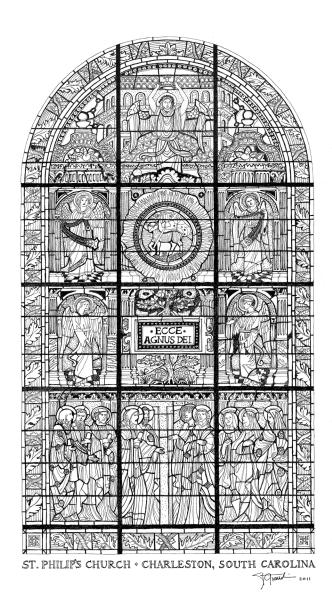
# St. Philip's Church

Established 1680 • Charleston, SC



## THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I AUGUST 8, 2021 • 10:30 AM



## WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

#### **MORNING PRAYER: RITE I**

THE PRELUDE Nicaea Calvin Hampron (1938-1984) Prelude on Dies Irae Gilbert M. Martin (b. 1941)

Eric Pickford, organ

THE INTROIT O Taste and See Ralph Vaughan Williams (1872-1958) Esther Spade, soprano

O taste and see how gracious the Lord is: Blest is the man that trusteth in him.

Words: Psalm 34:8 Music: Ralph Vaughan Williams (1872-1958)

#### THE WORD OF GOD

Hyfrydol

The people are invited to stand and sing the opening hymn.

#### THE PROCESSIONAL HYMN Alleluia! Sing to Jesus

Alleluia! Sing to Jesus! His the scepter, his the throne; Alleluia! his the triumph, his the victory alone;

Hark! the songs of holy Sion thunder like a mighty flood;

Jesus out of ev'ry nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now;

Alleluia! he is near us, faith believes, nor questions how:

Though the cloud from sight received him, when the forty days were o'er,

Shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay!

Alleluia! here the sinful flee to thee from day to day:

Intercessor, friend of sinners, earth's Redeemer, plead for me,

Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of Lords we own:

Alleluia! born of Mary, earth thy footstool, heav'n thy throne:

Thou within the veil hast entered, robed in flesh, our great High Priest:

Thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! sing to Jesus! His the scepter, his the throne;

Alleluia! his the triumph, his the victory alone;

Hark! the songs of holy Sion thunder like a mighty flood;

Jesus out of ev'ry nation hath redeemed us by his blood.

Music: *Hyfrydol*, Rowland Hugh Prichard, c. 1830. Words: William Chatterton Dix, 1866

The people remain standing as the officiant begins the service with the opening sentences.

#### THE OPENING SENTENCES

#### THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

#### THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People

And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people remain standing and sing the canticle

#### CANTICLE, HYMN 642

Jubilate Deo

Oxford Chant

O be joyful in the Lord | all ye lands:

serve the Lord with gladness, and come before his | presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves; we are his people and the | sheep of • his **pas**ture.

O go your way into his gates with thanksgiving, and into his | courts with praise; be thankful unto him and | **speak** | good of • his Name.

For the Lord is gracious, his mercy is | everlasting;

and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son,

and to the Holy Ghost;

As it was in the beginning, is now and | ever shall be, world without | **end**. **A**men.

#### PSALM 34:8-15

The people stand and read the psalm responsively by whole verse.

<sup>8</sup> O taste and see how gracious the LORD is; blessed is the one who trusts in him.

<sup>9</sup> O fear the LORD, you that are his saints; for those who fear him lack nothing.

<sup>10</sup> The lions lack and suffer hunger,

but those who seek the LORD shall lack nothing that is good.

<sup>11</sup> Come, children, and listen to me; I will teach you the fear of the LORD.

<sup>12</sup> Who among you desires to live, and longs to see good days?

<sup>13</sup> Keep your tongue from evil, and your lips from speaking lies.

<sup>14</sup> Turn from evil and do good; seek peace and pursue it.

15 The eyes of the LORD are upon the righteous, and his ears are open to their prayers.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON Hebrews 10:19-39

<sup>19</sup> Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. <sup>26</sup> For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, <sup>27</sup> but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. <sup>28</sup> Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. <sup>29</sup> How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? <sup>30</sup> For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people." <sup>31</sup> It is a fearful thing to fall into the hands of the living God. <sup>32</sup> But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, <sup>33</sup> sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. <sup>34</sup> For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that

you yourselves had a better possession and an abiding one. <sup>35</sup> Therefore do not throw away your confidence, which has a great reward. <sup>36</sup> For you have need of endurance, so that when you have done the will of God you may receive what is promised. <sup>37</sup> For, "Yet a little while, and the coming one will come and will not delay; <sup>38</sup> but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." <sup>39</sup> But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Lord of the Years

Reader The Word of the Lord.

People Thanks be to God.

The people stand and sing the canticle.



Text: Timothy Dudley-Smith (b. 1926) Music: LORD OF THE YEARS, Michael Baughen (b. 1930) arr. C.L. Walchesky (b. 1989). Used by permission.

The people are seated for the reading of God's word.

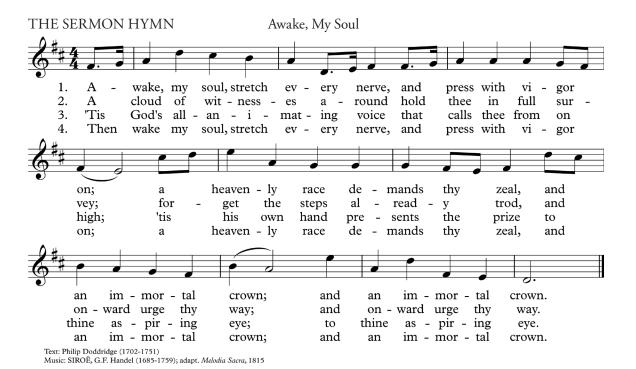
THE SECOND LESSON John 6:37-51

<sup>37</sup> Jesus said, "All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup> For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup> And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup> For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day. <sup>41</sup> So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." <sup>42</sup> They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" <sup>43</sup> Jesus answered them, "Do not grumble among yourselves. <sup>44</sup> No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup> It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— <sup>46</sup> not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup> Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup> I am the bread of life. <sup>49</sup> Your fathers ate the manna in the wilderness, and they died. <sup>50</sup> This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup> I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

Reader The Word of the Lord.

People Thanks be to God.

The people stand and sing the sermon hymn.



THE SERMON Finishing Well The Rev. Jeffrey S. Miller

Siroe

#### THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.

Endue thy ministers with righteousness; and make thy chosen people joyful.

Give peace, O Lord, in all the world; for only in thee can we live in safety.

Lord, keep this nation under thy care; and guide us in the way of justice and truth.

Let thy way be known upon earth; thy saving health among all nations.

Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away.

Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

#### THE COLLECT OF THE DAY

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.* 

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.* 

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.* 

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer*.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, hear our prayer.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer*.

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, hear our prayer.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, hear our prayer.

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer*.

#### THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.* 

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the

Holy Ghost, be with us all evermore. Amen.

#### WELCOME AND ANNOUNCEMENTS

#### THE OFFERTORY ANTHEM

There is a Land of Pure Delight

Grayston Ives (b. 1948)

Aurelia

There is a land of pure delight where saints immortal reign;

Infinite day excludes the night and pleasures banish pain.

There everlasting spring abides and never-with ring flowers;

Death like a narrow sea divides that heav'nly land from ours.

Sweet fields beyond the swelling flood stand dressed in living green;

So to the Jews old Canaan stood while Jordan rolled between.

But tim'rous mortals start and shrink to cross the narrow sea,

And linger shiv'ring on the brink, and fear to launch away.

O could we make our doubts remove, those gloomy doubts that rise,

And see the Canaan that we love with unbeclouded eyes.

Could we but climb where Moses stood and view the landscape o'er,

Not Jordan's stream, nor death's cold flood, should fright us from the shore.

Words: Isaac Watts (1674-1748) Music: Grayston Ives (b. 1948)

All are invited to stand and sing

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;

Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

#### THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People And with thy spirit.

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE RECESSIONAL HYMN 396 The Church's One Foundation The Church's one foundation is Jesus Christ her Lord;

She is his new creation by water and the word;

From heav'n he came and sought her to be his holy bride;

With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,

Her charter of salvation, one Lord, one faith, one birth;

One holy Name she blesses, partakes one holy food,

And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest, By schisms rent asunder, by heresies distrest; Yet saints their watch are keeping, their cry goes up, "How long?" And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war, She waits the consummation of peace forevermore. Till with the vision glorious her longing eyes are blest, And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One, And mystic sweet communion with those whose rest is won. O happy ones, and holy! Lord, give us grace that we, Like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806 Music: Samuel Sebastian Wesley, 1864

#### THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Toccata on "Thine Is the Glory" Eric Pickford, *organ*  Paul Fey (b. 1999)

### SERVING IN WORSHIP

#### Preacher

The Rev. Jeffrey S. Miller

#### Lectors

Chloe Huddleston, Mara Brockbank

#### Ushers

Clay Hershey, Will Harker, Chris Mettler, Crayton Walters

#### Greeters

Polly Dickson, Elizabeth Bowles

#### Acolytes

Thomas Hershey, Neely Bennett

#### Flower Guild

Meg Branan, Garden Frampton, Jane Jilich, Nancy McGowan, Annie-Caroline Reid, Catherine Wallace

## ANNOUNCEMENTS

• Our Backpack and School Supply Drive, in partnership with Tricounty Family Ministries, continues through Wednesday! Today is the last day of South Carolina's tax holiday. Supply list is available in the back of this bulletin, and a printable version and information about volunteering at TFM this week is on our website, stphilipschurchsc.org/backpack—or scan the QR code at right!



Sunday School, including 7th–8th-grade Confirmation Class, resumes Rally Sunday, September 12, and registration is open now! If you take a few minutes to register your child today, you will save yourself time on the first day and help us plan as we assign teachers and classrooms. Interested in volunteering? You can register for that, too! Scan the QR code at right or visit the front page of our website, stphilipschurchsc.org.



• **20s-30s Welcome-Back BBQ** is Sunday, August 29, at 4:00 p.m. Enjoy pulled pork, fried chicken, Charleston red rice, and sautéed veggies, as well as some food for the kids (childcare is available by reservation) with folks you maybe haven't seen much over the summer—or make new friends! Scan the QR code at right or visit stphilipschurchsc.org/events to register by August 17.



• You're invited to go to London next summer with the St. Philip's Choir as they serve as the resident choir of St. Paul's Cathedral August 15–21, 2022. Deposits of \$250 are due at the end of this month. If you have questions or would like to reserve your spot, contact Pat Gould at (843) 364-9552 or pgould@stphilipschurchsc.org.

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



142 Church Street | Charleston, SC 29401 (843) 722-7734

#### **CHURCH OFFICE HOURS**

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

#### Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. William K. Christian III, Assistant for Pastoral Care
The Rev. Justin C. Hare, Assistant for Young Adult and College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

#### **Program Staff**

David L. Gilbert, Youth Minister
Patricia M. Gould, Director of Music
Dorothy H. Lancaster, Director of Ministry to Children and Families
Christopher L. Walchesky, Assistant Director of Music
Staff contact information is available at stphilipschurchsc.org/staff

### Vestry vestry@stphilipschurchsc.org

Todd Brown, Senior Warden, tbrown@stphilipschurchsc.org, (c) (843) 270-4131 Kat Phillips, Junior Warden, kphillips@stphilipschurchsc.org, (c) (843) 696-9863 Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood, Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick Additional vestry contact information is available at stphilipschurchsc.org/vestry

www.stphilipschurchsc.org