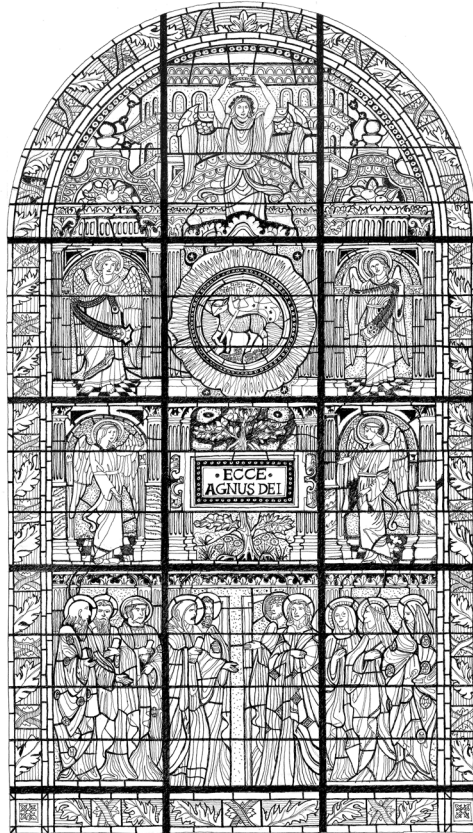


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Smith* 2011

## THE FIFTEENTH SUNDAY AFTER PENTECOST: PROPER 17

THE HOLY EUCHARIST  
SEPTEMBER 1, 2024 • 10:30 A.M.



# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





## H O L Y   B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
those who are to be baptized during the service today:*

**Henry James Baldwin**  
son of Sarah and Wyatt Baldwin

**Weslyn Greg Rison**  
sponsored by Sam Hotard

**Sally Benitez Shand**  
daughter of Shelly and Ben Shand

# HOLY EUCHARIST AND BAPTISM

OPENING VOLUNTARY *Noël Alsacien—Berceuse*, Op. 93 No. 4 Alexandre Guilmant (1837-1911)

THE INTROIT Turn Thy Face From My Sins Thomas Attwood (1765-1838)  
Andrea White, *soprano*

Turn thy face from my sins, and put out all my misdeeds.  
Make me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from thy presence and take not thy Holy Spirit from me.

Text: Psalm 51:9-11. Music: Thomas Attwood (1765-1838)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN Open Now Thy Gates of Beauty *Neander*

Open now thy gates of beauty; Zion, let me enter there,  
Where my soul in joyful duty waits for him who answers prayer.  
Oh, how blessed is this place, filled with solace, light, and grace!

Gracious God, I come before thee; come thou also unto me.  
Where we find thee and adore thee, there a heaven on earth must be.  
To my heart, O enter thou; let it be thy temple now!

Here thy praise is gladly chanted; here thy seed is duly sown.  
Let my soul, where it is planted, bring forth precious sheaves alone,  
So that all I hear may be fruitful unto life in me.

Thou my faith increase and quicken; let me keep thy gift divine,  
Howsoe'er temptations thicken; may thy Word still o'er me shine  
As my guiding star through life, as my comfort in all strife.

Text: Benjamin Schmolck (1672-1737), tr. Catherine Winkworth (1827-1878), alt.  
Music: *Neander*, Joachim Neander (1650-1680)

## THE ACCLAMATION

*The People standing, the Celebrant says*

Blessed be God: the Father, the Son, and the Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant* There is one Body and one Spirit;

*People* ***There is one hope in God's call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of all.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The People kneel.*

O Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*The People sit for the reading of God's Word.*

## THE LESSON

Deuteronomy 4:1-9

<sup>1</sup> Moses said, "And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the Lord, the God of your fathers, is giving you. <sup>2</sup> You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the Lord your God that I command you. <sup>3</sup> Your eyes have seen what the Lord did at Baal-peor, for the Lord your God destroyed from among you all the men who followed the Baal of Peor. <sup>4</sup> But you who held fast to the Lord your God are all alive today. <sup>5</sup> See, I have taught you statutes and rules, as the Lord my God commanded me, that you should do them in the land that you are entering to take possession of it. <sup>6</sup> Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' <sup>7</sup> For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? <sup>8</sup> And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today? <sup>9</sup> Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE GRADUAL HYMN

God Be Merciful to Me

*Petra*

God, be merciful to me, on thy grace I rest my plea;  
Plenteous in compassion thou, blot out my transgressions now;  
Wash me, make me pure within, cleanse, O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress;  
I have sinned against thy grace and provoked thee to thy face;  
I confess thy judgment just, speechless, I thy mercy trust.

Broken, humbled to the dust by thy wrath and judgment just,  
Let my contrite heart rejoice and in gladness hear thy voice;  
From my sins O hide thy face, blot them out in boundless grace.

Gracious God, my heart renew, make my spirit right and true;  
Cast me not away from thee, let thy Spirit dwell in me;  
Thy salvation's joy impart, steadfast make my willing heart.

Music: *Beecher*, John Zundel, 1870. Text: Frederick William Faber, 1802

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People **Glory be to thee, Lord Christ.***

<sup>1</sup> Now when the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, <sup>2</sup> they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, <sup>4</sup> and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup> And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup> And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, ‘This people honors me with their lips, but their heart is far from me; <sup>7</sup> in vain do they worship me, teaching as doctrines the commandments of men.’ <sup>8</sup> You leave the commandment of God and hold to the tradition of men.” <sup>9</sup> And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup> For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup> But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)— <sup>12</sup> then you no longer permit him to do anything for his father or mother, <sup>13</sup> thus making void the word of God by your tradition that you have handed down. And many such things you do.” <sup>14</sup> And he called the people to him again and said to them, “Hear me, all of you, and understand: <sup>15</sup> There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” <sup>17</sup> And when he had entered the house and left the people, his disciples asked him about the parable. <sup>18</sup> And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup> since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) <sup>20</sup> And he said, “What comes out of a person is what defiles him. <sup>21</sup> For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup> coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup> All these evil things come from within, and they defile a person.”

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People **Praise be to thee, Lord Christ.***

THE SERMON

*The Dirty Dozen*

The Rev. Andrew R. O’Dell

*The People stand and sing the baptismal hymn.*

HYMN

Baptized in Water

*Bunessan*

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;  
Heirs of salvation, trusting the promise, faithfully now God’s praises we sing.

Baptized in water, sealed by the Spirit, dead in the tomb with Christ our King;  
One with his rising, freed and forgiven, thankfully now God’s praises we sing.

Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;  
Born of the Spirit, we are his children, joyfully now God’s praises we sing.

Text: Michael Seward (1932-2015). Music: BUNESSAN, Gaelic melody arr. Dale Grotenhuis (1931-2012)

## HOLY BAPTISM

### THE EXHORTATION

*The Priest says to the People*

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The Priest says*

The candidates for Holy Baptism will now be presented.

*Sponsor*

**I present Weslyn Greg Rison to receive the Sacrament of Baptism.**

*Priest* Have you already been baptized?

*Candidate* No.

*Priest* Do you desire to be baptized?

*Candidate* I do.

*Godparents and Sponsoring Parents*

**I present Henry James Baldwin to receive the Sacrament of Baptism.**

**I present Sally Benitez Shand to receive the Sacrament of Baptism.**

*The Priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*The Priest then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of the infants, saying*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.



*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Priest prays over the Candidates, saying*

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Priest then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

*Priest* Do you believe and trust in the Holy Ghost?

*People* **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*A person appointed leads the following petitions*

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Leader* That these candidates may come to confess their faith in Jesus Christ as Lord and Savior.

*People* **We beseech thee to hear us, Good Lord.**



*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech thee to hear us, Good Lord.***

*Other petitions may be added.*

#### PRAYER FOR THE CANDIDATES

*The Priest now prays for the Candidates as follows*

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

*The Congregation is seated.*

#### THANKSGIVING OVER THE WATER

*The Priest pours the water for the baptism.*

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up unto to the Lord.***

*Priest* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*The Priest continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Priest touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

## THE BAPTISM

*The Candidates are presented by name to the Priest, who then baptizes them.*

*When the Candidates have been baptized, the Priest prays over them, saying*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

## THE PEACE

*All stand.*

*Priest* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY EUCHARIST

#### THE OFFERTORY ANTHEM

Old Time Religion

arr. Moses Hogan (1957-2003)

Matt Campbell, *tenor*

Give me that old time religion, it's good enough for me.  
It was good for the Hebrew children, it's good enough for me.  
It was good for Paul and Silas, it's good enough for me.  
It was good for my grandmother, it's good enough for me.

Text: Traditional spiritual. Music: Traditional spiritual, arr. by Moses Hogan (1957-2003)

*All are invited to stand and sing the doxology.*

## THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with*

## HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The Celebrant faces the People and says*

The Lord be with you.

*People*           ***And with thy spirit.***

*Celebrant*       Lift up your hearts.

*People*           ***We lift them up unto the Lord.***

*Celebrant*       Let us give thanks unto our Lord God.

*People*           ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The Celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.***

## COMMUNION HYMN

Blest Are the Pure in Heart

*Franconia*

Blest are the pure in heart, for they shall see our God;  
The secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,  
To dwell in lowliness with men, their pattern and their King;

He to the lowly soul doth still himself impart;  
And for his dwelling and his throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be;  
Give us a pure and lowly heart, a temple meet for thee.

Text & music: Melody Green ©1982 Birdwing Music (EMIMG Songs, Inc.) Used by permission. CCLI# 28933.

## COMMUNION HYMN

## Jesus Paid it All

*All to Christ*

1. I hear the Sav - ior say, "Thy strength in - deed is small!  
 2. Lord, now in - deed I find thy power, and thine a - lone,  
 3. For noth - ing good have I where - by thy grace to claim -  
 4. And when be - fore the throne I stand in him com - plete,

Child of weak - ness, watch and pray, find in me thine all in all."  
 can change the lep - er's spots and melt the heart of stone.  
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.  
 "Je - sus died my soul to save," my lips shall still re - peat.

*Refrain*

Je - sus paid it all, all to him I owe;  
 sin had left a crim - son stain - he washed it white as snow.

Text: Elvina M. Hall (1818-1889) Music: ALL TO CHRIST, John T. Grace (1835-1915)

## COMMUNION HYMN

## How Deep the Father's Love for Us

Stuart Townend

*Choir only:* How deep the Father's love for us, how vast beyond all measure,  
 That He should give His only Son to make a wretch His treasure.  
 How great the pain of searing loss, the Father turns His face away,  
 As wounds which mar the Chosen One bring many sons to glory.

*All sing:* Behold the Man upon a cross, my sin upon His shoulders;  
 Ashamed I hear my mocking voice call out among the scoffers.  
 It was my sin that held Him there until it was accomplished;  
 His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts no pow'r no wisdom;  
 But I will boast in Jesus Christ, His death and resurrection.  
 Why should I gain from His reward? I cannot give an answer.  
 But this I know with all my heart, His wounds have paid my ransom.

CCLI Song # 1558110 © 1995 Thankyou Music (Admin. by EMI Christian Music Publishing CCLI License # 28933)

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs,

through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN      With Broken Heart and Contrite Sigh      *Deus Tuorum Militum*

With broken heart and contrite sigh a trembling sinner, Lord, I cry:  
Thy pardoning grace is rich and free, O God, be merciful to me.

I smite upon my troubled breast, with deep and conscience guilt oppressed;  
Christ and His cross my only plea: O God, be merciful to me.

Far off I stand with tearful eyes, nor dare uplift them to the skies;  
But Thou dost all my anguish see: O God, be merciful to me.

Nor alms, nor deeds that I have done, can for a single sin atone;  
To Calvary alone I flee: O God, be merciful to me.

And when, redeemed from sin and hell, with all the ransomed throng I dwell,  
My raptured song shall ever be, God has been merciful to me.

Words: Cornelius Elven (1797–1873). Music: *Deus Tuorum Militum*, Giovanni Pierluigi da Palestrina (1589)

## THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY      Fanfare      Jacques-Nicolas Lemmens (1823-1881)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Andrew R. O'Dell

## **Lector**

Katharine Bair

## **Chalice**

Jim Glenn, Martha Vetter,  
Ryan Allen

## **Flower Guild**

Bonnie Schrimpf, Caroline Burns,  
Carol McLaren, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

## **Prayer Team**

Garden Frampton, Rhett Smith

## **Ushers**

Gregg Lancaster, Coleman Bowles  
Tripp Hathaway, Jeff Walters, David Wright

## **Greeters**

Tammy Gottshalk, Sara Forbes

## **Acolyte Mentor**

Cordes Ford

## **Acolytes**

Cecilia Ford, Simon Ford,  
Graceanna Hare, Palmer Lancaster,  
Henson Norvell, Ford Norvell

## **Altar Guild**

Claudia Phillips, Cam Stuhr

# ANNOUNCEMENTS

**Rally Sunday** is next week! Join us for this celebratory day of fellowship and worship:

9:15 a.m. ~ Sunday school for children of all ages, including 7th-grade Confirmation

9:30 a.m. ~ Adult offerings: Rector's Forum, Foundations, Chapel Hour

10:30 a.m. ~ Worship: Holy Eucharist with brass and the St. Philip's Choir (no 8:15 service)

Noon ~ BBQ Fellowship lunch with kid-friendly options and activities



Sunday Mornings  
(ages 0-18)



Foundations



Chapel Hour

**The church office will be closed tomorrow** in observance of Labor Day. In the event of a pastoral emergency, please call the Rev. Bill Christian at (843) 327-0791.

**Come Further Up, Come Further In:** Men of all ages are invited for fellowship, prayer, teaching, and discussion tomorrow at 7:00 p.m. at Henry's on the Market.

**Theology on Tuesdays**, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market.

**Grandparents@Prayer** monthly drop-ins resume this Thursday, September 5. Come to the chapel between 11:00 and 11:45 a.m. to come and spend time quietly and individually praying for your grandchildren. You will be greeted at the door by a Generations Ministry team member and given a handout on prayer resources as well as suggested prayers.

**Youth Group** resumes next weekend! Join us Friday 6:00–8:15 p.m. (6th–8th grades) or Sunday 6:00 to 8:30 p.m. (9th–12th grades) in the Parish Hall for games, dinner, fellowship, prayer, and teaching.



## Important Dates:

September 11 ~ Monthly men's lunch (noon in the Parish Hall)

September 11 ~ Wednesdays Alive! service/supper/class begins (5:30 p.m.)

September 12 ~ Rector's Bible Study resumes (noon in the Parish Hall)

September 19 ~ Walk for Water 2025 Dedication Service (9:30 a.m. at Water Mission)

September 21 ~ Saturday Serve: Star Gospel Mission (9:00 a.m.–1:30 p.m., two shifts)

September 24 ~ Fall Blood Drive

*For further details and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)*

*To receive our email newsletter, please visit [saintphilips.church/newsletter](http://saintphilips.church/newsletter)*





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***