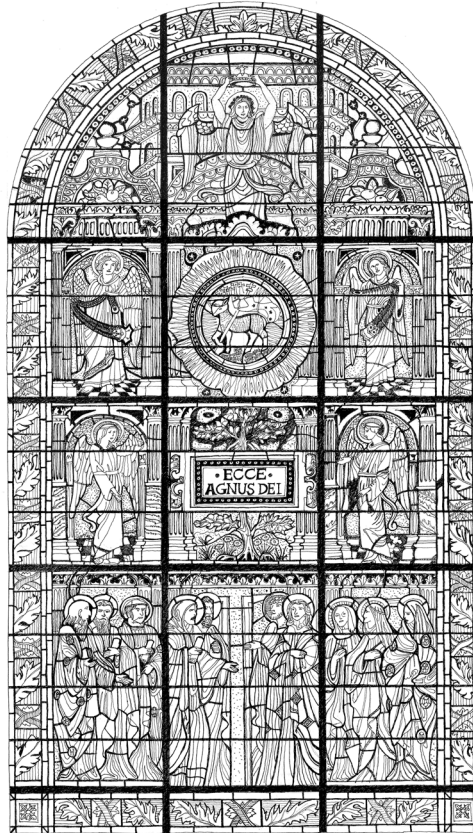


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE TENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION AND BAPTISM: RITE I

AUGUST 6, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the table. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
this child who is to be baptized during the service today:*

Katherine Jenkins Phillips
daughter of Mary Katherine and George Phillips, Jr.

HOLY COMMUNION AND BAPTISM: RITE I

OPENING VOLUNTARY “Adagio” from *Rodomontade* Daniel E. Gawthrop (b. 1949)

THE INTROIT Jesu, Joyaunce of My Heart Johann R. Ahle (1625-1673)

Jesu, joyaunce of my heart, blessed Jesu;
Bliss unto my soul thou art, Holy Jesu; sure defense from Satan's dart, sweetest Jesu.
Thousand times I think of thee, my Redeemer; only yearn thy face to see, my Redeemer;
Longing for thy company, my Redeemer; Jesu, my Redeemer.
Feed me, every want supply, Bread of heaven; slake my thirst, or else I die, from thy fountain;
Let me in thy blessing lie, gentle Jesu; Jesu, sweet Jesu.

Text: Johann Flittner (1618-1678), tr. G.R. Woodward (1848-1934).

Music: Johann Rudolph Ahle (1625-1673), harm. J.S. Bach (1685-1750), arr. Simon Lindley (b. 1948)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN O, For a Thousand Tongues to Sing *Azmon*

O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honors of thy name.

Jesus! the Name that charms our fears and bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
Ye blind, behold your Savior comes; and leap, ye lame, for joy.

Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in hearth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Romans 8:35-39

³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN 479

Love Divine, All Loves Excelling

Hyfrydol

Love divine, all loves excelling, joy of heav'n, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder, love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP. Words: Charles Wesley, 1747

THE GOSPEL

Matthew 14:13-21

The people stand. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glorify be to thee, O Lord.**

¹³ Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away

to go into the villages and buy food for themselves.”¹⁶ But Jesus said, “They need not go away; you give them something to eat.”¹⁷ They said to him, “We have only five loaves here and two fish.”¹⁸ And he said, “Bring them here to me.”¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.²¹ And those who ate were about five thousand men, besides women and children.

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Satisfied and Sent

The Rev. Jeffrey S. Miller

The people stand and sing the baptismal hymn.

THE BAPTISMAL HYMN 363

Fairest Lord Jesus

St. Elisabeth

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son;
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, than all the angels heav'n can boast.

Silesian Melody, pub. Leipzig, 1842; harm. by T. Tertius Noble, 1918

Copyright © 1918, by the H. W. Gray Co. *A Simpler Harmony*, No. 238.

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature she cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The priest says

The candidate for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Katherine Jenkins Phillips to receive the Sacrament of Baptism.

The priest says

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that she may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the child.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The priest prays over the candidates, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People ***I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Priest Do you believe and trust in the Holy Spirit?

People ***I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

LITANY FOR THE CANDIDATE

A person appointed leads the following petitions

Let us now pray for this candidate who is to receive the Sacrament of Baptism.

Leader That this child may come to confess her faith in Jesus Christ as Lord and Savior.

People ***We beseech you to hear us, Good Lord.***

Leader That this candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People ***We beseech you to hear us, Good Lord.***

Leader That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

People ***We beseech you to hear us, Good Lord.***

Leader That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

People ***We beseech you to hear us, Good Lord.***

Leader That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech you to hear us, Good Lord.***

Leader That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

People ***We beseech you to hear us, Good Lord.***

Leader That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATE

The priest now prays for the candidate as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

The congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People **And with thy spirit.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the priest, who then baptizes her.

When the candidate has been baptized, the priest prays over her, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

*Panis angelicus, fit panis hominum;
Dat panis caelicus figuris terminum.
O res mirabilis!
Manducatur Dominum pauper, servus, et humilis.
Te trina Deitas unaque poscimus,
Sic nos tu visitas, sicut te colimus.
Per tuas semitas duc nos quo tendimus,
Ad lucem quam inhabitas. Amen.*

Panis Angelicus

The bread of the angels becomes the bread of mortals;
The bread of heaven puts an end to prefigurations.
O wondrous thing!
The poor, the slave, and the humble feed on their Lord.
Of you, threefold and one God, we ask:
Come to visit us as we worship you;
Lead us on your paths to where we want to go:
To the light in which you dwell. Amen.

Camille Saint-Saëns (1835- 1921)

Text: *Sacris solemniis*, Thomas Aquinas (1225-1274). Music: Camille Saint-Saëns (1835- 1921)

All are invited to stand and sing

THE DOXOLOGY HYMN

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Old Hundredth

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

America

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer.

The people are invited to sing

THE SANCTUS AND BENEDICTUS

H. Willan (1880-1968)

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI

H. Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Trisagion

Fernando Ortega (b. 1957)

1-2. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have mer - cy, have mer - cy on us.

3. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have mer - cy, have mer - cy, have mer - cy.

(choir singing here) Have mer - cy, have mer - cy on us.

Text: Ancient Greek hymn, adapt. *The Book of Common Prayer, 1979*

Music: Fernando Ortega (b. 1957) © 2011 Curb Songs (admin. by Curb Songs). Used by permission. CCLI# 792379.

COMMUNION HYMN 458 O Love That Wilt Not Let Me Go

St. Margaret

O Love that wilt not let me go, I rest my weary soul in thee.
 I give thee back the life I owe, that in thine ocean depths its flow may richer, fuller be.
 O Light that follow'st all my way, I yield my flick'ring torch to thee.
 My heart restores its borrowed ray, that in thy sunshine's blaze its day may brighter, fairer be.
 O Joy that seekest me through pain, I cannot close my heart to thee.
 I trace the rainbow through the rain, and feel the promise is not vain, that morn shall tearless be.
 O Cross that liftest up my head, I dare not ask to fly from thee.
 I lay in dust, life's glory dead, and from the ground there blossoms red, life that shall endless be.

Text: Robert S. Bridges (1844–1930). Music: *Wareham*, William Knapp (1698–1768).

COMMUNION HYMN

I Am the Bread of Life

I Am the Bread of Life

I am the bread of life; he who comes to me shall not hunger;
 He who believes in me shall not thirst.
 No one can come to me unless the Father draw him.

Refrain: And I will raise him up, and I will raise him up, and I will raise him up on the last day.

The bread that I will give is my flesh for the life of the world,
 And he who eats of this bread
 he shall live forever, he shall live forever. *Refrain*

Unless you eat of the flesh of the Son of Man
 And drink of His blood, you shall not have life within you,
 You shall not have life within you. *Refrain*

I am the resurrection; I am the life.
He who believes in me, even if he die,
He shall live forever. *Refrain*

Yes Lord, we believe that you are the Christ,
The Son of God who has come into the world. *Refrain*

Words: Suzanne Toolan (b. 1927); adapt. of John 6. Music: I Am the Bread of Life, Suzanne Toolan; arr. Betty Pulkingham (b. 1928)
© 1970, 1975 Celebration. ARR.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Guide Me, O Thou Great Jehovah

Cwm Rhondda

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
Bread of heaven, bread of heaven, feed me now and evermore,
Feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong deliverer, strong deliverer, be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side;
Songs of praises, songs of praises I will ever give to thee,
I will ever give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Sortie, op. 65, no. 51

Alexandre Guilmant (1837-1911)

SERVING IN WORSHIP

Preacher

The Rev. Jeffrey S. Miller

Lector

Courtenay Fain

Ushers

Vinnie Rhodes, Paul Cathcart,
Margaret Newman-Crowson, David Wright

Greeters

Kitti Mullins, Cam Stuhr

Chalice

Jeffrey Fitzgerald, Malcolm Rhodes, Martha Vetter

Acolyte Mentor

Clay Hershey

Acolytes

Thomas Hershey, Rhett Hershey,
James Ray, Josh Ray

Altar Guild

Judy Middleton, Martha Wallace

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

ANNOUNCEMENTS

Mere Anglicanism registration opened July 26, and one week later, we were at nearly 50% capacity. Be sure to secure your spot before we begin advertising nationwide later this month! The conference will be January 18–20, 2024, at the Charleston Music Hall and will feature eminent scholars Sam Allberry, D.A. Carson, John Dickson, Rebecca McLaughlin, Amy Orr-Ewing, Vaughan Roberts, Calvin Robinson, and Carl Trueman, who will be presenting on the conference theme, “Speaking the Truth in Love: The Church and the Challenge of the New Morality.” Register and learn more at mereanglicanism.org.

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry’s on the Market.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry’s on the Market. Free parking is available in the church lot on the corner of Church and Cumberland Streets—bring a friend!

Children’s Choir Camp registration is now open to both new and seasoned choir members going into 4th–12th grades. Learn more and register at stphilipchurchsc.org/events, or scan the QR codes below.



Canterbury and
St. David Camp
4th–12th grades
August 10



Canterbury and
St. David Beach Retreat
4th–12th grades
August 19

Endless Summer Youth Group meets this Tuesday, August 8, from 6:00 to 9:00 p.m. in the Parish Hall. All rising 6th–12th-graders are invited to enjoy games, Scripture, prayer, dinner, and a movie.

Goodbye, Summer! Young adults and parents are invited to enjoy a time of fellowship and mingling over heavy hors d’oeuvres, beer, wine, and sodas on August 27 from 4:00 to 6:00 p.m. After the fellowship time, we will have a brief session of teaching and encouragement, complete with information about all the ways you can stay connected. Meanwhile, youth and children will be entertained with activities of their own (including a pizza party!). Please register by August 21 at stphilipchurchsc.org/events. Kids 18 and younger eat free; adults are \$15 (pay-what-you-can available).



Save the Date

- September 1 ~ Night at the Riverdogs with the Anglican Diocese of South Carolina
- September 10 ~ Rally Sunday

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week’s news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry