

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



“The Light of the World” by William Holman Hunt, (1827–1910)

THE FOURTEENTH SUNDAY AFTER PENTECOST: RALLY SUNDAY

HOLY COMMUNION: RITE I
SEPTEMBER 11, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.



ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in memory of
Her Majesty Queen Elizabeth II
and those whose lives were taken on September 11, 2001.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Selections for Bagpipe

INTROIT

Ain'-a That Good News

arr. William Dawson (1899-1990)

I got a crown, harp, robe, Savior, in-a the Kingdom,
Ain'-a that good news!
I'm a-goin'-a lay down this world, goin'-a shoulder up my cross,
Goin'-a take it home-a to my Jesus,
Ain'-a that good news.

Trad. Spiritual arr. William Dawson (1899-1990)

THE WORD OF GOD

The people stand for the procession.

THE PROCESSION

Highland Cathedral

Ulrich Roever, Michael Korb

THE OPENING HYMN 282

Praise, My Soul, the King of Heaven

Lauda Anima

Praise, my soul, the King of heaven; to His feet thy tribute bring;
Ransomed, healed, restored, forgiven, ever more His praises sing;
Alleluia, alleluia! Praise the everlasting King.

Praise Him for His grace and favor to our fathers in distress:
Praise Him still the same as ever, slow to chide and swift to bless;
Alleluia, alleluia! Glorious in His faithfulness.

Father-like He tends and spares us; well our feeble frame He knows;
In His hand He gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet His mercy flows.

Angels, help us to adore Him; ye behold Him face to face;
Sun and Moon, bow down before Him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: *Lauda anima*, John Goss, 1869. Public domain.

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Isaiah 53:1-6

¹ Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the sequence hymn.

THE SEQUENCE HYMN 301 (s. 1,2)

Immortal, Invisible

St. Denio

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.

THE GOSPEL

Matthew 11:25-30

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

²⁵ At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸ Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The people remain standing and sing the sequence hymn.

THE SEQUENCE HYMN 301 (s. 3,4) Immortal, Invisible

St. Denio

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867. Music: *St. Denio*, Welsh Melody, adapted 1839

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

COLLECT FOR THE COMMEMORATION OF SEPTEMBER 11

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, and no strength known but the strength of love: We pray thee so mightily to shed and spread abroad thy Spirit, that all peoples and ranks may be gathered under one banner, of the Prince of Peace; as children of one God and Father of all; to whom be dominion and glory now and for ever. **Amen.**

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Te Deum

Charles Villiers Stanford (1852–1924)

from *The Morning Service in B flat*

We praise Thee, O God, we acknowledge Thee to be the Lord;
All the earth doth worship Thee, the Father everlasting.
To Thee all angels cry aloud, the heavens, and all the Powers therein.
To Thee Cherubim and Seraphim continually do cry: Holy, Holy, Holy, Lord God of Sabbaoth;
Heav'n and earth are full of the Majesty of Thy Glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise thee. The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge Thee;
The Father of an infinite Majesty, Thine honourable, true and only Son,
Also the Holy Ghost, the Comforter. Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When Thou tookest upon Thee to deliver man, Thou didst not abhor the virgin's womb.
When Thou hast overcome the sharpness of death,
Thou didst open the Kingdom, the Kingdom of heav'n to all believers,
Thou sittest at the right hand of God, in the Glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray Thee, help Thy servants, whom Thou hast redeemed with thy precious blood.
Make them to be number'd with thy Saints in glory everlasting.
O Lord, save Thy people and bless Thine heritage. Govern them and lift them up forever.
Day by day, we magnify thee; and we worship Thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us.
O Lord, let Thy mercy lighten upon us, as our trust is in Thee.
O Lord, in Thee have I trusted, let me never be confounded.

Text: William Cowper (1731-1800) Music: C.V. Stanford (1852-1924)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
 Bless - ed is he who comes in the Name of the Lord.
 Ho - san - na in the high - - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

All kneel. The celebrant continues the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
 Lamb of God, you take a-way the sins of the world, have mer-cy on us.
 Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION MOTET

Jubilate Deo
The Canterbury Choir

arr. Doreen Rao (b. 1950)

Jubilate Deo. Alleluia! O be joyful in the Lord. Alleluia!

Text: Psalm 100. Music: Michael Praetorius (1571-1621) arr. Doreen Rao (b. 1950)

The congregation is invited to sing the following hymns.

COMMUNION HYMN

Come, Ye Sinners, Poor and Needy

Restoration

Come ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and pow'r.

Refrain: I will arise and go to Jesus, he will embrace me in His arms;
In the arms of my dear Savior, O there are ten thousand charms.

Come, ye thirsty, come and welcome, God's free bounty glorify;
True belief and true repentance, ev'ry grace that brings you nigh. *Refrain*

Come ye weary, heavy laden, lost and ruined by the fall;
If you tarry till you're better, you will never come at all. *Refrain*

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requireth is to feel your need of Him. *Refrain*

Text: Joseph Hart (1711-1768), alt. Music: *Restoration*, from *The Southern Harmony*, 1835.

COMMUNION HYMN 409

Just as I Am

Woodworth

Just as I am, without one plea, but that thy blood was shed for me,
And that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of thy great love the breadth, length, and height to prove,
Here for a season, then above, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

COMMUNION HYMN

Speak, O Lord

Stuart Townend, Keith Getty

Speak, O Lord, as we come to You to receive the flood of Your holy word.
Take Your truth, plant it deep in us; shape and fashion us in Your likeness,
That the light of Christ might be seen today in our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us all Your purposes for Your glory.

Teach us, Lord, full obedience, holy reverence, true humility,
Test our thoughts and our attitudes in the radiance of Your purity.
Cause our faith to rise, cause our eyes to see, Your majestic love and authority.
Words of power that can never fail; let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; Help us grasp the heights of Your plans for us.
Truth unchanged from the dawn of time that will echo down through eternity.
And by grace we'll stand on Your promises, and by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built and the earth is filled with Your glory.

CCLI Song # 4615235 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing)
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1. (solo) *What gift of grace is Je sus, my Re- deem- er. There is no more for heav- en now to give.*
2. The night is dark, but I am not for- sak- en, for by my side the Sav- iour, he will stay.
3. No fate I dread, I know I am for- giv- en, the fu ture sure, the price, it has been paid.
4. With ev- ery breath I long to fol low Je- sus, for He has said that He will bring me home.



- (solo) *He is my joy, my right- eous ness and free dom, my stead fast love, my deep and bound less peace.*
I lab-our on in weak- ness and re- joic ing, for in my need, his pow- er is dis played.
For Je- sus bled and suf- fered for my par don, and he was raised to o- ver throw the grave.
And day by day I know he will re- new me un- til I stand with joy be- fore the throne.



- (solo) *To this I hold: my hope is on- ly Je- sus. For my life is wholly bound to His.*
To this I hold: my Shep- herd will de- fend me. Through the deep- est val ley he will lead.
To this I hold: my sin has been de- feat- ed. Je- sus now, and ev- er, is my plea.
To this I hold: my hope is on- ly Je- sus. All the glo- ry ev- er- more to Him.



- (solo) *Oh how strange and di- vine, I can sing: all is mine! Yet not I, but through Christ in me.*
Oh the night has been won, and I shall o- ver come! Yet not I, but through Christ in me.
Oh the chains are re- leased, I can sing: I am free! Yet not I, but through Christ in me.
When the race is com- plete, still my lips shall re- peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 347

Alleluia, Sing to Jesus

Hyfrydol

Alleluia! Sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Sion thunder like a mighty flood;
Jesus out of ev'ry nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
Though the cloud from sight received him, when the forty days were o'er,
Shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of Lords we own:
Alleluia! born of Mary, earth thy footstool, heav'n thy throne:
Thou within the veil hast entered, robed in flesh, our great High Priest:
Thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Sion thunder like a mighty flood;
Jesus out of ev'ry nation hath redeemed us by his blood.

Music: *Hyfrydol*, Rowland Hugh Prichard, c. 1830. Words: William Chatterton Dix, 1866

TAPS

In memory of those who lost their lives on September 11, 2001, please remain standing for the playing of taps.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Prelude in D Major, op. 93

Alexander Glazunov (1865-1936)

ANNOUNCEMENTS

- **You're invited to a fellowship lunch** immediately following this service. The main dish is Jimmy Hagood's BBQ, and Chef Connie Stahl has supplied all the fixings—and her famous chocolate chip cookies!
- **Theology on Tap**, a bi-weekly gathering for young adults who long for meaningful conversation about life and God, will meet again this Tuesday, September 13, at 7:00 in the Whiskey Room at Henry's on the Market to discuss "The Real Jesus For Real Life," connecting what Jesus actually said to our day-to-day lives. Questions may be submitted anonymously through a texting app. Park for free in the church lot, and bring a friend!
- **Monthly Men's Lunches** return this week! Men of all faiths are invited to the Parish Hall this Wednesday at noon to hear the Rt. Rev. Chip Edgar, Bishop of the Anglican Diocese of South Carolina, share his faith story.
- **Kanuga registration** (10/28–10/30) is open! Bishop Edgar will be the speaker for our first parish retreat since 2019. Visit stphilipchurchsc.org/kanuga or scan the QR code at right to learn more and register.
- **Wednesdays Alive!** resumes this Wednesday, September 14. Come as you are to this midweek service of Holy Communion (Rite II) at 5:30 p.m. (nursery available) and enjoy supper in the Parish Hall afterwards. The Rev. Brian McGreevy's new C.S. Lewis class, "The Great Divorce: C.S. Lewis on God's Truth or Your Truth," will begin September 21 at 7:00 p.m. in the Parish Hall.
- **Children's choir rehearsals** start this week for children three years old through high school! Register at saintphilips.churchcenter.com/registrations.
- **The fall blood drive** will be Tuesday, September 20, from noon to 6:00 p.m. in the Parish Hall. Can you help us reach our goal of 45 appointment slots filled? Visit stphilipchurchsc.org/events or scan the QR code at right to sign up.
- **The Rector's Bible Study** resumes Thursday, September 22, at noon in the Parish Hall. The Rev. Jeffrey S. Miller will be continuing his study of Romans. Sandwiches will be available—remember to bring your Bible!



Important Dates:

- September 22-25 ~ New Wineskins Conference (newwineskins.org)
- September 28 ~ Svyati Duo organ and cello concert (noon)
- October 2 ~ Evensong with the choir of Christ Church, Mt. Pleasant (5:00 p.m.)
- October 6 ~ LAMB Dinner Party with a Purpose
- October 15 ~ Men's Summit with Bishop Edgar (St. Paul's Summerville)
- October 18 ~ ECW Fall Dinner with guest speaker Valerie Elliot Shepard (6:00 p.m.)
- October 19 ~ "Passing on the Legacy of Faith to the next Generation"
with Valerie and Walt Shepard (10:00 a.m. in the Parish Hall)
- October 21-23 ~ Anglican Women's Retreat at St. Christopher (adosc.org)
- October 28-30 ~ Parish Retreat at Kanuga

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

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