

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE SEVENTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
SEPTEMBER 19, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Three Pieces for Organ
Pietà, Angelus, Tenebrae
Eric Pickford, *organ*

Gilbert Martin (b. 1941)

THE INTROIT

A Prayer of St. Richard of Chichester
Esther Spade and Andrea White, *soprani*

L.J. White (1910–1970)

O holy Jesus, most merciful redeemer, friend and brother,
May I know thee more clearly, love thee more dearly,
And follow thee more nearly. Amen.

Text: St. Richard (1197-1253). Music: L.J. White (1910-1970)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN

Lord Christ, When First Thou Cam'st to Men

Bohemian Brethren

Lord Christ, when first thou cam'st to earth, upon a cross they bound thee,
And mock'd thy saving kingship then by thorns with which they crowned thee:
And still our wrong may weave thee now, new thorns to pierce that steady brow,
And robe of sorrow round thee.

O awful Love, which found no room in life where sin denied thee,
And, doomed to death, must bring to doom the power which crucified thee,
Till not a stone was left on stone, and all a nation's pride, o'erthrown,
Went down to dust beside thee!

New advent of the love of Christ, shall we again refuse thee,
Till in the night of hate and war we perish as we lose thee?
From old unfaith our souls release to seek the kingdom of thy peace,
By which alone we choose thee.

O wounded hands of Jesus, build in us thy new creation;
Our pride is dust, our vaunt is stilled, we wait thy revelation:
O love that triumphs over loss, we bring our hearts before thy cross,
To finish thy salvation.

Words: Walter Russel Bowie, 1928. Music: Melody of the *Unitas Fratrum*, pub. 1566

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

James 3:16–4:6

¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace. ^{4:1}What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ⁶But he gives more grace. Therefore it says, "God opposes the proud but gives grace to the humble."

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Take Up Your Cross, the Savior Said

Bourbon

Take up your cross, the Savior said, if you would my disciple be;
Take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm;
His strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, heed not the shame, and let your foolish heart be still;
The Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave:
It guides you to abundant life and leads to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down;
For only those who bear the cross may hope to wear the glorious crown.

Words: Charles William Everest (1814-1877). Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

THE GOSPEL

Mark 9:30-37

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

³⁰They went on from there and passed through Galilee. And Jesus did not want anyone to know, ³¹for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." ³²But they did not understand the saying, and were afraid to ask him. ³³And they came to Capernaum. And when he was in the house he asked them, "What were you discussing on the way?" ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷"Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Who is the G.O.A.T.?

The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

This Is the Day

John Rutter (b. 1945)

This is the day, the day which the Lord hath made: we will rejoice and be glad in it.
O praise the Lord of heaven: praise him in the height.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars and light, let them praise the Name of the Lord;
For he shall give his angels charge over thee: to keep thee in all thy ways.
The Lord himself is thy keeper: the Lord is thy defense upon thy right hand;
So that the sun shall not burn thee by day: neither the moon by night.
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in: from this time forth for evermore.
He shall defend thee under his wings.
Be strong, and he shall comfort thine heart; and put thy trust in the Lord.

Text from Psalms 118, 148, 91, 121, & 27. Music: John Rutter (b. 1945)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN

The Word of God

Verbum Dei



1. The Word of God is truth re - vealed. His cov - en - ant of love un - sealed.
2. The Word of God ap - peared in flesh, the com - ing of God's right - eous - ness.
3. The Word of God will guide our way His Spi - rit is a - live to - day.
4. The Word of God once dis - ap - peared in - side God's house for six - ty years.
5. The Word of God is our sure hope, e - ter - nal wis - dom to in - voke.



The law of God was hand - ed down to Mo - ses high on ho - ly ground.
All things on earth through him were made, the world's true light in Him dis - played.
Through Him all scrip - ture was breathed out by giv - ing words to men de - vout.
When priest Hil - ki - ah found the law, Jo - si - ah wept at what he saw.
Our an - chor in un - cer - tain times, while stand - ing strong a - midst the tides.



The Psalm - ists sang their praise to God. By might and wis - dom kings were awed.
Yes, Je - sus is the liv - ing Word, the grace and mer - cy of the Lord.
The Ho - ly Spi - rit dwells in us, the guard - i - an that we can trust.
We can - not let the Word be lost, or we will lose what God has taught.
We can be - lieve what God has said; the Truth to - day and for days a - head.



God's prom - is - es by pro - phets told.
From his cross to us sal - va - tion flowed.
He re - veals to us the Word re - told. The Word of God is truth to hold.
May we all en - sure His Words are told.
Let us speak the Word with sure - ness bold.

Text: Ben A. Hagood, Jr. (b. 1957)
Music: VERBUM DEI, Ben. A. Hagood, Jr. Used by permission.

COMMUNION HYMN

He Will Hold Me Fast

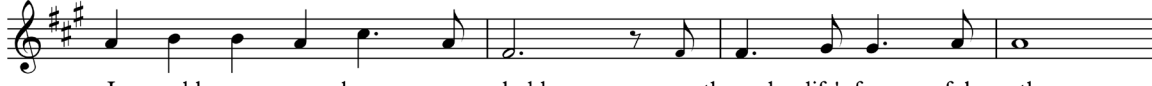
A. Habershon, M. Merker



1. When I fear my faith will fail, Christ will hold me fast;
 2. Those He saves are His de-light, Christ will hold me fast;
 3. For my life He bled and died, Christ will hold me fast;



when the temp - er would pre - vail, He will hold me fast.
 pre - cious in His ho - ly sight, He will hold me fast.
 just - ice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
 He'll not let my soul be lost; His prom - is - es shall last;
 Raised with Him to end - less life, He will hold me fast

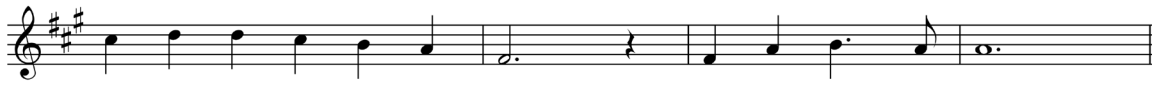


for my love is of - ten cold; He must hold me fast.
 bought by Him at such a cost, He will hold me fast.
 till our faith is turned to sight, when He comes at last!

Refrain



He will hold me fast, He will hold me fast;



for my Sav - ior loves me so, He will hold me fast.

Text & Music: Ada Habershon (1861-1918) & Matt Merker (b. 1984). ©2013 Gett Music Pub. & Matt Merker Music. Used by permission. CCLI# 28933

COMMUNION HYMN

Soon and Very Soon

Andraé Crouch



1. Soon and ve - ry soon,
 2. No more cry - ing there, we are going to see the King!
 3. No more dy - ing there,
 4. Soon and ve - ry soon,



Soon and ve - ry soon,
 No more cry - ing there, we are going to see the King!
 No more dy - ing there,
 Soon and ve - ry soon,



Soon and ve - ry soon,
 No more cry - ing there, we are going to see the King!
 No more dy - ing there,
 Soon and ve - ry soon,

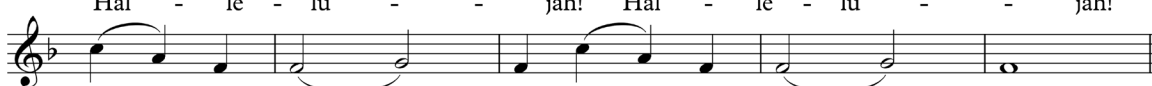


Hal - le - lu - jah! Hal - le - lu - jah! We're going to see the King!

Ending



Hal - le - lu - jah! Hal - le - lu - jah!



Hal - le - lu - ia! Hal - le - lu - jah!

Words and music by Andraé Crouch © 1976 Bud John Songs, Inc./Crouch Music ASCAP (admin. EMI CMG). Used by permission CCLI #28933.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE RECESSIONAL HYMN

Rejoice, Ye Pure in Heart

Marion

Rejoice, ye pure in heart! Rejoice, give thanks and sing!
Your glorious banner wave on high, the cross of Christ your King.

Refrain: Rejoice, rejoice, rejoice, give thanks and sing!

With all the angel choirs, with all the saints of earth,
Pour out the strains of joy and bliss, true rapture, noblest mirth. *Refrain*

Your clear hosannas raise, and alleluias loud;
While answering echoes upward float, like wreaths of incense cloud. *Refrain*

Yes, on through life's long path, still chanting as ye go,
From youth to age, by night and day, in gladness and in woe. *Refrain*

Still lift your standard high, still march in firm array,
As warriors through the darkness toil, till dawns the golden day. *Refrain*

At last the march shall end; the wearied ones shall rest;
The pilgrims find their Father's house, Jerusalem the blest. *Refrain*

Words: Edward Hayes Plumptre (1821-1891)
Music: *Marion*, Arthur Henry Messiter (1834-1916)

THE DISMISSAL

The priest dismisses the people, and the people respond:



Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Fugue in D major, BWV 580

attr. J.S. Bach (1685-1750)

ANNOUNCEMENTS

- **Schedule your appointment** for the **Red Cross Blood Drive** on Tuesday, September 21, from 12:00–6:00 p.m. in the Parish Hall! An appointment guarantees your spot and minimizes or eliminates your wait time. Visit stphilipschurchsc.org/events or scan the QR code at right to make your appointment today. Walk-ins are also welcome! 
- **Wednesdays Alive!** resumes this week! Come as you are to this midweek service of Holy Communion (Rite II) at 5:30 p.m. and enjoy supper in the Parish Hall afterwards. All adults are then invited to Philadelphia Alley at 7:00 for the Rev. Brian McGreevy's new C.S. Lewis class, "Not as Unwise but as Wise: Reflections from C.S. Lewis's *The Abolition of Man* and *That Hideous Strength* on Living Christianly in a Post-Christian World."
- **The Rector's Bible Study** is back in session Thursdays at noon in the Parish Hall. The Reverend Jeffrey S. Miller will be teaching on the Letter of James.
- **Youth Group** is Fridays at 6:00 p.m. in the Youth Room (second floor of the Parish House) for middle school and Sundays at 6:00 p.m. for high school. Plan to play hard and pray hard until pick-up at 8:00.
- **Bishop Coadjutor Candidate Walkabouts** were Monday through Thursday this past week. Watch the recordings to learn more about the candidates on the diocesan website, adosc.org, or scan the QR code at right for the direct link. 

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

Save the Date:

- October 3: Hymn Sing (5:00 p.m. in the church)
- October 9: Virtual Men's Summit with John Yates, Sr.
(register to watch at St. Philip's: stphilipschurchsc.org/events)
- October 10: Choral Evensong (5:00 p.m. in the church)
- October 23: Workday at Camp St. Christopher

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Director of Music*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

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Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,

Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

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