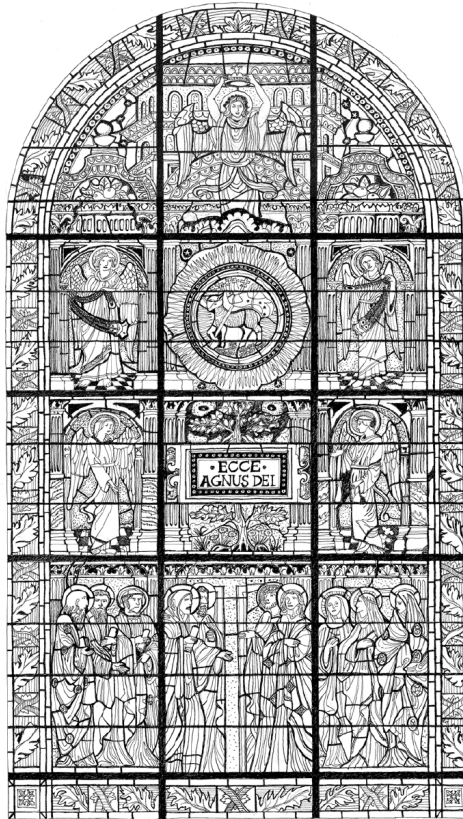


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Powell 2011

THE SEVENTEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER

SEPTEMBER 24, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

OPENING VOLUNTARY “Andante Tranquillo” Felix Mendelssohn (1809-1847)
from *Sonata 3, op. 65*

THE INTROIT Beati Quorum Via Charles Villiers Stanford (1852–1924)
Beati quorum via integra est: Blessed are those whose way is blameless:
Qui ambulant in lege Domini. Who walk in the law of the Lord.
Text: Psalm 119:1 (ESV). Music: Charles Villiers Stanford (1852-1924)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN All Creatures of Our God and King *Lasst uns Erfreuen*

All sing

All creatures of our God and King, lift up your voices, let us sing:

Alleluia, alleluia!

Bright burning sun with golden beams, pale silver moon that gently gleams,

Refrain: O Praise him, O praise him, alleluia, alleluia, alleluia!

Great rushing wind and breezes soft, you clouds that ride the heavens aloft,

O praise him, alleluia!

Fair rising morn, with praise rejoice, stars nightly shining, find a voice, *Refrain*

Swift flowing water, pure and clear, make music for your Lord to hear:

Alleluia, alleluia!

Fire, so intense and fiercely bright, you give to us both warmth and light, *Refrain*

Choir only

And even you, most gentle death, waiting to hush our final breath,

O praise him, O praise him, alleluia!

You lead back home the child of God, for Christ our Lord that way has trod: *Refrain (choir only)*

All sing

Let all things their creator bless, and worship him in humbleness,

O praise him, alleluia!

Praise God the Father, praise the Son, and praise the Spirit, Three in One: *Refrain*

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchenseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958)

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise.***

Officiant O God, make speed to save us;

People ***O Lord, make haste to help us.***

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

Officiant Praise ye the Lord.

People ***The Lord's Name be praised.***

The People remain standing and sing the canticle.

CANTICLE

First Song of Isaiah

Jack Noble White

Refrain: Surely, it is God who saves me; I will trust in Him and not be afraid.

For the Lord is my stronghold and my sure defense, and He will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say, "Give thanks to the Lord," and call upon His Name. *Refrain*

Make his deeds known among the peoples, see that they remember that His Name is exalted.

Sing the praises of the Lord, for He has done great things, and this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion. Ring out your joy,

For the great one in the midst of you is the Holy One of Israel. *Refrain*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

PSALM 145:14–21

The People remain standing and read the psalm responsively by whole verse.

¹⁴The LORD upholds all those who fall
and lifts up all those who are bowed down.

¹⁵***The eyes of all wait upon you, O LORD,
and you give them their food in due season.***

¹⁶You open wide your hand,
and fill all things living with plenteousness.

¹⁷***The LORD is righteous in all his ways
and merciful in all his works.***

¹⁸The LORD is near to all those who call upon him,
to all who call upon him faithfully.

¹⁹***He will fulfill the desire of those who fear him;
he also will hear their cry and will help them.***

²⁰The LORD preserves all those who love him,
but he will destroy all the ungodly.

²¹***My mouth shall speak the praise of the LORD;
and let all flesh give thanks unto his holy Name for ever and ever.***

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People are seated for the reading of God's Word.

THE FIRST LESSON

Philippians 1:21-27

²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. ²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand and sing the canticle.

CANTICLE

We Have No Outward Righteousness

Rockingham

We have no outward righteousness, no merits or good works, to plead;
We only can be saved by grace; thy grace, O Lord, is free indeed.

Save us by grace, through faith alone, a faith thou must thyself impart;
A faith that would by works be shown, a faith that purifies the heart:

This is the faith we humbly seek, the faith in thy all-cleansing blood;
That faith which doth for sinners speak, O let it speak us up to God!

Text: Charles Wesley (1707–1788). Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731–1807); harm. Samuel Webbe (1740–1816)

The People are seated for the reading of God's Word.

THE SECOND LESSON

Matthew 20:1-16

Jesus said,¹ "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard.² After agreeing with the laborers for a denarius a day, he sent them into his vineyard.³ And going out about the third hour he saw others standing idle in the marketplace,⁴ and to them he said, 'You go into the vineyard too, and whatever is right I will give you.'⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same.⁶ And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?'⁷ They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.'⁸ And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.'⁹ And when those hired about the eleventh hour came, each of them received a denarius.¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius.¹¹ And on receiving it they grumbled at the master of the house,¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'¹³ But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?'¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you.¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?'¹⁶ So the last will be first, and the first last."

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN

And Can It Be?

Sagina

And can it be that I should gain an interest in the Savior's blood?
Died he for me, who caused his pain? For me, who him to death pursued?
Amazing love! how can it be that thou, my God, shouldst die for me?
Amazing love! how can it be that thou, my God, shouldst die for me?
He left his Father's throne above, so free, so infinite his grace!
Emptied himself of all but love, and bled for Adam's helpless race!
'Tis mercy all, immense and free, for O my God, it found out me.
'Tis mercy all, immense and free, for O my God, it found out me.
Long my imprisoned spirit lay fast bound in sin and nature's night.
Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!
My chains fell off, my heart was free, I rose, went forth, and followed thee.
My chains fell off, my heart was free, I rose, went forth, and followed thee.
No condemnation now I dread: Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ my own.
Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788). Music: *Sagina*, Thomas Campbell (1777-1844)

THE SERMON

The Eleventh Hour

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Officiant O Lord, guide those who govern us;

People ***And lead us in the way of justice and truth.***

Officiant Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Officiant O Lord, save thy people;

People ***And bless thine inheritance.***

Officiant Give peace in our time, O Lord;

People ***And defend us by thy mighty power.***

Officiant Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Officiant O God, make clean our hearts within us;

People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thine Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; grant this for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE PRAYERS OF THE PEOPLE

The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM God of Grace and God of Glory Paul T. Langston (1928-2012)

God of Grace and God of Glory on Thy people pour Thy power;
Crown Thine ancient church's story, bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour!
Lo! The hosts of evil round us scorn Thy Christ, assail His ways!
Fears and doubts too long have bound us, free our hearts to work and praise.
Grant us wisdom, grant us courage for the living of these days!
Set our feet on lofty places; gird our lives that they may be
Armored with all Christ-like graces in the fight to set men free.
Grant us wisdom, grant us courage, that we fail not man nor Thee! Amen.

Text: Harry Emerson Fosdick (1878-1969). Music: Paul T. Langston (1928-2012)

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN

To God Be the Glory

To God Be the Glory

To God be the glory, great things he hath done;
 So loved he the world that he gave us his Son,
 Who yielded his life an atonement for sin,
 And opened the life-gate that all may go in.

Refrain: Praise the Lord, praise the Lord; let the earth hear his voice!
 Praise the Lord, praise the Lord; let the people rejoice!
 O come to the Father through Jesus the Son,
 And give him the glory; great things he has done.

O perfect redemption, the purchase of blood,
 To every believer the promise of God;
 The vilest offender who truly believes,
 That moment from Jesus a pardon receives. *Refrain*

Great things he has taught us, great things he hath done,
 And great our rejoicing through Jesus the Son;
 But purer and higher and greater will be
 Our wonder, our transport, when Jesus we see. *Refrain*

Words: Fanny J. Crosby, 1875, alt.

Tune: *To God Be the Glory*, William H. Doane, 1875.

THE DISMISSAL

The Priest dismisses the People, and the People respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Toccatà on *Lasst uns erfreuen*

Aaron David Miller (b. 1972)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Greeters

Tripp Hathaway, Anne Meredith

Lectors

Ashley Jordan Ferira, Laura Wichmann Hipp

Ushers

Clint McCotter, Drake Rogers, Colton Karch,
Margaret Newman-Crowson

Acolyte Mentor

Brendan O'Shea

Acolytes

John Gardner, Miles Gardner, Micah Gardner,
Neely Bennett Lauffer, James Bailey, John Swinton Bailey

Flower Guild

Laura Jenkins Thompson, Kirsten Barr, Mara Brockbank,
Ann Rhett, Nancy Rhett, Florance Anderson, Bryn Redman

SERMON NOTES

ANNOUNCEMENTS

Our Fall Blood Drive is this Tuesday, September 26, from noon to 6:00 p.m. in the Parish Hall. Every pint collected can save up to three lives! It is not too late to make an appointment, which will minimize or eliminate your wait time and help Red Cross prepare properly. Walk-ins are also welcome! Visit stphilipchurchsc.org/events or scan the QR code below to sign up to donate and/or volunteer at the drive.



Svyati Duo will be offering a free concert this Wednesday, September 27, at noon. Hailing from the United Kingdom, Rebecca Hepplewhite (cello) and Julian Collins (organ) have established a reputation as one of the world's leading organ-plus ensembles.

Choral Evensong with the St. Philip's Choir is this next Sunday, October 1, at 5:30 p.m. This contemplative service will feature the works of William Byrd, William Smith, and Orlando Gibbons.

The Hope to Home furniture and home goods drive is next Sunday, October 1. Your new and gently used donations (visit stphilipchurchsc.org/events, scan the QR code, or check the flyer for details) will be given to formerly homeless people in our community who are moving into new homes. Those who are interested in learning more about this ministry are invited to St. Philip's workday at Hope to Home on Saturday, October 7. Learn more and sign up on our website.



Citadel Cadets, would you like a ride to church and a free lunch with a Citadel alum? Scan the QR code below to get signed up!



Foyer groups are starting up again soon! These casual evenings are a great way to get to know others in the St. Philip's family. Groups consist of 8–10 people, married or single, assigned at random, who meet in each other's homes about once a month to share a meal, conversation, and fellowship. Visit stphilipchurchsc.org/foyer-groups to sign up, or scan the QR code at right.



Important Dates

- October 4 ~ Monthly Men's Lunch (12 noon in the Parish Hall)
- October 11, 18, 25 ~ Understanding Spiritual Warfare (7:00 p.m. in Philadelphia Alley)
- October 16 ~ Meal Ministry at St. Alban's Chapel at the Citadel (5:45 p.m.)
- October 24 ~ Dessert and Discussion: Sharing Your Faith and Traditions with Children and Grandchildren (7:00 p.m. in the Parish Hall)
- November 4 ~ Lowcountry Walk for Life
- November 14 ~ ECW Fall Dinner with Dr. Amy Orr-Ewing
- January 18–20, 2024 ~ Mere Anglicanism Conference

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry