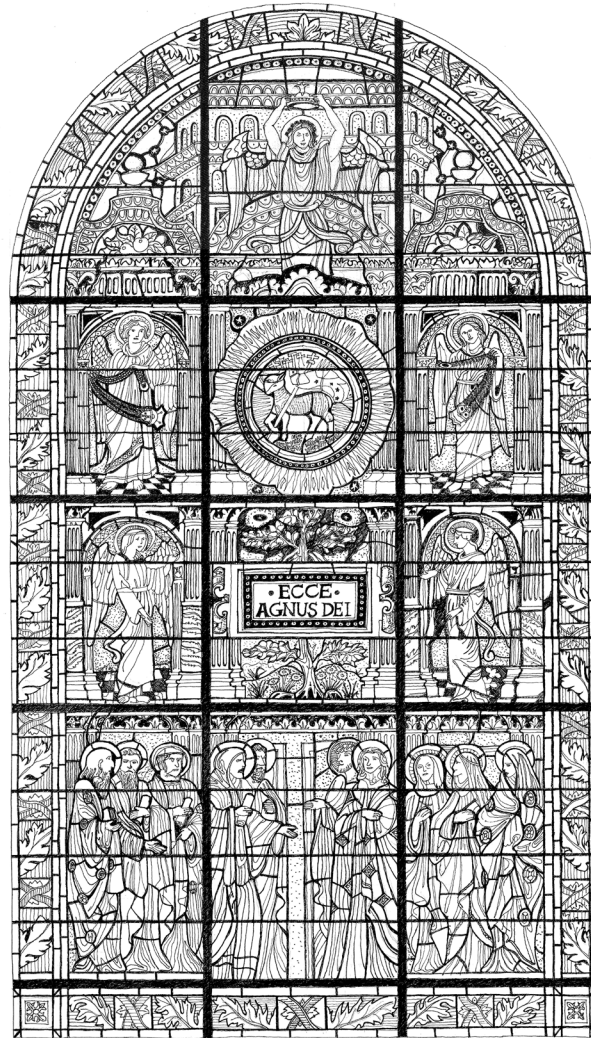


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE FOURTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
AUGUST 29, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

“Kyrie” from *Mass for the Convents*
Prelude on *Jesus Loves Me*

F. Couperin (1668-1733)
B. Kolodziej (b. 1976)

THE INTROIT

Blest Are the Pure in Heart

H. W. Davies (1869-1941)

Blest are the pure in heart, for they shall see our God.
The secret of the Lord is theirs, their soul is Christ's abode.
Still to the lowly soul He doth Himself impart,
And for his dwelling and His throne chooseth the pure in heart.

Text: John Keble (1792-1866). Music: Henry Walford Davies (1869-1941)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE OPENING HYMN 367

When Morning Gilds the Skies

Laudes Domini

When morning gilds the skies, my heart awaking, cries, may Jesus Christ be praised!
When evening shadows fall, this rings my curfew call, may Jesus Christ be praised!
When mirth for music longs, this is my song of songs: May Jesus Christ be praised!
God's holy house of prayer hath none that can compare with Jesus Christ be praised!
No lovelier antiphon in all high heaven is known than Jesus Christ be praised!
There to the eternal Word the eternal psalm is heard, may Jesus Christ be praised!
Ye nations of mankind, in this your concord find: May Jesus Christ be praised!
Let all the earth around ring joyous with the sound: May Jesus Christ be praised!
Sing, suns and stars of space, sing, ye that see his face, sing, Jesus Christ be praised!
God's whole creation o'er for aye and evermore shall Jesus Christ be praised!

Words: Joseph Barnby, 1868. Music: Laudes Domini

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Deuteronomy 4:1-9

Moses said, ¹“And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the Lord, the God of your fathers, is giving you. ²You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the Lord your God that I command you. ³Your eyes have seen what the Lord did at Baal-peor, for the Lord your God destroyed from among you all the men who followed the Baal of Peor. ⁴But you who held fast to the Lord your God are all alive today. ⁵See, I have taught you statutes and rules, as the Lord my God commanded me, that you should do them in the land that you are entering to take possession of it. ⁶Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding people.’ ⁷For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? ⁸And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today? ⁹Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Wash Me, O Lamb of God

Bethany

Wash me, O Lamb of God, wash me from sin;
By Thine atoning blood, oh, make me clean;
Purge me from ev'ry stain, let me Thine image gain,
In love and mercy reign o'er all within.

Wash me, O Lamb of God, wash me from sin;
I long to be like Thee, all pure within;
Now let the crimson tide, shed from Thy wounded side,
Be to my heart applied, and make me clean.

Wash me, O Lamb of God, wash me from sin;
I will not, cannot rest till pure within;
All human skill is vain, but Thou canst cleanse each stain
Till not a spot remain, made wholly clean.

Wash me, O Lamb of God, wash me from sin;
By faith Thy cleansing blood now makes me clean;
So near Thou art to me, so sweet my rest in Thee,
Oh, blessed purity! Saved, saved from sin.

Wash me, O Lamb of God, wash me from sin;
Thou, while I trust in Thee, wilt keep me clean;
Each day to Thee I bring heart, life, yea, ev'rything;
Saved while to Thee I cling, saved from all sin.

Text: Henry Barnett Beegle (1818-1895). Music: Lowell Mason, 1856 (1792-1872)

THE GOSPEL

Mark 7:1-23

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

¹Now when the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, ‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸You leave the commandment of God and hold to the tradition of men.” ⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition!” ¹⁰For Moses said, ‘Honor your father and your mother’;

and, 'Whoever reviles father or mother must surely die.'¹¹ But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban"' (that is, given to God)—¹² then you no longer permit him to do anything for his father or mother,¹³ thus making void the word of God by your tradition that you have handed down. And many such things you do."¹⁴ And he called the people to him again and said to them, "Hear me, all of you, and understand:¹⁵ There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him."¹⁷ And when he had entered the house and left the people, his disciples asked him about the parable.¹⁸ And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him,¹⁹ since it enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.)²⁰ And he said, "What comes out of a person is what defiles him.²¹ For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery,²² coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness.²³ All these evil things come from within, and they defile a person."

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Out of the Heart of Man

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; ***that we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***that your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; ***that they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world; ***that there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake; ***that our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; ***that they may be delivered from their distress.***

Give to the departed eternal rest; ***let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***may we also come to share in your heavenly kingdom.***

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

O For a Closer Walk With God

C.V. Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame;
A light to shine upon the road that leads me to the Lamb!
Return, O holy Dove, return! Sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.
So shall my walk be close with God, calm and serene my frame;
So purer light shall mark the road that leads me to the Lamb.

Text: William Cowper (1731-1800)

Music: from the Scottish Psalter, 1615. Arr. By Charles Villiers Stanford (1852-1924)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN 418

Blest Are the Pure in Heart

Franconia

Blest are the pure in heart, for they shall see our God;
The secret of the Lord is theirs, their soul is Christ's abode.
The Lord, who left the heavens our life and peace to bring,
To dwell in lowliness with men, their pattern and their King;
He to the lowly soul doth still himself impart;
And for his dwelling and his throne chooseth the pure in heart.
Lord, we thy presence seek; may ours this blessing be;
Give us a pure and lowly heart, a temple meet for thee.

Text: Henry Barnett Beegle (1818-1895).
Music: Lowell Mason, 1856 (1792-1872)

COMMUNION HYMN 408

Take My Life and Let It Be

Hollingside

Take my life, and let it be consecrated, Lord, to thee;
Take my moments and my days, let them flow in ceaseless praise.
Take my hands and let them move at the impulse of thy love;
Take my heart, it is thine own; it shall be thy royal throne.
Take my voice, and let me sing, always, only, for my King.
Take my lips, and let them be filled with messages from thee.
Take my silver and my gold; not a mite would I withhold.
Take my intellect, and use, every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine.
Take my heart, it is thine own; it shall be thy royal throne.
Take my love; my Lord, I pour at thy feet its treasure-store.
Take myself, and I will be ever, only, all for thee.

Text: John Keble (1792-1866). Music: *Franconia*, Johann B. Koenig (1691-1758), alt.

COMMUNION HYMN

Speak, O Lord

K. Getty, S. Townend

Speak, O Lord, as we come to You to receive the flood of Your holy word.
Take Your truth, plant it deep in us; shape and fashion us in Your likeness,
That the light of Christ might be seen today in our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us all Your purposes for Your glory.

Teach us, Lord, full obedience, holy reverence, true humility,
Test our thoughts and our attitudes in the radiance of Your purity.
Cause our faith to rise, cause our eyes to see, Your majestic love and authority.
Words of power that can never fail; let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time that will echo down through eternity.
And by grace we'll stand on Your promises, and by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built and the earth is filled with Your glory.

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE RECESSIONAL HYMN

Ye Servants of God

Paderborn

Ye servants of God, your Master proclaim, and publish abroad his wonderful Name;
The Name all-victorious of Jesus extol; his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save; and still he is nigh: his presence we have;
The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Salvation to God, who sits on the throne! Let all cry aloud, and honor the Son;
The praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb.

Then let us adore and give him his right: all glory and power, all wisdom and might,
And honor and blessing with angels above and thanks never ceasing and infinite love.

Words: Charles Wesley (1707-1788), alt.

Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL



The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

“Finale” from *Rodomontade*

Daniel E. Gawthrop (b.1949)

ANNOUNCEMENTS

- **Sunday School**, including **Confirmation Class** for 7th–8th-grade, resumes Rally Sunday, September 12, and registration is open! If you take a few minutes to register your child today, you will save yourself time on the first day and help us plan as we assign teachers and classrooms. Interested in volunteering? You can register for that, too! Scan the QR code above or click the button on the front page of our website, stphilipchurchsc.org. 
- **Last call for London!** You're invited to go next summer with the St. Philip's Choir as they serve as the resident choir of St. Paul's Cathedral in London August 15–21, 2022. Deposits of \$250 are due this Tuesday, August 31. To reserve your spot, contact Pat Gould at pgould@stphilipchurchsc.org or (843) 364-9552.
- **Schedule your appointment** for the **Red Cross Blood Drive** on Tuesday, September 21, from 12:00–6:00 p.m. in the Parish Hall! An appointment guarantees your spot and minimizes or eliminates your wait time. visit stphilipchurchsc.org/events or scan the QR code at right or to make your appointment today! 
- **Please join us in praying** for God's anointing on the next bishop of our diocese, to be elected, God willing, October 16.

For the Selection of a Bishop. Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

Save the Date:

- Labor Day (September 6, church office closed)
- Anglican Women's Retreat (October 1-3 at Camp St. Christopher)
- Hymn Sing (October 3, 5:00 p.m. in the church)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.

RALLY SUNDAY

September 12

9:15 am
Sunday School

9:30 am
Rector's Forum

10:30 am
Worship (no 8:15 service)

Noon
Fellowship Lunch





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

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Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

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