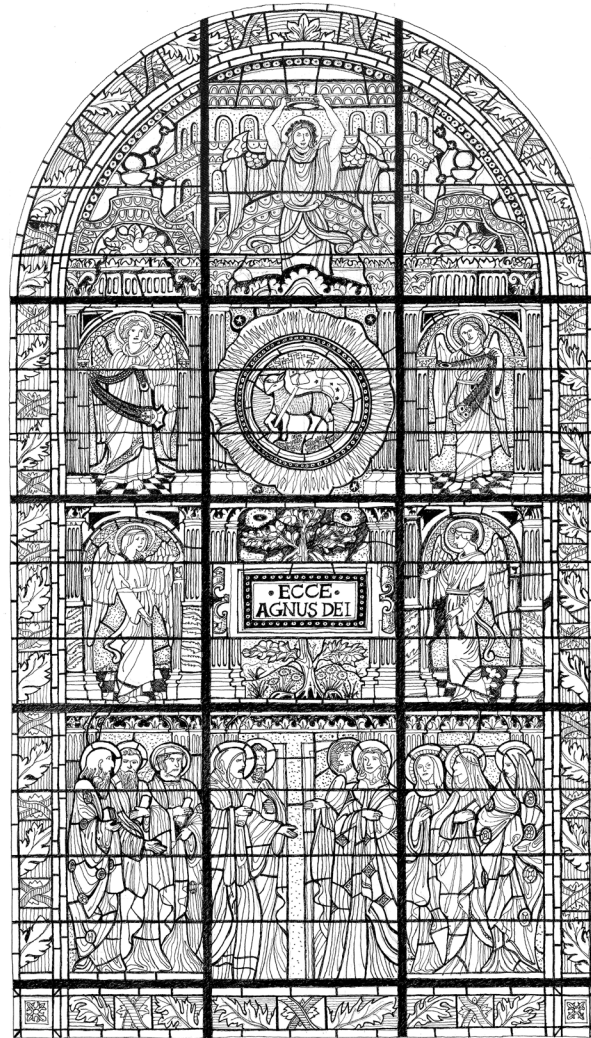


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
SEPTEMBER 18, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Elegy

George Thalben-Ball (1896-1987)

INTROIT

The Best of Rooms

Gerald Near (b. 1942)

Christ, He requires still, wheresoe'er He comes
To feed or lodge, to have the best of rooms;
Give him the choice; grant him the nobler part
Of all the house: the best of all's the heart.

Trad. Spiritual arr. William Dawson (1899-1990)

THE WORD OF GOD

The people stand for the procession.

THE PROCESSIONAL HYMN 288

O Worship the King

Hanover

O worship the King all-glorious above!
O gratefully sing his power and his love:
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.
O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
Hath established it fast by a changeless decree,
And round it hast cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail.
Thy mercies, how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

Words: Robert Grant, based on Psalm 104; Tune: Hanover – William Croft

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

1 Timothy 2:1-8

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ² for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³ This is good, and it is pleasing in the sight of God our Savior, ⁴ who desires all people to be saved and to come to the knowledge of the truth. ⁵ For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶ who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷ For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. ⁸ I desire then that in every place the men should pray, lifting holy hands without anger or quarreling.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 499

Before Thy Throne, O God, We Kneel

St. Petersburg

Before thy throne, O God, we kneel: give us a conscience quick to feel,
A ready mind to understand the meaning of thy chast'ning hand;
Whate'er the pain and shame may be, bring us, O Father, nearer thee.

Search out our hearts and make us true; wishful to give to all their due.
From love of pleasure, lust of gold, from sins which make the heart grow cold,
Wean us and train us with thy rod; teach us to know our faults, O God.

For sins of heedless word and deed, for pride ambitious to succeed,
For crafty trade and subtle snare to catch the simple unaware,
For lives bereft of purpose high, forgive, forgive, O Lord, we cry.

Let the fierce fires which burn and try, our inmost spirits purify:
Consume the ill; purge out the shame; O God, be with us in the flame;
A newborn people may we rise, more pure, more true, more nobly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky, 1751-1825

THE GOSPEL

Luke 16:1-13

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

¹ Jesus also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.'³ And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do, so that when I am removed from management, people may receive me into their houses.'⁵ So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?'⁶ He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.'⁷ Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.'⁸ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹ And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. ¹⁰ One who

is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much.¹¹ If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches?¹² And if you have not been faithful in that which is another's, who will give you that which is your own?¹³ No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Making Friends for Eternity

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

My Eyes for Beauty Pine

Herbert Howells (1892-1983)

My eyes for beauty pine, my soul for Goddës grace,
No other care nor hope is mine, to heaven I turn my face.
One splendour thence is shed from all the stars above:
'Tis named when God's name is said, 'Tis love, 'tis heavenly love.
And every gentle heart that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.

Text: Robert Bridges (1844-1930). Music: Herbert Howells (1892-1983)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan (1880-1986)

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan (1880-1986)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN

King of Glory, King of Peace

General Seminary

King of glory, King of peace, I will love thee;
And that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
Thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee;
And the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
And alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee;
Small it is in this poor sort to enroll thee;
E'en eternity's too short to extol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938)

COMMUNION HYMN

Lord, for the Years

Lord of the Years

Lord, for the years your love has kept and guided,
Urged and inspired us, cheered us on our way;
Sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze;
Teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
Spirits oppressed by pleasure, wealth and care;
For young and old, for this and every nation,
Lord of the land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
Loveless in strength, and comfortless in pain;
Hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us
Self on the cross and Christ upon the throne;
Past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (b. 1926). Music: Bishop Michael Braughen (b. 1930)

COMMUNION HYMN

First Song of Isaiah

Jack Noble White

Surely, it is God who saves me; I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure defense, and He will be my Savior.

Refrain: Surely, it is God who saves me; I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure defense, and He will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say, "Give thanks to the Lord," and call upon His Name. *Refrain*
Make his deeds known among the peoples, see that they remember that His Name is exalted.
Sing the praises of the Lord, for He has done great things, and this is known in all the world. *Refrain*
Cry aloud, inhabitants of Zion. Ring out your joy,
For the great one in the midst of you is the Holy One of Israel. *Refrain x2*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Ye Servants of God, Your Master Proclaim

Paderborn

Ye Servants of God, your Master proclaim,
And publish abroad his wonderful name;
The name all victorious of Jesus extol;
His kingdom is glorious; he rules over all.
God ruleth on high, almighty to save;
And still he is nigh: his presence we have.
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.
Salvation to God who sits on the throne!
Let all cry aloud and honor the Son.
The praises of Jesus the angels proclaim,
Fall down on their faces and worship the Lamb.
Then let us adore, and give him his right:
All glory and power, all wisdom and might,
And honor and blessing, with angels above,
And thanks never ceasing and infinite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
Harm. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL




*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Rigaudon

André Campra (1660-1744)

ANNOUNCEMENTS

- **The fall blood drive** is this Tuesday, September 20, from noon to 6:00 p.m. in the Parish Hall. Can you help us reach our goal of 45 appointment slots filled? Scan the QR code at right or visit stphilipchurchsc.org/events to sign up. 
- **The Great Divorce: C.S. Lewis on God's Truth or Your Truth** with the Rev. Brian McGreevy begins this Wednesday at 7:00 p.m. in the Parish Hall following our 5:30 p.m. **Wednesdays Alive!** service of Holy Communion: Rite II (come as you are!) and fellowship supper! Listen to an introduction of the class at stphilipchurchsc.org/the-great-divorce.
- **The Rector's Bible Study** resumes this Thursday, September 22, at noon in the Parish Hall. The Rev. Jeffrey S. Miller will be continuing his study of St. Paul's letter to the Romans. Sandwiches will be available—remember to bring your Bible!
- **Foyer groups** will be starting up soon! Groups will consist of eight to ten persons, married or single, assigned at random, and meeting, on a rotating basis, in each other's homes once a month for about six months to share a meal, conversation, and fellowship. Learn more and sign up at stphilipchurchsc.org/foyer-groups or scan the QR code at right. 
- **Valerie Elliot Shepard** is coming to St. Philip's next month! She will be speaking at the ECW Fall Dinner on October 18 at 6:00 p.m. in the Parish Hall. Ladies, register at stphilipchurchsc.org/events or scan the QR code at right. She will also be speaking at a bonus session for all adults the next day, October 19, at 10:00 a.m. with her husband, Walt. The topic will be "Passing on the Legacy of Faith to the Next Generation." 

Important Dates:

- September 22-25 - New Wineskins Conference (newwineskins.org)
- September 27 - Theology on Tap (young adults, 7:00 p.m. at Henry's on the Market)
- September 28 - Svyati Duo organ and cello concert (noon)
- October 6 - LAMB Dinner Party with a Purpose
- October 9 - Acolyte training: 4th grade and up (following 10:30 service)
- October 15 - Men's Summit with Bishop Edgar (St. Paul's Summerville)
- October 21-23 - Anglican Women's Retreat at St. Christopher (adosc.org)
- October 28-30 - Parish Retreat at Kanuga
- November 5 - Lowcountry Walk for Life
- November 6 - **DATE CHANGE:** Evensong with the St. Philip's Choir and the choir of Christ Church, Mt. Pleasant (5:00 p.m.)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.

ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of

Felicia Wardlaw Sperr

and

William Elliott Wardlaw



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipschurchsc.org/staff

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Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipschurchsc.org/vestry