

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE TENTH SUNDAY AFTER PENTECOST

**MORNING PRAYER: RITE I**

**AUGUST 9, 2020 • 10:30 AM**



# W E L C O M E

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# MORNING PRAYER: RITE I

THE PRELUDE

Air in F

George F. Handel

THE INTROIT

Our Father, Thou In Heav'n Alone

J.S. Bach

Our Father, thou in heav'n above, who biddest us to dwell in love,  
As children of one family, and cry for all we need to Thee;  
Teach us to mean the words we say, and from the inmost heart to pray.

Words and Music: Johann Sebastian Bach (1685-1759). CPDL.org

## THE WORD OF GOD

THE OPENING HYMN 479

Love Divine, All Loves Excelling

*Hyfrydol*

Love divine, all loves excelling, joy of heav'n, to earth come down,  
Fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;  
Suddenly return, and never, nevermore thy temples leave.  
Thee we would be alway blessing, serve thee as thy hosts above,  
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:  
Let us see thy great salvation perfectly restored in thee:  
Changed from glory into glory, till in heav'n we take our place,  
Till we cast our crowns before thee, lost in wonder love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP. Words: Charles Wesley, 1747

THE OPENING SENTENCES

*The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.*

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

CANTICLE, HYMN 607

*Venite, exultemus Domino*

R. Tomlinson

O come let us sing | unto • the Lord;  
let us heartily rejoice in the strength of | our salvation.  
Let us come before his presence with | thanksgiving;  
and show ourselves | glad in him with psalms.  
For the Lord is a | great God;  
and a great | King above all gods.  
In his hand are all the corners | of the earth;  
and the strength of the hills is | his also.  
The sea is | his and • he made it;  
and his hands pre|pared • the dry land.

*continued on next page*

O come let us worship and | fall down,  
 and kneel before the | Lord our Maker.  
 For he is the | Lord our God;  
 and we are the people of his pasture, and the | sheep of his hand.  
 O worship the Lord in the | beauty • of holiness;  
 let the whole earth | stand in awe of him.  
 For he cometh, for he cometh to | judge the earth;  
 and with righteousness to judge the world, and the | peoples with his truth.  
 Glory be to the Father and | to the Son,  
 and | to the Holy Ghost;  
 As it was in the beginning, is now and | ever shall be,  
 world without | end. Amen.

PSALM 99

*Standing, the officiant and people read the psalm in unison.*

- 1 The LORD is King; let the peoples tremble;  
 he sits between the cherubim; let the earth shake.***
- 2 The LORD is great in Zion  
 and high above all peoples.***
- 3 They shall give thanks unto his Name, which is great and wonderful;  
 holy is he and mighty, a King who loves justice.***
- 4 You have established equity;  
 you have executed judgment and righteousness in Jacob.***
- 5 O magnify the LORD our God,  
 and fall down before his footstool, for he is holy.***
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name,  
 they called upon the LORD, and he heard them.***
- 7 He spoke to them out of the cloudy pillar,  
 for they kept his testimonies and the law that he gave them.***
- 8 You heard them, O LORD our God;  
 you forgave them, O God, yet punished their evildoings.***
- 9 O magnify the LORD our God, and worship him upon his holy hill,  
 for the LORD our God is holy.  
 Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be,  
 world without end. Amen.***

*The people are seated for the reading of God's word.*

THE FIRST LESSON

Romans 13:8-14

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law. <sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people remain seated as the choir sings the canticle.*

CANTICLE

Prayer of St. Francis  
 Esther Williams, *soprano*

Allen Pote

Lord, make me an instrument of thy peace. Where there is hatred, let me sow love.  
 Where there is injury, thy pardon, Lord. Where there is doubt, let there be faith.  
 Where there's despair, let me bring hope. Where there is darkness, let there be light.  
 Where there is sadness, let there be joy.  
 O Divine Master, grant that I may not so much seek to be consoled as to console,  
 To be understood as to understand, to be loved as to love.  
 For it is in giving that we receive, and it is in pardoning that we are pardoned.  
 And it is in dying that we are born to eternal life.

Words: St. Francis of Assisi (d. 1226). Music: Allen Pote (b. 1945) Copyright ©1986 Hinshaw Music, Inc.

THE SECOND LESSON

Matthew 14:22-33

<sup>22</sup> Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup> And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." <sup>28</sup> And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup> He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup> But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup> Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup> And when they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand and sing*

THE SERMON HYMN

God Is Love, Let Heavens Adore Him

*Abbots' Leigh*

God is Love, let heaven adore him; God is love, let earth rejoice;  
Let creation sing before him and exalt him with one voice.  
God who laid the earth's foundation, God who spread the heavens above,  
God who breathes through all creation: God is Love, eternal Love.

God is Love; and love enfolds us, all the world in one embrace:  
With unfailing grasp God holds us, every child of every race.  
And when human hearts are breaking under sorrow's iron rod,  
Then we find that selfsame aching deep within the heart of God.

God is Love; and though with blindness sin afflicts all human life,  
God's eternal loving-kindness guides us through our earthly strife.  
Sin and death and hell shall never o'er us final triumph gain;  
God is Love, so Love for ever o'er the universe must reign.

Words: Timothy Rees (1874-1939), alt.  
Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

THE SERMON

*Repaying the Debt*

The Rev. Jeffrey S. Miller

THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**  
Endue thy ministers with righteousness; **and make thy chosen people joyful.**  
Give peace, O Lord, in all the world; **for only in thee can we live in safety.**  
Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**  
Let thy way be known upon earth; **thy saving health among all nations.**  
Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.**  
Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**



## THE COLLECT OF THE DAY

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved. Lord, in your mercy, **hear our prayer.**

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

## A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen.**

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Let us bless the Lord. **Thanks be to God.** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Esther Williams, *soprano*; Rachel Murphy, *alto*; Dan Fogle, *bass*

Blessed be the God and Father of our Lord Jesus Christ,  
 Which, according to His abundant mercy,  
 Hath begotten us again unto a lively hope  
 By the resurrection of Jesus Christ from the dead.  
 To an inheritance incorruptible and undefiled,  
 That fadeth not away, reserved in heaven for you,  
 Who are kept by the power of God, through faith unto salvation  
 Ready to be revealed in the last time.  
 But as He who has called us is holy,  
 So be ye holy in all manner of conversation.  
 Pass the time of your sojourning here in fear.  
 Love one another with a pure heart fervently,  
 See that ye love one another.  
 Being born again, not of corruptible seed,  
 But of incorruptible, by the Word of God.  
 For all flesh is as grass and all the glory of man as the flower of grass.  
 The grass withereth and the flower thereof falleth away.  
 But the Word of the Lord endureth forever. Amen.

Words: I Peter 1:3-5, 15-17, 22-25. Music: Samuel Sebastian Wesley. Novello and Company, London.

## THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
 Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

*America*

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;  
 Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you. ***And with thy spirit.*** Let us pray.

## THE CLOSING HYMN 769

Joyful, Joyful, We Adore Thee

*Hymn To Joy*

Joyful, joyful, we adore thee, God of glory, Lord of love;  
 Hearts unfold like flowers before thee, praising thee, their sun above.  
 Melt the clouds of sin and sadness; drive the dark of doubt away;  
 Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heav'n reflect thy rays,  
 Stars and angels sing around thee, center of unbroken praise:  
 Field and forest, vale and mountains, blooming meadow, flashing sea,  
 Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
 Wellspring of the joy of living, ocean depth of happy rest!  
 Thou our Father, Christ our Brother, all who live in love are thine;  
 Teach us how to love each other, lift us to the joy divine.

Mortals join the mighty chorus, which the morning stars began;  
 Father-love is reigning o'er us, brother-love binds man to man.  
 Ever singing march we onward, victors in the midst of strife;  
 Joyful music lifts us sunward, in the triumph song of life.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867)

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## THE POSTLUDE

Fuga in C

Johann Pachelbel



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

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David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Director of Music*

Amy Watson Smith, *Director of Ministry to Children and Families*

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Robby Marion, Kat Phillips, Connie Rink, Sam Robinson, Bill Warlick

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