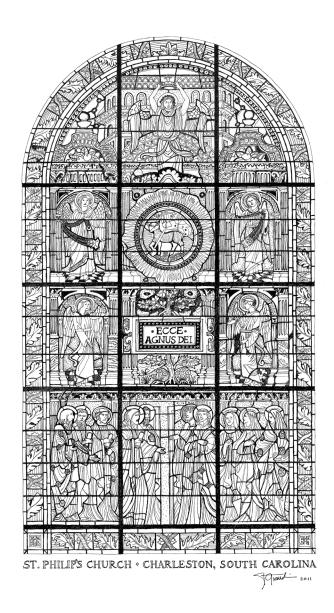
# St. Philip's Church

Established 1680 • Charleston, SC



## THE SIXTEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I
SEPTEMBER 20, 2020 • 10:30 AM



### WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

#### **MORNING PRAYER: RITE I**

THE PRELUDE The Peace May Be Exchanged Dan Locklair (b. 1949)

Chris Walchesky, organ

THE INTROIT The Eyes of All Hope In Thee Richard Felciano (b.1930)

The eyes of all hope in thee, O Lord; and thou givest them meat in due season.

Thou openest thy hand, and thou fillest ev'ry living creature with thy blessing.

Alleluia! My heart is ready, O God, I will sing and will give praise to thee, my glory. Alleluia!

Words: Psalms 144 and 167. Music: Richard Felciano (b. 1930). © 1973 E. C. Schirmer Music Co.

#### THE WORD OF GOD

#### THE OPENING HYMN 479

Love Divine, All Loves Excelling

Hyfrydol

Love divine, all loves excelling, joy of heav'n, to earth come down, Fix in us thy humble dwelling, all thy faithful mercies crown.

Jesus, thou art all compassion, pure, unbounded love thou art;

Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;

Suddenly return, and never, nevermore thy temples leave.

Thee we would be alway blessing, serve thee as thy hosts above,

Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:

Let us see thy great salvation perfectly restored in thee:

Changed from glory into glory, till in heav'n we take our place,

Till we cast our crowns before thee, lost in wonder love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP. Words: Charles Wesley, 1747

#### THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

#### THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

#### THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and sing

CANTICLE, HYMN 608

Venite exultemus Domino

W. H. Walter

O come, let us sing | unto • the Lord;

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with | thanksgiving;

and show ourselves | glad in him with psalms.

For the Lord is a | great God;

and a great | King above all gods.

In his hand are all the corners | of the earth;

and the strength of the hills is | his also.

The sea is | his and • he made it;

and his hands pre pared • the dry land.

O come let us worship and | fall down,

and kneel before the | Lord our Maker.

For he is the | Lord our God;

and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness;

let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;

and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son,

and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

world without | end. Amen.

#### PSALM 145:14-21

All standing, the officiant and people read the psalm in unison.

14 The LORD upholds all those who fall

and lifts up all those who are bowed down.

<sup>15</sup> The eyes of all wait upon you, O LORD,

and you give them their food in due season.

16 You open wide your hand,

and fill all things living with plenteousness.

The LORD is righteous in all his ways and merciful in all his works.

The LORD is near to all those who call upon him,

to all who call upon him faithfully.

19 He will fulfill the desire of those who fear him;

he also will hear their cry and will help them.

The LORD preserves all those who love him,

but he will destroy all the ungodly.

21 My mouth shall speak the praise of the LORD;

and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON Philippians 1:21-27

<sup>21</sup> For to me to live is Christ, and to die is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup> I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup> But to remain in the flesh is more necessary on your account. <sup>25</sup> Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup> so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. <sup>27</sup> Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel.

Reader The Word of the Lord.

People Thanks be to God.

All stand and sing the canticle.

CANTICLE Glory to You John Rutter (b. 1945)

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

Setting: John Rutter (b. 1945)

The people are seated for the reading of God's word.

THE SECOND LESSON Matthew 20:1-16

Jesus said, ¹ "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vine-yard. ² After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁶ And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁶ And when those hired about the eleventh hour came, each of them received a denarius. ¹¹ Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the master of the house, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶ So the last will be first, and the first last."

Reader The Word of the Lord.

People Thanks be to God.

All stand and sing

THE SERMON HYMN

Amazing Grace

New Britain

Amazing grace! How sweet the sound, that saved a wretch like me! I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved; How precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures; He will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come; 'Tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun, We've no less days to sing God's praise than when we'd first begun.

Words: John Newton (1725-1807), alt.; st. 5, from A Collection of Sacred Ballads, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-921); harm. Austin Cole Lovelace (b. 1919)

THE SERMON

Amazing Grace

The Rev. Jeffrey S. Miller

#### THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.

Endue thy ministers with righteousness; and make thy chosen people joyful.

Give peace, O Lord, in all the world; *for only in thee can we live in safety*.

Lord, keep this nation under thy care; and guide us in the way of justice and truth.

Let thy way be known upon earth; thy saving health among all nations.

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.* 

Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

#### THE COLLECT OF THE DAY

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.* 

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.* 

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.* 

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer*.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer*.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer*.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer*.

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer*.

#### A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.* 

#### THE GENERAL THANKSGIVING

#### Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.* 

Officiant Let us bless the Lord.
People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost,

be with us all evermore. *Amen*.

**CHORAL OFFERING** 

Beati quorum via

Charles Villiers Stanford (1852-1924)

Beati quorum via integra est: qui ambulant in lege Domini. Happy are they whose way is blameless, Who walk in the law of the Lord.

Words: Psalm 119:1

Music: Charles V. Stanford (1852-1924). Public domain.

All stand and sing

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeios (1510-1561).

Continuing with ... America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

#### THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

HYMN 783 God of Grace and God of Glory Cwm Rhondda

God of grace and God of glory, on thy people pour thy power; Crown thine ancient Church's story; bring her bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, For the facing of this hour.

Lo! The hosts of evil round us scorn thy Christ, assail his ways! From the fears that long have bound us free our hearts to faith and praise: Grant us wisdom, grant us courage for the living of these days. For the living of these days.

Cure thy children's warring madness, bend our pride to thy control; Shame our wanton, selfish gladness, rich in things and poor in soul. Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, Lest we miss thy kingdom's goal.

Set our feet on lofty places, gird our lives that they may be Armored with all Christ-like graces in the fight to set men free. Grant us wisdom, grant us courage that we fail not man nor thee, That we fail not man nor thee.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: Cwm Rhondda, John Hughes (1873-1932)

#### THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Psalm XIX

Patricia Gould, organ

Benedetto Marcello (1686-1739)



142 Church Street | Charleston, SC 29401 (843) 722-7734

#### **CHURCH OFFICE HOURS**

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

#### Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Marc R. Boutan, Assistant for Pastoral Care
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. Justin C. Hare, Assistant for Young Adult and College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

#### Clergy contact information is available at stphilipschurchsc.org/clergy

#### **Program Staff**

David L. Gilbert, Youth Minister
Patricia M. Gould, Director of Music
Amy Watson Smith, Director of Ministry to Children and Families
Christopher L. Walchesky, Assistant Director of Music
Staff contact information is available at stphilipschurchsc.org/staff

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Additional vestry contact information is available at stphilipschurchsc.org/vestry

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