

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE EIGHTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I  
SEPTEMBER 26, 2021 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

THE PRELUDE

Aria

Flor Peeters (1903-1986)

THE INTROIT

Let All the World in Every Corner Sing

Ian Higginson (b. 1959)

Let all the world in every corner sing, 'My God and King!'  
The heavens are not too high, his praise may thither fly:  
The earth is not too low, his praises there may grow.  
The church with psalms must shout, no door can keep them out:  
But, above all, the heart must bear the longest part.

Text: George Herbert (1593-1633). Music: Ian Higginson (b. 1959)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 266

Holy, Holy, Holy

*Nicaea*

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity.  
  
Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity.

Words: Reginald Heber, 1827. Music: *Nicaea*, John B. Dykes, 1861 – Public Domain

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people remain standing and sing the canticle.*

Glory to you, Lord God of our fathers;  
 You are worthy of praise; glory to you.  
 Glory to you for the radiance of your holy Name;  
 We will praise you and highly exalt you for ever.  
 Glory to you in the splendor of your temple;  
 On the throne of your majesty, glory to you.  
 Glory to you, seated between the Cherubim;  
 We will praise you and highly exalt you for ever.  
 Glory to you, beholding the depths;  
 In the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit;  
 We will praise you and highly exalt you for ever.

## PSALM 19

*The people remain standing and read the psalm responsively by whole verse.*

- <sup>1</sup>The heavens declare the glory of God,  
 and the firmament shows his handiwork.  
<sup>2</sup>***One day speaks to another,  
 and one night gives knowledge to another.***  
<sup>3</sup>There is neither speech nor language,  
 and their voices are not heard;  
<sup>4</sup>***But their sound has gone out into all lands,  
 and their words to the ends of the world.***  
<sup>5</sup>In them he has set a tent for the sun, which comes forth as a bridegroom out of his chamber,  
 and rejoices like a strong man to run his course  
<sup>6</sup>***It goes forth from the uttermost part of the heavens, and runs about to the end of it again,  
 and there is nothing hidden from its heat.***  
<sup>7</sup>The law of the LORD is perfect, reviving the soul;  
 the testimony of the LORD is sure, and gives wisdom to the simple.  
<sup>8</sup>***The statutes of the LORD are right, and rejoice the heart;  
 the commandment of the LORD is pure, and gives light to the eyes.***  
<sup>9</sup>The fear of the LORD is clean, and endures for ever;  
 the judgments of the LORD are true, and righteous altogether.  
<sup>10</sup>***More to be desired are they than gold, even much fine gold;  
 sweeter also than honey, than the drippings from the honeycomb.***  
<sup>11</sup>Moreover, by them is your servant taught,  
 and in keeping them there is great reward.  
<sup>12</sup>***Who can tell how often he offends?  
 O cleanse me from my secret faults.***  
<sup>13</sup>Keep your servant also from presumptuous sins, lest they get the dominion over me;  
 so shall I be undefiled, and innocent of great offense.  
<sup>14</sup>***Let the words of my mouth and the meditation of my heart be always acceptable in your sight,  
 O LORD, my rock and my redeemer.  
 Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's word.*

## THE FIRST LESSON

Numbers 11:4-6, 10-17, 24-29

<sup>4</sup>Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat!" <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at." <sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the Lord blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the Lord, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me?" <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness." <sup>16</sup>Then the Lord said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. <sup>17</sup>And I will come down and talk with you there. And I will take some of the Spirit that is on you and put it on them,

and they shall bear the burden of the people with you, so that you may not bear it yourself alone. <sup>24</sup> So Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup> Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. <sup>26</sup> Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup> And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup> And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup> But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the canticle.*

CANTICLE, HYMN 304

There's a Wideness in God's Mercy

*Beecher*

There's a wideness in God's mercy like the wideness of the sea;  
There's a kindness in his justice which is more than liberty.  
There is welcome for the sinner, and more graces for the good;  
There is mercy with the Saviour; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heav'n;  
There is no place where earth's failings have such kindly judgement giv'n.  
There is plentiful redemption in the blood that has been shed;  
There is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of man's mind;  
And the heart of the Eternal is most wonderfully kind.  
If our love were but more simple, we should take him at his word;  
And our lives would be all sunshine in the sweetness of the Lord.

Music: *Beecher* written by John Zundel, 1870. Text: Frederick William Faber, 1802

*The people are seated for the reading of God's word.*

THE SECOND LESSON

Mark 9:38-48

<sup>38</sup> John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup> But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup> For the one who is not against us is for us. <sup>41</sup> For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. <sup>42</sup> Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup> And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup> And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup> And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup> where their worm does not die and the fire is not quenched."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the sermon hymn.*

THE SERMON HYMN 498

Where Cross the Crowded Ways of Life

*Gardiner*

Where cross the crowded ways of life, where sound the cries of race and clan,  
Above the noise of selfish strife, we hear thy voice, O Son of Man.

In haunts of wretchedness and need, on shadowed thresholds dark with fears,  
From paths where hide the lures of greed, we catch the vision of thy tears.

From tender childhood's helplessness, from woman's grief, man's burdened toil,  
from famished souls, from sorrow's stress, thy heart hath never known recoil.

The cup of water given for thee still holds the freshness of thy grace;  
Yet long these multitudes the see the sweet compassion of thy face.

O Master, from the mountainside, make haste to heal these hearts of pain;  
Among these restless throngs abide, O tread the city's streets again;

Till sons of men shall learn thy love, and follow where thy feet have trod;  
Till glorious from thy heaven above, shall come the city of our God.

Text: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***Endue thy ministers with righteousness; ***and make thy chosen people joyful.***Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***Let thy way be known upon earth; ***thy saving health among all nations.***Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

## THE COLLECT OF THE DAY

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

*The officiant adds the names of our partner ministries.*

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

*The officiant adds the names of those who are on our parish prayer list.*

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

*The officiant adds the names of members of the parish who are serving on active duty in the armed forces.*

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

*The officiant adds the names of parishioners who have recently lost a loved one.*

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

### THE OFFERTORY ANTHEM

The Heavens are Telling

F.J. Haydn (1732-1809)

The heavens are telling the glory of God,  
The wonder of his work displays the firmament.  
Today that is coming speaks it the day,  
The night that is gone to following night.  
In all the lands resounds the word,  
Never unperceived, ever understood.

Text: from Psalm 19. Music: F.J. Haydn (1732-1809), from *The Creation*.

*All are invited to stand and sing*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

*Priest*           The Lord be with you.  
*People*           ***And with thy spirit.***  
*Priest*           Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE RECESSIONAL HYMN

Jesus! What a Friend for Sinners

*Hyfrydol*

Jesus! What a Friend for sinners!  
Jesus! Lover of my soul;  
Friends may fail me, foes assail me,  
He, my Savior, makes me whole.

*Refrain:* Hallelujah! What a Savior! Hallelujah! What a Friend!  
Saving, helping, keeping, loving, He is with me to the end.

Jesus, what a strength in weakness!  
Let me hide myself in Him;  
Tempted, tried, and sometimes failing,  
He, my strength, my victory wins. *Refrain*

Jesus! I do now receive Him,  
More than all in Him I find;  
He hath granted me forgiveness,  
I am His, and He is mine. *Refrain*

Text: John Wilbur Chapman (1859-1918)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL

*The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.*

THE POSTLUDE

Trumpet Tune on *Nicaea*

Jan Mulder (b. 1963)





# SERVING IN WORSHIP

## Preacher

The Rev. Andrew R. O'Dell

## Acolyte Mentor

Jason Ayers

## Greeter

Georgia Bell

## Acolytes

DuBose Egleston, Mills Egleston,  
Caroline Morris

## Lectors

Hamlin O'Kelley, Joanna Macmurphy

## Flower Guild


Laura Jenkins Thompson, Kirsten Barr,  
Mara Brockbank, Ann Rhett, Nancy Rhett,  
Florance Anderson, Bryn Redman

## Ushers

Team 8: John Blincow, *captain*

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## ANNOUNCEMENTS

- **You are invited to a hymn sing** next Sunday, October 3, at 5:00 p.m. in the church. You can make special requests for \$10 and support the St. Philip's Choir as they prepare for their residency at St. Paul's Cathedral in London next summer! Email requests to Pat Gould at [pgould@stphilipchurchsc.org](mailto:pgould@stphilipchurchsc.org).
- **The Monthly Men's Lunch** for men of all faiths is returning to St. Philip's on Wednesday, October 6, at noon! The Rev. Justin C. Hare, Assistant to the Rector for College and Young Adult Ministry at St. Philip's, will be sharing "From the Duke Golf Team to the Priesthood: A Circuitous Story of Faith."
- **The Men's Summit** featuring pastor and author John Yates, Sr., is Saturday, October 9, 8:30 a.m.–12:00 noon. Yates has written several books, including *How a Man Prays for His Family* and *Raising Kids with Values that Last*, and he will be speaking on "Faith in the Home." The Summit will be simulcast to churches throughout the diocese to enable men to join together for this program, and we are pleased to share that St. Philip's is one of those hosts. Visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) to register or scan the QR code above. 
- **Wednesdays Alive!** is back! Come as you are to this midweek service of Holy Communion (Rite II) at 5:30 p.m. and enjoy supper in the Parish Hall afterwards. All adults are then invited to Philadelphia Alley at 7:00 for the Rev. Brian McGreevy's new C.S. Lewis class, "Not as Unwise but as Wise: Reflections from C.S. Lewis's *The Abolition of Man* and *That Hideous Strength* on Living Christianly in a Post-Christian World."
- **The Rector's Bible Study** is back in session Thursdays at noon in the Parish Hall. The Reverend Jeffrey S. Miller is teaching on the Letter of James.
- **Youth Group** is Fridays at 6:00 p.m. in the Youth Room (second floor of the Parish House) for middle school and Sundays at 6:00 p.m. for high school. Plan to play hard and pray hard until pick-up at 8:00.

### Save the Date:

- September 28, October 12: Theology on Tap (20s-30s, Henry's on the Market, 7:00 p.m.)
- October 10: Choral Evensong (5:00 p.m. in the church)
- October 23: Workday at Camp St. Christopher ([stphilipchurchsc.org/events](http://stphilipchurchsc.org/events))
- October 26: ECW (Every Church Woman) Fall Dinner

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Todd Brown, *Senior Warden*, [tbrown@stphilipschurchsc.org](mailto:tbrown@stphilipschurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**