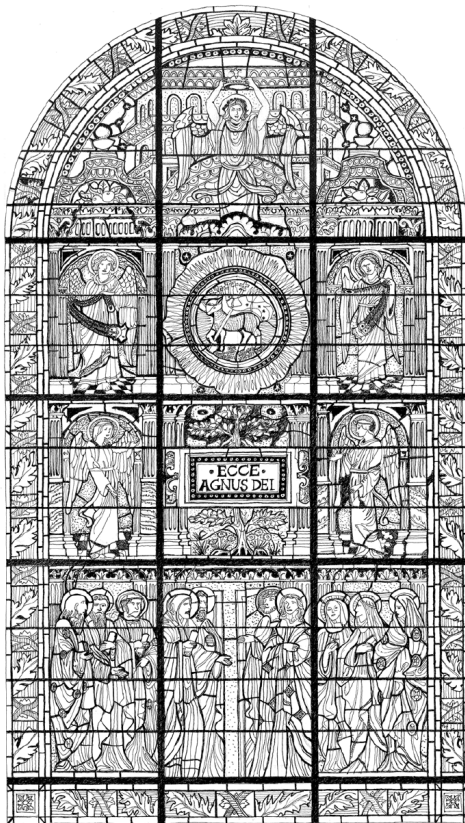


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE SEVENTEENTH SUNDAY AFTER PENTECOST: PROPER 19

THE HOLY EUCHARIST
SEPTEMBER 15, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY Prelude and Fugue in D minor, BWV 554 J.S. Bach (1685-1750)

THE INTROIT Above All Praise Felix Mendelssohn (1809-1847)

Above all praise and all majesty, Lord,
Thou reignest evermore. Hallelujah!

Text: Translated from the German, 1850. Music: Felix Mendelssohn (1809-1847)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 282 Praise, My Soul, the King of Heaven *Lauda anima*

Praise, my soul, the King of heaven; to his feet thy tribute bring;
Ransomed, healed, restored, forgiven, ever more his praises sing;
Alleluia, alleluia! Praise the everlasting King.

Praise him for his grace and favor to our fathers in distress:
Praise him still the same as ever, slow to chide and swift to bless;
Alleluia, alleluia! Glorious in his faithfulness.

Father-like he tends and spares us; well our feeble frame he knows;
In his hand he gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.

Angels, help us to adore him; ye behold him face to face;
Sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: *Lauda anima*, John Goss, 1869. Public domain.

THE ACCLAMATION *The Book of Common Prayer (BCP)*, p. 105

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW *BCP*, p. 106

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all
thy soul and with all thy mind. This is the first and great commandment. And the second is like unto
it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the
Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

All kneel.

O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Isaiah 50:4-9

⁴The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. ⁶I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. ⁷But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Thine Arm, O Lord, in Days of Old

St. Matthew

Thine arm, O Lord, in days of old was strong to heal and save;
It triumphed o'er disease and death, o'er darkness and the grave.
To thee they went, the blind, the deaf, the palsied, and the lame,
The leper set apart and shunned, the sick with fever'd frame.

And lo! thy touch brought life and health, gave hearing, strength, and sight;
And youth renewed and frenzy calm'd own'd thee, the Lord of light:
And now, O Lord, be near to bless, Almighty as of yore,
In crowded street, by restless couch, as by Gennesaret's shore.

Be thou our great deliv'rer still, thou Lord of life and death;
Restore and quicken, soothe and bless, with thine almighty breath;
To hands that work and eyes that see, give wisdom's heav'nly lore,
That whole and sick, and weak and strong, may praise thee evermore.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate*, 1708.

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People ***Glory be to thee, Lord Christ.***

¹⁴And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵And immediately all the crowd, when they saw Jesus, were greatly amazed and ran up to him and greeted him. ¹⁶And he asked them, "What are you arguing about with them?" ¹⁷And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." ¹⁹And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." ²⁰And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. ²²And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." ²³And Jesus said to him, "If you can! All things are possible for one who believes." ²⁴Immediately the father of the child cried out and said, "I believe; help my unbelief!" ²⁵And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." ²⁶And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." ²⁷But Jesus took him by the hand and lifted him up, and he arose. ²⁸And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" ²⁹And he said to them, "This kind cannot be driven out by anything but prayer."

After the Gospel, the Priest says

The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

THE SERMON

Facing Adversity

The Rev. Justin C. Hare

THE NICENE CREED

BCP, page 144

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray. Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

BCP, page 114

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM “He, Watching Over Israel” from *Elijah*

F. Mendelssohn

He, watching over Israel, slumbers not nor sleeps.
Should'st thou, walking in grief, languish; he will quicken thee.

Text: Psalm 121:4 Music: Felix Mendelssohn (1809-1847)

All are invited to stand and sing the Doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

BCP, page 115

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer.

The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

BCP, page 119

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

'Tis So Sweet to Trust in Jesus

Trust in Jesus

'Tis so sweet to trust in Jesus, just to take him at his Word;
Just to rest upon his promise, just to know "Thus saith the Lord."

Refrain: Jesus, Jesus, how I trust him! How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus! O for grace to trust him more!

O how sweet to trust in Jesus, just to trust his cleansing blood;
Just in simple faith to plunge me 'neath the healing, cleansing flood! *Refrain*

Yes, 'tis sweet to trust in Jesus, just from sin and self to cease;
Just from Jesus simply taking life and rest, and joy and peace. *Refrain*

I'm so glad I learned to trust him, precious Jesus, Savior, Friend;
And I know that he is with me, will be with me till the end. *Refrain*

Text: Louisa M.R. Stead (1850-1917). Music: *Trust in Jesus*, William James Kirkpatrick (1838-1921)

COMMUNION HYMN

When Peace Like a River

Ville du Havre

When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

Refrain: It is well with my soul;
It is well, it is well with my soul

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate,
And hath shed his own blood for my soul. *Refrain*

PROCESSIONAL HYMN 551

A Mighty Fortress

Ein Feste Burg

A mighty fortress is our God, a bulwark never failing;
 Our helper he amid the flood of mortal ills prevailing:
 For still our ancient foe doth seek to work us woe;
 His craft and power are great, and, armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
 Were not the right man on our side, the man of God's own choosing:
 Dost ask who that may be? Christ Jesus, it is he;
 Lord Sabaoth his Name, from age to age the same, and he must win the battle.

And tho' this world with devils filled, should threaten to undo us;
 We will not fear, for God hath willed His truth to triumph through us:
 The prince of darkness grim, we tremble not for him;
 His rage we can endure, for lo! His doom is sure, one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
 The Spirit and the gifts are ours through him who with us sideth:
 Let goods and kindred go, this mortal life also;
 The body they may kill: God's truth abideth still, his kingdom is forever.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based upon Psalm 46
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY Fugue in G minor "Little," BWV 578"

J.S. Bach

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Ushers

Jimmy Hagood, Bart Branan, Alex Finland, Richard Pearce

Greeters

Lavinia Thaxton, Joanne Harth

Lector

Juliana Locklear

Chalice

Malcolm Rhodes, Clark Hanger, Ken Humphries, Joanna MacMurphy

Acolyte Mentor

Brendan O'Shea

Acolytes

Rhett Hershey, Emily Manuel, James Mueller, Josh Ray

Prayer Teams

Bob Kunes and Juanita Orvin, Tammy Gottshalk and Rhett Smith

Altar Guild

Cam Stuhr, Claudia Phillips

Flower Guild

Kim Meyer, Becky Barber, Anne Crawford, Carrie Gabriel,
Marsee Lee, Allison McAdams, Toni Rhett,
Ruth Scott, Martha Stoney, Pat Wardlaw



ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of

The Reverend James E. Hampson, Jr.

ANNOUNCEMENTS

Come Further Up, Come Further In: Men of all ages are invited for fellowship, prayer, teaching, and discussion tomorrow at 7:00 p.m. at Henry's on the Market. Free parking in the church parking lot is now available for this group.

Theology on Tuesdays, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. Park for free in the church parking lot, and bring a friend!

Walk By Faith, a worship service dedicating the 2025 Walk for Water to God, is this Thursday at 9:30 a.m. at Water Mission Global Headquarters in North Charleston. Learn more and let Water Mission know you're coming through the link at saintphilips.churchcenter.com/registrations.

Foyer groups are starting up again soon! These casual evenings are a great way to get to know others in the St. Philip's family. Groups consist of 8–10 people, married or single, assigned at random, who meet in each other's homes about once a month to share a meal, conversation, and fellowship. Visit saintphilips.church/foyer-groups or scan the QR code at right to sign up.



Come help serve a meal to Citadel cadets at Summerall Chapel at 5:00 p.m. on Monday, September 23, before the St. Alban's Chapel worship service—and feel free to stay for the service afterwards! Visit saintphilips.church/events to or scan the QR code to sign up.



Our Fall Blood Drive is Tuesday, September 24, from noon to 6:00 p.m. in the Parish Hall. Visit saintphilips.church/events to or scan the QR code to make an appointment or sign up to help out at the drive!



Back in Session:

- Sunday school for children and youth ages 0-18 (9:15 a.m.)
- Sunday morning adult formation, including Rector's Forum and Chapel Hour (9:30 a.m.)
- Wednesdays Alive! service, supper, and C.S. Lewis class
- The Rector's Bible Study (Thursdays at noon in the Parish Hall)
- Children's choirs (K3-12th grade)
- Middle School Youth Group (Fridays at 6:00 p.m.)
- High School Youth Group (Sundays at 6:00 p.m.)

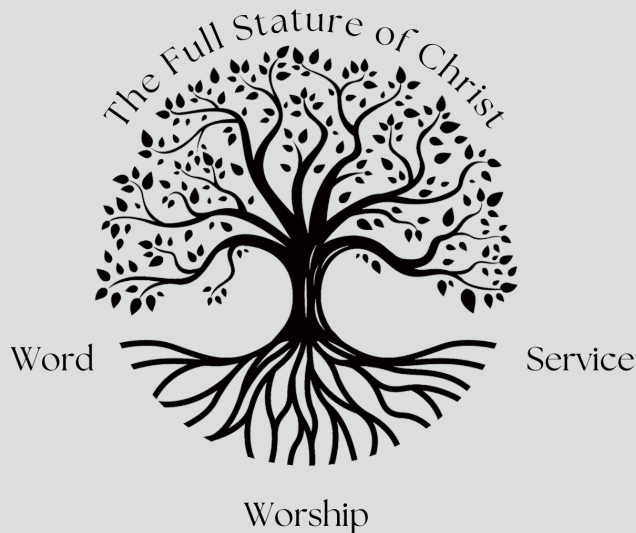
Visit saintphilips.churchcenter.com/registrations to register your children and youth for Sunday school, choir, and/or youth group

Important Dates:

- **September 22** - Special Rector's Forum with Penn Hagood (9:30 a.m. in the Parish Hall)
- **October 6** - Hope to Home furniture and home goods drive
- **October 13** - Choral Evensong (4:00 p.m.)
- **October 30** - Investiture of the Most Rev. Steve Wood as Archbishop of ACNA
- **November 2** - Walk for Life (benefiting Lowcountry Pregnancy Center)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





The Transfiguration by Raphael (1520), oil tempera on wood.
Pinacoteca Vaticana, Vatican City.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry