

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE TWELFTH SUNDAY AFTER PENTECOST

**MORNING PRAYER: RITE I**  
**AUGUST 28, 2022 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# MORNING PRAYER: RITE I

OPENING VOLUNTARY

Prelude, Fugue, and  
Chaconne, BWV 137

Dieterich Buxtehude (1637-1707)

THE INTROIT

Give Me Jesus

arr. L.L. Fleming (1936-2003)

O, when I am alone ... give me Jesus.  
You may have all the rest, give me Jesus.

O, when I come to die ...

And when I want to sing ...

Spiritual, arr. Larry L. Fleming (1936-2003). This arr. ©1973 Augsburg Publishing House ARR.

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN 355

All Hail the Power of Jesus' Name

*Miles' Lane*

All hail the power of Jesus' Name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him, crown him,  
Crown him, crown him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:  
Praise him whose way of pain ye trod, and crown him, crown him,  
Crown him, crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,  
The God incarnate, Man divine, and crown him, crown him,  
Crown him, crown him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,  
Hail him who saves you by his grace, and crown him, crown him,  
Crown him, crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,  
Go, spread your trophies at his feet, and crown him, crown him,  
Crown him, crown him Lord of all!

Let every kindred, every tribe on this terrestrial ball,  
To Him all majesty ascribe, and crown Him, crown him,  
Crown him, crown him Lord of all!

Words: Edward Perronet, 1779, alt. Music: *Miles' Lane*, William Shrubsole (1760-1806).

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people remain standing for the canticle.*

CANTICLE, HYMN 644

*Jubilate Deo*

G.J. Elvey

O be joyful in the Lord | all ye lands:

\*serve the Lord with gladness, and come before his | presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves;

\*we are his people and the | sheep of • his **pasture**.

O go your way into his gates with thanksgiving, and into his | courts with praise;

\* be thankful unto him and | **speak** | good of • his Name.

For the Lord is gracious, his mercy is | everlasting;

\* and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son,

\* and to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

\* world without | **end. Amen.**

PSALM 112

*The people remain standing and read the psalm responsively by whole verse.*

<sup>1</sup> Praise the LORD! Blessed is the one who fears the LORD,  
who has great delight in his commandments.

<sup>2</sup> ***His seed shall be mighty in the land;  
the generation of the faithful shall be blessed.***

<sup>3</sup> Riches and plenteousness shall be in his house,  
and his righteousness shall endure for ever.

<sup>4</sup> ***For the upright, there rises light in the darkness;  
he is merciful, loving, and righteous.***

<sup>5</sup> It is good for him to be generous in lending  
and to guide his words with discretion.

<sup>6</sup> ***For he shall never be moved,  
and the righteous shall be kept in everlasting remembrance.***

<sup>7</sup> He will not be afraid of any evil tidings,  
for his heart is steadfast and trusts in the LORD.

<sup>8</sup> ***His heart is established, and will not fear;  
at the last he shall see his desire upon his enemies.***

<sup>9</sup> He has given freely to the poor,  
and his righteousness endures for ever; his horn shall be exalted with honor.

<sup>10</sup> ***The ungodly shall see it, and shall be angry;  
he shall gnash his teeth, and waste away; the desire of the ungodly shall perish.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's Word.*

THE FIRST LESSON

Hebrews 13:1-8

<sup>1</sup> Let brotherly love continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.

<sup>3</sup> Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body.

<sup>4</sup> Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup> Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you."

<sup>6</sup> So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" <sup>7</sup> Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand and sing the canticle.*

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I raise my Ebenezer; hither, by thy help, I've come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

*The people are seated for the reading of God's Word.*

## THE SECOND LESSON

Luke 14:1, 7-14

<sup>1</sup> One Sabbath, when Jesus went to dine at the house of a ruler of the Pharisees, they were watching him carefully.<sup>7</sup> Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them,<sup>8</sup> "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him,<sup>9</sup> and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place."<sup>10</sup> But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you.<sup>11</sup> For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."<sup>12</sup> He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid."<sup>13</sup> But when you give a feast, invite the poor, the crippled, the lame, the blind,<sup>14</sup> and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the sermon hymn.*

## THE SERMON HYMN 498

Where Cross the Crowded Ways of Life

Gardiner

Where cross the crowded ways of life, where sound the cries of race and clan,  
Above the noise of selfish strife, we hear thy voice, O Son of Man.

In haunts of wretchedness and need, on shadowed thresholds dark with fears,  
From paths where hide the lures of greed, we catch the vision of thy tears.

From tender childhood's helplessness, from woman's grief, man's burdened toil,  
From famished souls, from sorrow's stress, thy heart hath never known recoil.

The cup of water giv'n for thee still holds the freshness of thy grace;  
Yet long these multitudes to see the sweet compassion of thy face.

O Master, from the mountain side, make haste to heal these hearts of pain;  
Among these restless throngs abide; O tread the city's streets again;

Till sons of men shall learn thy love, and follow where thy feet have trod;  
Till glorious from thy heav'n above shall come the city of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

## THE SERMON

*Dinner Etiquette in the Kingdom*

The Rev. Andrew R. O'Dell

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



## THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

## THE COLLECT OF THE DAY

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, ***hear our prayer.***

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, ***hear our prayer.***

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

### THE OFFERTORY ANTHEM Greater Love Hath No Man

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it.  
Love is strong as death. Many waters cannot quench love.  
Greater love hath no man than this, that a man lay down his life for his friends.

Who His own self bare our sins in His own body on the tree,  
That we, being dead to sins, should live unto righteousness.  
Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus:  
Ye are a chosen generation, a royal priesthood, a holy nation.

That ye should show forth the praises of Him  
Who hath called you out of darkness into His marvelous light.

I beseech you brethren, by the mercies of God,  
That ye present your bodies a living sacrifice, holy,  
Acceptable unto God, which is your reasonable service.

Words: from Scripture, including Romans 12.  
Music: John Ireland (1879-1962), © 1912 Stainer and Bell, LTD.  
Distributed by Galaxy Music Corporation, NY, NY.

*All are invited to stand and sing the doxology.*

### THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE PROCESSIONAL HYMN

Jesus Shall Reign Where'er the Sun

Duke Street

Jesus shall reign where'er the sun doth his successive journeys run;  
His kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;  
His Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;  
And infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: the prisoner leaps to lose his chains,  
The weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honors to our King;  
Angels descend with songs again, and earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). Meter: LM

THE DISMISSAL



The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.**

CLOSING VOLUNTARY

Sortie op. 65, no. 51

Alexandre Guilmant (1837-1911)

## ANNOUNCEMENTS

- **Theology on Tap**, a gathering for young adults, will meet this Tuesday, August 30, at 7:00 p.m. at Henry's on the Market with special guest Bishop Chip Edgar. This week's topic is "Intergenerational Friendships: The Why and How of Mentoring Relationships."
- **Goodbye, Summer!**—our young adult and family ministries summer send-off—is this evening from 4:00 to 7:00. Enjoy live music and fellowship on the Parish House Lawn while any youth and children in attendance enjoy age-appropriate programming and mingling of their own. Later, we will split briefly into young adult and parent groups before coming together for a pasta bar. Register at [saintphilips.churchcenter.com](http://saintphilips.churchcenter.com) or pay at the door (\$20 for adults or pay what you can; children and youth enter free). 
- **The Fall Blood Drive** will be Tuesday, September 20, from noon to 6:00 p.m. in the Parish Hall. Can you help us reach our goal of 45 appointment slots filled? Scan the QR code [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events) or scan the QR code at right to sign up. 

**Save the Date:**

- September 11 ~ Rally Sunday  
(children's Sunday school resumes, no 8:15 service)
- September 20 ~ Home Missions Red Cross blood drive  
(12 noon–6:00 p.m.)
- September 28 ~ Svyati Duo organ and cello concert (noon)
- October 6 ~ LAMB Dinner Party with a Purpose
- October 18 ~ ECW Fall Dinner with speaker Valerie Elliot Shepard
- October 19 ~ Generations Ministry (grandparents) event with Valerie and Walt Shepard (10:00 a.m. in the Parish Hall)
- October 28-30 ~ Parish Retreat at Kanuga
- November 5 ~ Lowcountry Walk for Life

*Please check your email inbox or visit [stphilipschurchsc.org/news](http://stphilipschurchsc.org/news) for further information about the above announcements and the rest of this week's news.*





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Alexandra "Zippy" Hood, *Director of Children's Choirs*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*

*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

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Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle  
*Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)*