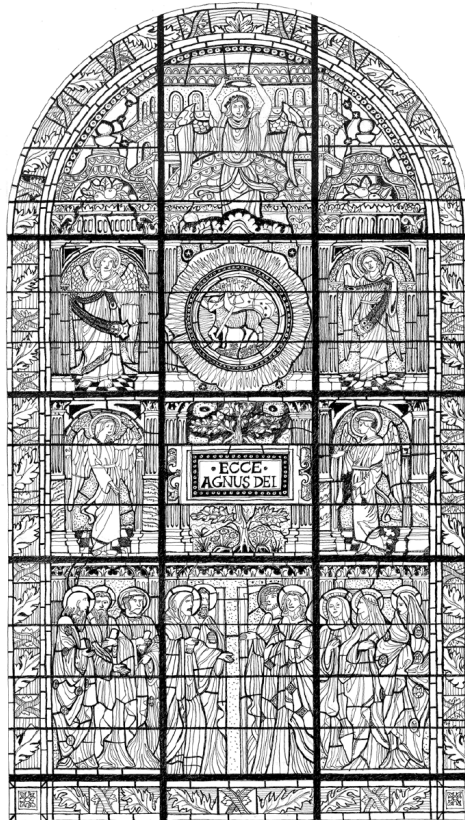


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE ELEVENTH SUNDAY AFTER PENTECOST: PROPER 13

THE HOLY EUCHARIST
AUGUST 4, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

Five Mystical Songs Ralph Vaughan Williams (1872-1958)

No. 3: Love Bade Me Welcome

Love bade me welcome; yet my soul drew back, guilty of dust and sin.
But quick-eyed Love, observing me grow slack from my first entrance in, drew nearer to me,
Sweetly questioning, if I lack'd anything. "A guest," I answer'd, "worthy to be here."
Love said, "You shall be he." "I the unkind, ungrateful? Ah, my dear, I cannot look on thee."
Love took my hand, and smiling did reply, "Who made the eyes but I?"
"Truth, Lord, but I have marr'd them: let my shame go where it doth deserve."
"And know you not," says Love, "who bore the blame?" "My dear, then I will serve."
"You must sit down," says Love, "and taste my meat." So I did sit and eat.

No. 4: The Call

Come, my Way, my Truth, my Life: such a Way as gives us breath:
Such a Truth, as ends all strife: such a Life, as killeth death.
Come, my Light, my Feast, my Strength: such a Light, as shows a feast:
Such a Feast, as mends in length: such a Strength, as makes his guest.
Come, my Joy, my Love, my Heart: such a Joy, as none can move:
Such a Love, as none can part: such a Heart, as joys in love.

Text: George Herbert (1593-1633). Music: Ralph Vaughan William (1872-1958)

THE INTROIT

O Taste and See

R. Vaughan Williams

Andrea White, *soprano*

O taste and see how gracious the Lord is:
Blest is the man that trusteth in him.

Text: Psalm 34:8. Music: Ralph Vaughan Williams (1872-1958) ©1953 Oxford University Press. Used by permission

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 347

Alleluia, Sing to Jesus

Hyfrydol

Alleluia! Sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Sion thunder like a mighty flood;
Jesus out of ev'ry nation hath redeemed us by his blood.
Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
Though the cloud from sight received him, when the forty days were o'er,
Shall our hearts forget his promise, "I am with you evermore"?
Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.

continued on next page

Alleluia! King eternal, thee the Lord of Lords we own:
Alleluia! born of Mary, earth thy footstool, heav'n thy throne:
Thou within the veil hast entered, robed in flesh, our great High Priest:
Thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Sion thunder like a mighty flood;
Jesus out of ev'ry nation hath redeemed us by his blood.

Music: *Hyfrydol*, Rowland Hugh Prichard, c. 1830. Words: William Chatterton Dix, 1866

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

All kneel.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to attain thy heavenly promises; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

The People are seated for the reading of God's Word.

THE LESSON

Exodus 16:2-4, 9-15

² And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, ³ and said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger."⁴ Then the LORD said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law or not."⁹ And Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your murmurings.'" ¹⁰ And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹ And the LORD said to Moses, ¹² "I have heard the murmurings of the people of Israel; say to them, 'At twilight you shall eat flesh, and in the morning you shall be filled with bread; then you shall know that I am the LORD your God.'" ¹³ In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. ¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. ¹⁵ When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread which the LORD has given you to eat."

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

I Am the Bread of Life

Bread of Life

I am the bread of life; he who comes to me shall not hunger;
He who believes in me shall not thirst.
No one can come to me unless the Father draw him.

Refrain: And I will raise him up, and I will raise him up,
And I will raise him up on the last day.

The bread that I will give is my flesh for the life of the world,
And he who eats of this bread
He shall live forever, he shall live forever. *Refrain*

Unless you eat of the flesh of the Son of Man
And drink of His blood, you shall not have life within you,
You shall not have life within you. *Refrain*

I am the resurrection; I am the life.
He who believes in me, even if he die,
He shall live forever. *Refrain*

Yes Lord, we believe that you are the Christ,
The Son of God who has come into the world. *Refrain*

Words: Suzanne Toolan (b. 1927); adapt. of John 6

Music: *Bread of Life*, Suzanne Toolan; arr. Betty Pulkingham (b. 1928). © 1970, 1975 Celebration. ARR.

THE GOSPEL

John 6:24-35

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People ***Glory be to thee, Lord Christ.***

²⁴ So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper³na-um, seeking Jesus. ²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal." ²⁸ Then they said to him, "What must we do, to be doing the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform?" ³¹ Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³² Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven, and gives life to the world." ³⁴ They said to him, "Lord, give us this bread always." ³⁵ Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst."

After the Gospel, the Priest says

The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

THE SERMON

What's Your Primary Food Source?

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Steve, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

The Reader adds the names of those who are on our parish prayer list.

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM

O How Amiable

R. Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young:
Even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house: they will be always praising thee.
The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us. O prosper thou our handywork.
O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home.

Text: from Psalms 84 & 90, Isaac Watts (1674-1748). Music: Ralph Vaughan Williams (1872-1958)

All are invited to stand and sing the Doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the Celebrant continues with the Eucharistic Prayer.

The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the

THE POSTCOMMUNION PRAYER

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Guide Me, O Thou Great Jehovah

Cwm Rhondda

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
Bread of heaven, bread of heaven, feed me now and evermore,
Feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong Deliverer, strong Deliverer, be thou still my Strength and Shield,
Be thou still my Strength and Shield.

Feed me with the heav'nly manna, in this barren wilderness:
Be my Sword, and Shield and Banner—be my Robe of Righteousness:
Fight and conquer, fight and conquer all my foes by sovereign grace,
All my foes by sovereign grace.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side;
Songs of praises, songs of praises I will ever give to thee,
I will ever give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

The Call

R. Vaughan Williams
arr. Robert Lind (b. 1940)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Ushers

Paul Cathcart, Will Harker,
Beau Mueller, Colton Karch

Greeters

Erika Picca, John Blincow

Lector

Scott Wallinger

Chalice

Bill Warlick, Jeffrey Fitzgerald,
John Self, Martha Vetter

Acolytes

James Ray, Josh Ray, Rose Fitzgerald, Tilley Fitzgerald,
William Warnock, Charlotte Freer

Altar Guild

Betsy Grimball, Elizabeth Bowles

Flower Guild

Bonnie Schrimpf, Lisa Allis, Amy Anderton,
Caroline Burns, Jane Galis, Carol McLaren,
Pam Pearce, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr


ANNOUNCEMENTS

Come Further Up, Come Further In: Men of all ages are invited for fellowship, prayer, teaching, and discussion tomorrow at 7:00 p.m. at Henry's on the Market.


Volunteer opportunity at Hope to Home Ministries: This Tuesday, August 6, at 9:00 a.m., come to the H2H warehouse on the upper peninsula to help make kitchen kits for displaced or formerly homeless individuals and families who have recently secured housing! Email H2H's volunteer coordinator, Stacey Daffin, for address and other information and to sign up: stacey.daffin@hopetohomesc.org.

Theology on Tuesdays, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. Park for free in the church parking lot, and bring a friend!

Summer Adult Forum Series Extended: Steve Graudin and Guv Gottshalk's adult forum video and discussion series, "Life Changing Prayer: Approaching the Throne of God" by Jim Cymbala, founder and pastor of the Brooklyn Tabernacle Church in Brooklyn, NY, will meet one extra time, next Sunday, August 11, at 9:30 a.m. in the Parish Hall. All are welcome!

Open invitation to ALL women to sing with the choir for on August 11! The men sang last week, and it's the ladies' turn next Sunday! Come to the choir room (second floor of  the church office building) at 9:00 a.m. for a 45-minute rehearsal and vesting, followed by a quick run-through in the church prior to the 10:30 a.m. service. Registration is preferred to help us plan, but walk-ins will be warmly welcomed! Questions? Contact Paul Reese: paul@saintphilips.church.

Back-to-School Blessing: Please join us next Sunday during the 10:30 service to bless and commission our teachers and students as they prepare for the new school year. This includes students of all ages (from preschool through college and beyond!) and people who teach in any educational setting as staff or volunteers.

Parenting at St. Philip's ~ A Fellowship Event: Parents of children and youth 0-18 are invited for a time of encouragement, community, and mingling over heavy hors d'oeuvres, beer, wine, and sodas at 4:00 p.m. in the Parish Hall on Sunday, August 25. We will also hear  from Justin Hare, David Gilbert, Dorothy Lancaster, and Zippy Hood about ministry opportunities and ways to stay connected this year. Limited childcare will be available for children 5th grade and under. Register at saintphilips.church/events.

Important Dates:

September 8 ~ Rally Sunday (Sunday school, Rector's Forum, 10:30 service, lunch)

September 21 ~ Saturday Serve: Star Gospel Mission

September 24 ~ Fall Blood Drive

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

SHINE *the* LIGHT

BUILDING ON OUR HERITAGE OF FAITH

With a beacon beaming from the steeple, St. Philip's Church once served as a lighthouse, lighting the way into Charleston Harbor, welcoming travelers from afar. Today, we want to keep the light of Christ shining boldly for all to see!



LEARN MORE AND GIVE AT [SAINTPHILIPS.CHURCH/SHINE-THE-LIGHT](https://saintphilips.church/shine-the-light)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

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