

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE SIXTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
SEPTEMBER 12, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Amazing Grace
Charles Towne Brass Quintet; Jim Dillahey, *bagpipe*

Arr. T. Marchand (b. 1959)

THE INTROIT

Every Time I Feel the Spirit
Matt Campbell, *tenor*

Arr. W.L. Dawson (1899 – 1990)

Every time I feel the Spirit moving in my heart I will pray.
Yes, every time I feel the Spirit moving in my heart I will pray.
Upon the mountain, my Lord spoke, out of His mouth came fire and smoke.
Looked all around me, it looked so fine, till I asked my Lord if all was mine.
Jordan River is chilly an' cold, it chills the body but not the soul.
There ain't but one train upon this track. It runs to heaven an' right back.

Words and music arranged by William L. Dawson (1899-1990)
©1946, Renewed 1973 by William Dawson. Published by Neil A. Kjos Music Company

THE WORD OF GOD

THE PROCESSION

Highland Cathedral
Charles Towne Brass Quintet
Jim Dillahey, *bagpipe*; Beth Albert, *timpani*

M. Korb, U. Roever,
arr. Mark Schweizer

THE OPENING HYMN 282

Praise, My Soul, the King of Heaven

Lauda anima

Praise, my soul, the King of heaven; to His feet thy tribute bring;
Ransomed, healed, restored, forgiven, ever more His praises sing;
Alleluia, alleluia! Praise the everlasting King.

Praise Him for His grace and favor to our fathers in distress;
Praise Him still the same as ever, slow to chide and swift to bless;
Alleluia, alleluia! Glorious in His faithfulness.

Father-like He tends and spares us; well our feeble frame He knows;
In His hand He gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet His mercy flows.

Angels, help us to adore Him; ye behold Him face to face;
Sun and Moon, bow down before Him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: *Lauda anima*. John Goss, 1869. Public domain

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

James 2:14-26

¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead. ¹⁸ But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. ¹⁹ You believe that God is one; you do well. Even the demons believe—and shudder! ²⁰ Do you want to be shown, you foolish person, that faith apart from works is useless? ²¹ Was not Abraham our father justified by works when he offered up his son Isaac on the altar? ²² You see that faith was active along with his works, and faith was completed by his works; ²³ and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. ²⁴ You see that a person is justified by works and not by faith alone. ²⁵ And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶ For as the body apart from the spirit is dead, so also faith apart from works is dead.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN My Hope Is Built On Nothing Less

The Solid Rock

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame but wholly lean on Jesus' name.

Refrain: On Christ, the solid rock, I stand;
All other ground is sinking sand, all other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale my anchor holds within the veil. *Refrain*

His oath, His covenant, His blood support me in the whelming flood;
When all around my soul gives way, He then is all my hope and stay. *Refrain*

When He shall come with trumpet sound, O, may I then in Him be found,
Dressed in His righteousness alone, faultless to stand before the throne! *Refrain*

Text: Edward Mote, 1797-1874, alt. Music: *The Solid Rock*, William B. Bradbury (1816-1868)

THE GOSPEL

Mark 9:14-29

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

¹⁴ And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵ And immediately all the crowd, when they saw Jesus, were greatly amazed and ran up to him and greeted him. ¹⁶ And he asked them, "What are you arguing about with them?" ¹⁷ And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸ And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." ¹⁹ And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." ²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹ And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. ²² And it has often cast him into fire and into water, to destroy

him. But if you can do anything, have compassion on us and help us.”²³ And Jesus said to him, “If you can! All things are possible for one who believes.”²⁴ Immediately the father of the child cried out and said, “I believe; help my unbelief!”²⁵ And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.”²⁶ And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.”²⁷ But Jesus took him by the hand and lifted him up, and he arose.²⁸ And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”²⁹ And he said to them, “This kind cannot be driven out by anything but prayer.”

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

I Believe—So What?

The Rev. Jeffrey S. Miller

All are invited to stand and sing the response to the sermon.

HYMN When We Walk With the Lord (Trust and Obey)

D.B. Towner, J.H. Sammis

When we walk with the Lord, in the light of His Word,
What a glory He sheds on our way;
While we do His good will, He abides with us still,
And with all who will trust and obey.

Refrain: Trust and obey for there's no other way
To be happy in Jesus, but to trust and obey.

Not a burden we bear, not a sorrow we share,
But our toil He doth richly repay;
Not a grief or a loss, not a frown or a cross,
But is bless'd if we trust and obey. *Refrain*

But we never can prove the delights of His love
Until all on the altar we lay;
For the favor He shows, for the joy He bestows,
Are for them who will trust and obey. *Refrain*

Then in fellowship sweet we will sit at His feet,
Or we'll walk by His side in the way;
What He says we will do, where He sends we will go;
Never fear, only trust and obey. *Refrain*

CCLI Song # 22094 Daniel Brink Towner | John Henry Sammis Words: Public Domain. Music: Public Domain
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THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

COLLECT FOR THE COMMEMORATION OF SEPTEMBER 11

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, and no strength known but the strength of love: We pray thee so mightily to shed and spread abroad thy Spirit, that all peoples and ranks may be gathered under one banner, of the Prince of Peace; as children of one God and Father of all; to whom be dominion and glory now and for ever. **Amen.**

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

I Was Glad

C.H.H. Parry (1848-1918)

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city that is at unity in itself.
O pray for the peace of Jerusalem; they shall prosper that love thee.
Peace be within thy walls and plenteousness within thy palaces.

Words: Psalm 122:1-3, 6, 7. Music: Sir Charles Hubert Hastings Parry (1848-1918)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN

How Deep the Father's Love for Us

S. Townend

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away,
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts no pow'r no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart, His wounds have paid my ransom.

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COMMUNION HYMN

By Faith

S. Townend, K. Getty

By faith we see the hand of God, in the light of creation's grand design,
In the lives of those who prove His faithfulness, who walk by faith and not by sight.

By faith our fathers roamed the earth with the pow'r of His promise in their hearts
Of a holy city built by God's own hand, a place where peace and justice reign.

Refrain: We will stand as children of the promise; we will fix our eyes on Him, our soul's reward,
Till the race is finished and the work is done, we'll walk by faith and not by sight.

By faith the prophets saw a day when the longed-for Messiah would appear
With the pow'r to break the chains of sin and death and rise triumphant from the grave.

By faith the church was called to go in the pow'r of the Spirit to the lost
To deliver captives and to preach good news in ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved and the pow'r of the gospel shall prevail,
For we know in Christ all things are possible for all who call upon His name. *Refrain*

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COMMUNION HYMN

O Church, Arise

S. Townend, K. Getty

O Church, arise and put your armour on; hear the call of Christ our Captain
For now the weak can say that they are strong, in the strength that God has given.
With shield of faith and belt of truth, we'll stand against the devil's lies;
An army bold, whose battle cry is Love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;
And with the sword that makes the wounded whole, we will fight with faith and valour.
When faced with trials on every side, we know the outcome is secure;
And Christ will have the prize for which He died, an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken;
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.
And as the stone is rolled away and Christ emerges from the grave,
This vict'ry march continues till the day every eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride; give grace for ev'ry hurdle;
That we may run with faith, to win the prize of a servant, good and faithful.
As saints of old still line the way, retelling triumphs of His grace,
We hear their calls, and hunger for the day when, with Christ, we stand in glory.

Repeat first stanza

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COMMUNION ANTHEM

Ain't Got Time to Die

Hall Johnson (1888-1970)

Matt Campbell, *tenor*

Lord, I keep so busy praisin' my Jesus ... ain't got time to die.
'Cause when I'm healin' the sick, I'm praisin' my Jesus ...
'Cause it takes all o' my time to praise my Jesus, all o' my time to praise my Lord.
If I don' praise Him the rocks gonna cry out, "Glory and honor!"
Ain't got time to die.
Lord, I keep so busy workin for the Kingdom ...
'Cause when I'm feedin' the poor, I'm workin' for the Kingdom ...
Lord, I keep so busy servin' my Master ...
'Cause when I'm givin' my all, I'm servin' my Master ...
Now won't you get out o' my way, lemme praise my Jesus?
Out o' my way! Lemme praise my Lord!
If I don't praise Him the rocks gonna cry out, "Glory and honor!"
Ain't got time to die!

Words and music by Hall Johnson (1888-1970) (in the style of a spiritual). © 1955 G. Schirmer, Inc. ARR.ICS.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE RECESSIONAL HYMN

Christ is Made the Sure Foundation

Westminster Abbey

Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;
With thy wonted lovingkindness hear thy servants as they pray,
And thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;
What they gain from thee, forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One;
Consubstantial, coeternal, while unending ages run.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695)

TAPS

In memory of those who lost their lives on September 11, 2001, please remain standing for the playing of taps.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

God of Grace

Paul Manz (1919-2009)

Charles Towne Brass Quintet

ANNOUNCEMENTS

- **Schedule your appointment** for the **Red Cross Blood Drive** on Tuesday, September 21, from 12:00–6:00 p.m. in the Parish Hall! An appointment guarantees your spot and minimizes or eliminates your wait time. Visit stphilipchurchsc.org/events or scan the QR code at right to make your appointment today. Walk-ins are also welcome!
- **The Rector's Bible Study** resumes this Thursday at noon in the Parish Hall. The Reverend Jeffrey S. Miller will be teaching on the Letter of James.
- **Youth Group** is back in session! Fridays at 6:00 p.m. in the Youth Room (second floor of the Parish House) for middle school and Sundays at 6:00 p.m. for high school.
- **Wednesdays Alive!** resumes September 22. Come as you are to this midweek service of Holy Communion (Rite II) at 5:30 p.m. and enjoy supper in the Parish Hall afterwards. All adults are then invited to Philadelphia Alley at 7:00 for the Rev. Brian McGreevy's new C.S. Lewis class, "Not as Unwise but as Wise: Reflections from C.S. Lewis's *The Abolition of Man* and *That Hideous Strength* on Living Christianly in a Post-Christian World."
- **Please join us in praying** for God's anointing on the next bishop of our diocese, to be elected, God willing, October 16.



For the Selection of a Bishop. Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

Save the Date:

- October 1-3: Anglican Women's Retreat at Camp St. Christopher
- October 3: Hymn Sing (5:00 p.m. in the church)
- October 9: Virtual Men's Summit with John Yates, Sr.
- October 10: Choral Evensong (5:00 p.m. in the church)



ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in memory of

Felicia Wardlaw Sperr

and

William Elliott Wardlaw

and those whose lives were taken on September 11, 2001.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

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David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
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Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

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Additional vestry contact information is available at stphilipschurchsc.org/vestry

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