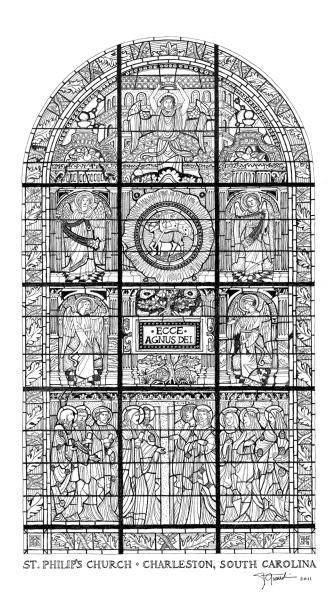
St. Philip's Church

Established 1680 • Charleston, SC



THE THIRTEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I
AUGUST 30, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE Attende Domine (Hearken, O Lord) Jeanne Demessieux

Chris Walchesky, organ

THE INTROIT O Taste and See Ralph Vaughan Williams

O taste and see how gracious the Lord is: Blest is the man that trusteth in him.

Words: Psalm 34:8

Music: Ralph Vaughan Williams (1872-1958). © 1953 Oxford University Press.ARR.

THE WORD OF GOD

THE OPENING HYMN 336

In the Cross of Christ I Glory

Rathbun

In the cross of Christ I glory, towering o'er the wrecks of time; All the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy, Never shall the cross forsake me. Lo! it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way, From the cross the radiance streaming adds new luster to the day.

Bane and blessing, pain and pleasure, by the cross are sanctified; Peace is there that knows no measure, joys that through all time abide.

In the cross of Christ I glory, towering o'er the wrecks of time; All the light of sacred story gathers round its head sublime.

Words: John Bowring (1825). Music: Rathbun, Ithamar Conkey (1851). Meter: 87.87.

THE OPENING SENTENCES

The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and sing

CANTICLE, HYMN 607

Venite, exultemus Domino

R. Tomlinson

O come, let us sing | unto • the Lord; let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | thanksgiving; and show ourselves | glad in him with psalms.

For the Lord is a | great God; and a great | King above all gods.

In his hand are all the corners | of the earth; and the strength of the hills is | his also.

The sea is | his and • he made it; and his hands pre pared • the dry land.

O come let us worship and | fall down, and kneel before the | Lord our Maker.

For he is the | Lord our God; and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness; let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth; and with righteousness to judge the world, and the | peoples with his truth. Glory be to the Father and | to the Son, and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be, world without | end. Amen.

PSALM 26

Standing, the officiant and people read the psalm in unison.

¹ Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering. ²Prove me, O Lord, and try me; test my heart and my mind. ³ For your steadfast love is before my eyes, and I walk in your faithfulness. ⁴I do not sit with men of falsehood, nor do I consort with hypocrites. ⁵I hate the assembly of evildoers, and I will not sit with the wicked. ⁶I wash my hands in innocence and go around your altar, O Lord, ⁷proclaiming thanksgiving aloud, and telling all your wondrous deeds. ⁸O Lord, I love the habitation of your house and the place where your glory dwells. ⁹Do not sweep my soul away with sinners, nor my life with bloodthirsty men, 10 in whose hands are evil devices, and whose right hands are full of bribes. 11 But as for me, I shall walk in my integrity; redeem me, and be gracious to me. ¹² My foot stands on level ground; in the great assembly I will bless the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON Romans 12:1-8

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. ³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Reader The Word of the Lord.
People Thanks be to God.

The people remain seated as the choir sings the canticle.

CANTICLE O Light of Life Mack Wilberg

O Light of Life! O pure Light Divine! Thou art in us; our ember is Thine. Kindle our faith, give hope when we fear, Deepen our love – Thy Fire appear! Light of our souls, Thou spark at our birth – grow bright in us, shine in all the earth.

O Light of Life! O true Light of Peace! Storms will arise, let Thy light increase. Pierce through dark clouds, give pause to the proud; let Thy shafts fall, lift humbled heads bowed. Answer our plea, melt hearts in Thy flame, make us as one – as one in Thy Name.

O Light of Life! O sweet Life of Grace! Thou bidst us come, we follow apace. See the bright Tree! Behold the white fruit! Feasting we weep, we witness the root! O Light of Life! O dear Light of Love! Come, wash us clean, send forth Thy white Dove.

Fill us with Fire, enlighten our eyes; help us to love – 'tis price of the prize.

Then let us come, enrobe us in white. Cleaving to Thee, Light unto Thy Light! Amen.

Words: David Warner

Music: Mack Wilberg; Copyright @ Oxford University Press, 2008. Assigned to Oxford University Press 2010

The people are seated for the reading of God's word

THE SECOND LESSON Matthew 16:21-27

²¹ Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." ²⁴ Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done."

Reader The Word of the Lord.

People Thanks be to God.

All stand and sing

THE SERMON HYMN

Take Up Your Cross

Bourbon

Take up your cross, the Savior said, if you would my disciple be;

Take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm;

His strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, heed not the shame, and let your foolish heart be still;

The Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave:

It guides you to abundant life and leads to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down;

For only those who bear the cross may hope to wear the glorious crown.

Words: Charles William Everest (1814-1877) Music: Bourbon, melody att. Freeman Lewis (1780-1859)

THE SERMON

Take Up Your Cross

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.

Endue thy ministers with righteousness; and make thy chosen people joyful.

Give peace, O Lord, in all the world; *for only in thee can we live in safety*.

Lord, keep this nation under thy care; and guide us in the way of justice and truth.

Let thy way be known upon earth; *thy saving health among all nations*.

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away*.

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit*.

THE COLLECT OF THE DAY

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, hear our prayer.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer*.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer*.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer*.

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer*.

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen*.

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost,

be with us all evermore. Amen.

CHORAL OFFERING

Give Us the Wings of Faith

Ernest Bullock

Give us the wings of faith to rise within the veil,

And see The Saints above, how great their joys, how bright their glories be.

We ask them whence their victory came, They, with one united breath,

Ascribe to the Lamb, their triumph to his death.

They mark'd the footsteps that he trod, His zeal inspir'd their breast;

And, following their incarnate God, they reach'd the promis'd rest.

Words: Isaac Watts (1674-1748)

Music: Sir Ernest Bullock (1890-1979); Edited by E. Stanley Roper. Copyright ©1923 by Oxford University Press, London.

All stand and sing

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeios (1510-1561).

Continuing with ... America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;

Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the hymn.

THE CLOSING HYMN Lift High the Cross *Refrain:* Lift high the cross, the love of Christ proclaim

Till all the world adore his sacred Name.

Led on their way by this triumphant sign,

The hosts of God in conquering ranks combine. Refrain

Each newborn servant of the Crucified

Bears on the brow the seal of him who died. Refrain

O Lord, once lifted on the glorious tree,

As thou hast promised, draw the world to thee. Refrain

So shall our song of triumph ever be:

Praise to the Crucified for victory. Refrain

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)

Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE Fugue in D major, BWV 532
Chris Walchesky, organ

J. S. Bach

Crucifer



An Anglican Congregation
142 Church Street | Charleston, SC 29401
(843) 722-7734

TEMPORARY CHURCH OFFICE HOURS 8:30 a.m. - 4:30 p.m. Tuesday through Thursday

Clergy

The Rev. Jeffrey S. Miller, *Rector*The Rev. Andrew R. O'Dell, *Senior Associate*The Rev. Marc R. Boutan, *Assistant for Pastoral Care*The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*The Rev. Dr. William P. Rhett, *Priest Associate*The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister
Patricia M. Gould, Director of Music
Amy Watson Smith, Director of Ministry to Children and Families
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