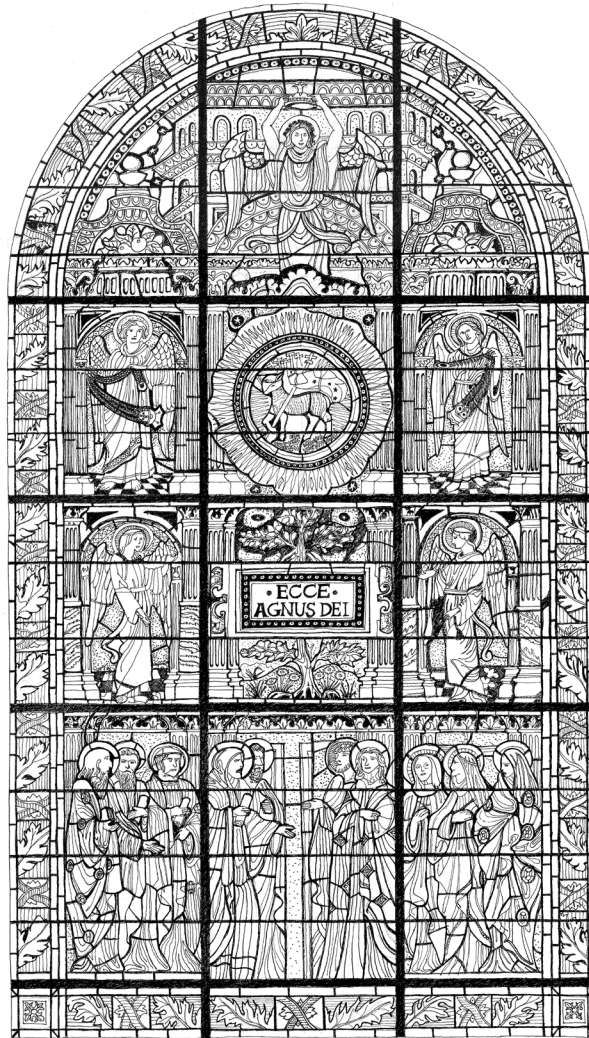


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE NINTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I  
AUGUST 7, 2022 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Elegy

Paul Fey (b. 1998)

THE INTROIT

O Lord, Increase My Faith

Orlando Gibbons (1583-1625)

O Lord, increase my faith,  
Strengthen me and confirm me in Thy true faith.  
Endue me with wisdom, charity and patience.  
In all my adversity, teach me to say amen.

Words: anon. Music: Orlando Gibbons (1583-1625)

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

THE PROCESSIONAL HYMN 285      The God of Abraham Praise

*Leoni*

The God of Abra'am praise, who reigns enthroned above;  
Ancient of everlasting days, and God of love;  
To him uplift your voice, at whose supreme command  
From earth we rise, and seek the joys at his right hand.

He by himself hath sworn; I on his oath depend;  
I shall, on eagle-wings upborne, to heav'n ascend.  
I shall behold his face, I shall his power adore,  
And sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,  
Triumphant o'er the world and sin, the Prince of Peace;  
On Sion's sacred height his kingdom he maintains,  
And, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,  
And "Holy, Holy, Holy," cry, "Almighty King!  
Who was, and is, the same, and evermore shall be:  
Eternal Father, great I AM, we worship Thee."

The whole triumphant host give thanks to God on high,  
"Hail, Father, Son, and Holy Ghost!" they ever cry;  
Hail, Abra'am's God and mine! I join the heav'nly lays;  
All might and majesty are thine, and endless praise.

Words: *Jewish Doxology*; Para. Thomas Olivers, c.1770, alt.  
Music: *Leoni*, Traditional Melody, arr. Meyer Lyon, c. 1770

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's Word.*

## THE LESSON

Genesis 15:1-6

<sup>1</sup>The word of the LORD came to Abram in a vision, "Fear not, Abram, I am your shield; your reward shall be very great."<sup>2</sup> But Abram said, "O Lord GOD, what wilt thou give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"

<sup>3</sup>And Abram said, "Behold, thou hast given me no offspring; and a slave born in my house will be my heir."<sup>4</sup> And behold, the word of the LORD came to him, "This man shall not be your heir; your own son shall be your heir."<sup>5</sup> And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your descendants be."<sup>6</sup> And he believed the LORD; and he reckoned it to him as righteousness.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN 449

My Faith Looks Up to Thee

*Olivet*

My faith looks up to thee, thou Lamb of Calvary,  
Saviour divine!

Now hear me while I pray, Take all my guilt away;  
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart,  
My zeal inspire;  
As thou hast died for me, O may my love to thee  
Pure warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread,  
Be thou my guide;  
Bid darkness turn to day; wipe sorrow's tears away;  
Nor let me ever stray from thee aside.

When ends life's transient dream, when death's cold, sullen stream  
Shall o'er me roll;  
Blest Saviour, then in love, fear and distrust remove;  
O bear me safe above, a ransomed soul. Amen.

Words: Ray Palmer, (1808-1887)

Music: *Olivet*, Lowell Mason (1792-1872)

## THE GOSPEL

Luke 12:32-40

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>32</sup>Jesus said, "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom."<sup>33</sup> Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys.<sup>34</sup> For where your treasure is, there will your heart be also.<sup>35</sup> Stay dressed for action and keep your lamps burning,<sup>36</sup> and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks.<sup>37</sup> Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them.

<sup>38</sup>If he comes in the second watch, or in the third, and finds them awake, blessed are those servants!<sup>39</sup> But know this, that if the

master of the house had known at what hour the thief was coming, he would not have left his house to be broken into.  
<sup>40</sup> You also must be ready, for the Son of Man is coming at an hour you do not expect.”

*After the Gospel, the priest says*

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

*Stepping out in Faith*

The Rev. William K. Christian III

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

OFFERTORY ANTHEM

Ain't Got Time to Die

Hall Johnson (1888-1970)

Matt Campbell, *tenor*

Lord, I keep so busy praisin' my Jesus ... ain't got time to die.  
 'Cause when I'm healin' the sick, I'm praisin' my Jesus ...  
 'Cause it takes all o' my time to praise my Jesus, all o' my time to praise my Lord.  
 If I don' praise Him de rocks gonna cry out, "Glory and honor!"  
 Ain't got time to die.

Lord, I keep so busy workin' for the Kingdom ...  
 'Cause when I'm feedin' the poor, I'm workin' for the Kingdom ...  
 Lord, I keep so busy servin' my Master ...  
 'Cause when I'm givin' my all, I'm servin' my Master ...  
 Now won't you git out o' my way, lemme praise my Jesus?  
 Out o' my way! Lemme praise my Lord!  
 If I don't praise Him de rocks gonna cry out, "Glory and honor!"  
 Ain't got time to die!

Lord, I keep so busy servin' my Master ... Ain't got time to die.  
 'Cause when I'm givin' my all, I'm serving my Master...  
 Ain't got time to die.

Words and music by Hall Johnson (1888-1970) (in the style of a spiritual). © 1955 G. Schirmer, Inc. ARR.ICS.

*All are invited to stand and sing*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan (1880-1986)

Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one

body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

#### THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

#### THE AGNUS DEI, HYMN 712

Healey Willan (1880-1986)

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

#### PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

#### COMMUNION HYMN 393

Faith of Our Fathers

*St. Catherine*

Faith of our fathers! living still in spite of dungeon, fire, and sword:  
O how our hearts beat high with joy, whene'er we hear that glorious word!

*Refrain:* Faith of our fathers, holy faith!  
We will be true to thee till death.

Our fathers, chained in prisons dark, were still in heart and conscience free:  
And truly blest would be our fate, if we, like them, should die for thee. *Refrain*

Faith of our fathers! faith and prayer shall win all nations unto thee;  
And through the truth that comes from God, mankind shall then indeed be free. *Refrain*

Faith of our fathers! we will love both friend and foe in all our strife:  
And preach thee, too, as love know how, by kindly deeds and virtuous life. *Refrain*

Words: Henri F. Hemy, 1864, and James G. Walton, 1870. Music: *St. Catherine*, Frederick William Faber, 1949

#### COMMUNION HYMN

By Faith

S. Townend, K. Getty

By faith we see the hand of God, in the light of creation's grand design,  
In the lives of those who prove His faithfulness, who walk by faith and not by sight.

By faith our fathers roamed the earth with the pow'r of His promise in their hearts  
Of a holy city built by God's own hand, a place where peace and justice reign.

*Refrain:* We will stand as children of the promise; we will fix our eyes on Him, our soul's reward,  
Till the race is finished and the work is done, we'll walk by faith and not by sight.

By faith the prophets saw a day when the longed-for Messiah would appear  
With the pow'r to break the chains of sin and death and rise triumphant from the grave.

By faith the Church was called to go in the pow'r of the Spirit to the lost  
To deliver captives and to preach good news in ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved and the pow'r of the gospel shall prevail,  
For we know in Christ all things are possible for all who call upon His name. *Refrain*

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## COMMUNION HYMN

## Great Is Thy Faithfulness

*Faithfulness*

Great is thy faithfulness, O God my Father, there is no shadow of turning with thee;  
Thou changest not, thy compassions they fail not; as thou has been thou for ever wilt be.

*Refrain:* Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed thy hand hath provided;  
Great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest, sun, moon and stars in their courses above  
Join with all nature in manifold witness to thy great faithfulness, mercy and love. *Refrain*

Pardon for sin and a peace that endureth, thy own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside! *Refrain*

Words: Thomas O. Chisolm, (1866-1960). Music: William M. Runyan (1870-1957). Renewal 1951 Hope Publishing. ARR.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## PROCESSIONAL HYMN 554

## Crown Him with Many Crowns

*Diademata*

Crown Him with many crowns, the Lamb upon the throne;  
Hark! how the heav'nly anthem drowns all music but its own:  
Awake, my soul, and sing of Him who died for thee,  
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began,  
And ye, who tread where He hath trod, crown Him the Son of man;  
Who every grief hath known that wrings the human breast,  
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those He came to save;  
His glories now we sing who died and rose on high,  
Who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign,  
Who once on earth, the incarnate Word, for ransomed sinners slain,  
Now lives in realms of light, where saints with angels sing  
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above;  
Crown Him the King, to whom is giv'n the wondrous name of Love.  
Crown Him with many crowns, as thrones before him fall,  
Crown Him, ye kings, with many crowns, for He is King of All.

Words: Matthew Bridges. Music: *Diademata*, George J. Elvey

## THE DISMISSAL

*The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.*




## CLOSING VOLUNTARY

## Festive Postlude

Paul Fey (b. 1998)



## ANNOUNCEMENTS

- **Sunday school** registration is now open. Visit [saintphilips.churchcenter.com/registrations](http://saintphilips.churchcenter.com/registrations) or scan the QR code below to register your child (nursery through 12th-grade). If you have a 7th grader interested in signing up for our Confirmation class taught by Al “Gator” Phillips, this is the place to register—this is also the place to register yourself if you’re interested in helping out with children’s ministry! Sunday school resumes Rally Sunday, September 11. 
- **Another session of choir camp** for children entering 2nd–12th grades is coming up on Saturday, August 27. Camp will be a great introduction to our program for new choristers, and the perfect refresher for those returning. It will also be a great trial run for those who’d simply like to see what choir is all about. We will play games, engage in musical activities, and start prepping for the year. Lunch is provided. Get details and sign up at [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events) or scan the QR code below. Questions? Contact Zippy Hood at (854) 429-1942 or [zhood@stphilipschurchsc.org](mailto:zhood@stphilipschurchsc.org). 
- **Goodbye, Summer!**—our young adult and family ministries summer send-off—is August 28 from 4:00 to 7:00. Enjoy live music and fellowship on the Parish House Lawn while any youth and children in attendance enjoy age-appropriate programming and mingling of their own. Later, we will split briefly into young adult and parent groups before coming together for a pasta bar. Please register by August 21—scan the code at right or visit [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events). 
- **2022-2023 children’s choir** registration is now open for children and youth in K3–12th grades. Weekly rehearsals begin Wednesday, September 14 (K3–3rd grades), and Thursday, September 15 (4th–12th grades). Scan the QR code at right or visit [saintphilips.churchcenter.com/registrations](http://saintphilips.churchcenter.com/registrations) to register. 
- **Endless Summer Youth Group** is meeting one last time! Rising 6th–12th-graders, come join the fun in the Parish Hall from 6:00 to 8:00 p.m. this Friday, August 12!
- **BigQ BBQ**—a night of barbecue, games, raffle prizes, and a chance for all middle- and high-school students to ask their big questions about life, faith, identity, and God—will be Sunday, August 21, from 6:00 to 8:00 p.m. at the Stono Shelter at the James Island County Park. Learn more at [adosc.org/events](http://adosc.org/events).

### Save the Date:

- August 13-22 - Choir residency at St. Paul’s Cathedral-London (prayers welcome!)
- September 11 - Rally Sunday (Sunday school resumes)
- September 22-25 - New Wineskins Conference ([newwineskins.org](http://newwineskins.org))
- October 21-23 - Anglican Women’s Retreat at St. Christopher ([adosc.org](http://adosc.org))
- October 28-30 - Parish Retreat at Kanuga

*Please check your email inbox or visit [stphilipschurchsc.org/news](http://stphilipschurchsc.org/news) for further information about the above announcements and the rest of this week’s news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist & Choirmaster Emeritus*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Kat Phillips, *Senior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863

Penn Hagood, *Junior Warden*, [phagood@stphilipschurchsc.org](mailto:phagood@stphilipschurchsc.org), (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***