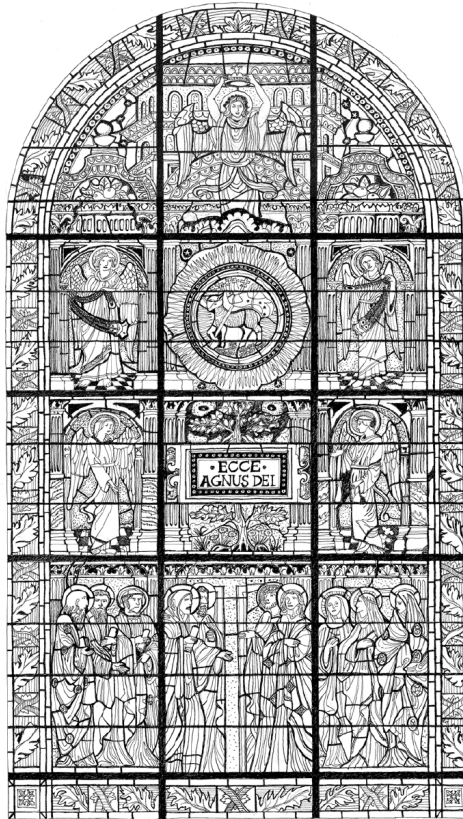


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Powell 2011

THE THIRTEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

AUGUST 27, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER: RITE I

OPENING VOLUNTARY

“Andante Tranquillo”
from *Sonata 3, op. 65*

Felix Mendelssohn (1809-1847)

“The Peace May Be Exchanged”
from *Rubrics*

Dan Locklair (b. 1949)

THE INTROIT

Behold, the Tabernacle of God

W.H. Harris (1883-1973)

Behold, the tabernacle of God is with men,
And the Spirit of God dwelleth within you:
Temple of God is holy, which temple ye are:
For the love of whom ye do this day celebrate the joys of the temple
With a season of festivity. Alleluia.

Text: Revelation 21:3. Music: William Henry Harris (1883-1973)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 396 The Church's One Foundation

Aurelia

The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word;
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest,
By schisms rent asunder, by heresies distrest;
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore.
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones, and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806. Music: Samuel Sebastian Wesley, 1864

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing and sing the canticle.

CANTICLE, HYMN 609

Venite

W.H. Walter (1825–1893)

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.
Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.
For the Lord is a | great God;
and a great | King above all gods.
In his hand are all the corners | of the earth;
and the strength of the hills is | his also.
The sea is | his and • he made it;
and his hands pre|pared • the dry land.
O come let us worship and | fall down,
and kneel before the | Lord our Maker.
For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.
O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.
For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father and | to the Son,
and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 138

The people remain standing and read the psalm responsively by whole verse.

¹ I will give thanks to you, O LORD, with my whole heart;
even before the gods will I sing praises to you.

² ***I will worship toward your holy temple and praise your Name,
because of your loving-kindness and truth,
for you have magnified your Name and your word above all things.***

³ When I called upon you, you heard me
and gave me increase of strength.

⁴ ***All the kings of the earth shall praise you, O LORD,
for they have heard the words of your mouth.***

⁵ They shall sing of the ways of the LORD,
that great is the glory of the LORD.

⁶ ***For though the LORD be high, yet he has respect for the lowly;
as for the proud, he beholds them from afar.***

⁷ Though I walk in the midst of trouble, yet shall you refresh me;
you shall stretch forth your hand upon the furiousness of my enemies,
and your right hand shall save me.

⁸ ***The LORD shall make good his loving-kindness toward me;
your mercy, O LORD, endures for ever; despise not the works of your own hands.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's Word.

THE FIRST LESSON

Romans 11:25–36

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.²⁶ And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion, he will banish ungodliness from Jacob;"²⁷ "and this will be my covenant with them when I take away their sins."²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.²⁹ For the gifts and the calling of God are irrevocable.³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience,³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy.³² For God has consigned all to disobedience, that he may have mercy on all.³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!³⁴ "For who has known the mind of the Lord, or who has been his counselor?"³⁵ "Or who has given a gift to him that he might be repaid?"³⁶ For from him and through him and to him are all things. To him be glory forever. Amen.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand and sing the canticle.

Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glorify thee,
 We give thanks to thee for thy great glory,
 O Lord God, heav'nly King, God the Father Almighty.
 O Lord, the only begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,
 Have mercy upon us.
 Thou that takest away the sins of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For thou only art holy; thou only art the Lord;
 Thou only, O Christ, with the Holy Ghost,
 Art most high in the glory of God the Father. Amen.

Setting: Healey Willan (1880-1968)

The people are seated for the reading of God's Word.

THE SECOND LESSON

Matthew 16:13-20

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter replied, "You are the Christ, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." ²⁰ Then he strictly charged the disciples to tell no one that he was the Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

My Hope Is Built on Nothing Less

Solid Rock

My hope is built on nothing less than Jesus' blood and righteousness;
 I dare not trust the sweetest frame but wholly lean on Jesus' name.

Refrain: On Christ, the solid rock, I stand;
 All other ground is sinking sand,
 All other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace;
 In ev'ry high and stormy gale my anchor holds within the veil. *Refrain*

His oath, His covenant, His blood support me in the whelming flood;
 When all around my soul gives way, He then is all my hope and stay. *Refrain*

When He shall come with trumpet sound, O, may I then in Him be found,
 Dressed in His righteousness alone, faultless to stand before the throne! *Refrain*

Text: Edward Mote, 1797-1874, alt. Music: *The Solid Rock*, William B. Bradbury (1816-1868)

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, *hear our prayer.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM When I Survey the Wondrous Cross Gilbert Martin (b. 1941)

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss and pour contempt on all my pride.
Forbid it, Lord, that I should boast, save in the death of Christ, my God!
All the vain things that charm me most, I sacrifice them to his blood.
See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?
Were the whole realm of nature mine, that were a present far too small;
Love, so amazing, so divine, demands my soul, my life, my all! Amen.

Text: Isaac Watts (1674-1748). Music: Gilbert Martin (b. 1941) after Lowell Mason (1792-1872)

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People ***And with thy spirit.***
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Stand Up, Stand Up, for Jesus

Morning Light

Stand up, stand up, for Jesus, ye soldiers of the cross;
Lift high his royal banner, it must not suffer loss:
From victory unto victory his army shall he lead,
Till ev'ry foe is vanquished and Christ is Lord indeed.

Stand up, stand up, for Jesus, the solemn watchword hear;
If while ye sleep he suffers, away with shame and fear;
Where'er ye meet with evil, within you or without,
Charge for the God of battles, and put the foe to rout.

Stand up, stand up, for Jesus; the trumpet call obey;
Forth to the mighty conflict in this his glorious day:
Ye that are men now serve him against unnumbered foes;
Let courage rise with danger, and strength to strength oppose.

Stand up, stand up, for Jesus; stand in his strength alone;
The arm of flesh will fail you, ye dare not trust your own:
Put on the Gospel armor, and watching unto prayer,
When duty calls, or danger, be never wanting there.

Stand up, stand up, for Jesus; the strife will not be long:
This day, the noise of battle; the next the victor's song,
To him that overcometh, a crown of life shall be;
He with the King of glory shall reign eternally.

Words: George Duffiels, Jr., 1858. Music: *Morning Light*, George J. Webb, 1830

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Procession Alegre

Garry Cornell (b. 1940)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Lectors

Noel Casey, Suzanne McCord

Ushers

Team 5: Gregg Lancaster, *captain*

Greeters

Jane and Chuck Galis

Acolyte Mentor

Cordes Ford

Acolytes

Cecilia Ford, Simon Ford, Henson Norvell,
Ford Norvell, Palmer Lancaster,
Daniel Layfield, Virginia Layfield

Flower Guild

Laura Thompson, Florance Anderson,
Kirsten Barr, Mara Brockbank,
Bryn Redman, Ann Rhett, Nancy Rhett

ANNOUNCEMENTS

Goodbye, Summer! Young adults and families with children/youth 0-18 are invited for a time of fellowship, food, and fun on the Parish House lawn today from 4:00 to 6:00 p.m. Visit our website or scan the QR code below to register.

Children's Choir Registration is open for new and returning choristers ages three through 12th-grade.

Sunday School for children 0-18 begins Rally Sunday, September 10. Save time and help the ministry team plan by signing up now using the QR code below.



Goodbye,
Summer!



Children's
Choirs



Sunday
School



Blood Drive
September 26



Mere Anglicanism
January 18-20

Save the Date

- September 7 - Grandparents@Prayer Drop-In (11:00-11:45 a.m. in the chapel)
- September 10 - Rally Sunday, no 8:15 service (Children's Sunday school, ministries fair, 10:30 a.m. worship, fellowship lunch)
- September 10 - Choral Evensong (5:30 p.m.)
- September 13 - Wednesdays Alive! service/supper/C.S. Lewis class resumes
- September 14 - Rector's Bible Study resumes
- September 17 - Rector's Forum, other adult Sunday offerings begin
- October 1 - Furniture/home goods drive for Hope to Home

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry