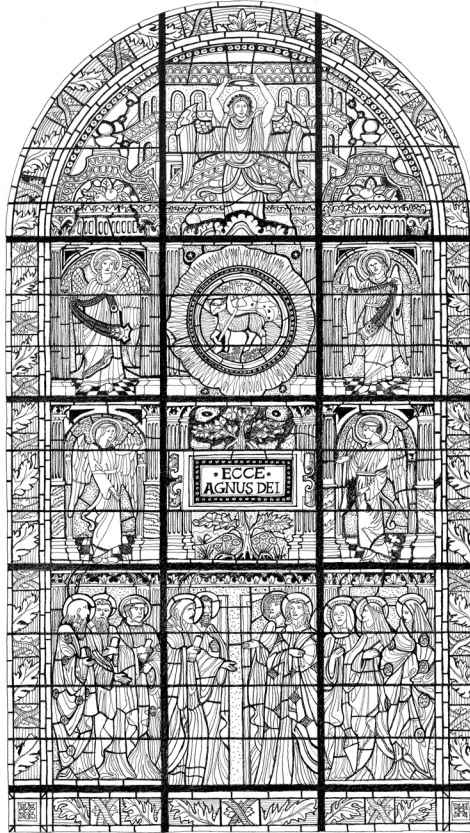


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE FOURTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
SEPTEMBER 3, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

10:30 A.M.

OPENING VOLUNTARY Prelude and Fugue in G major BWV 541 J.S. Bach 1685–1750

INTROIT Holy, Holy, Holy Tom Trenney (b. 1977)
Darvin Harvey, *tenor*

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity!
Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see, only thou art holy;
There is none beside thee, perfect in power, in love and purity.
Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity!

Text: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876) arr. Tom Trenney (b. 1977)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 357 Hail, Thou Once Despised Jesus! *In Babilone*

Hail, thou once despised Jesus! Hail, thou Galilean King!
Thou didst suffer to release us, thou didst free salvation bring.
Hail, thou universal Saviour, bearer of our sin and shame!
By thy merit we find favor, life is given through thy Name.
Paschal Lamb, by God appointed, all our sins on thee were laid;
By almighty love anointed, thou hast full atonement made.
All thy people are forgiven, through the virtue of thy blood;
Open'd is the gate of heaven, peace is made 'twixt man and God.
Jesus, hail! enthroned in glory, there for ever to abide;
All the heav'nly hosts adore thee, seated at thy Father's side.
There for sinners thou art pleading, there thou dost our place prepare;
Ever for us interceding, till in glory we appear.
Worship, honor, pow'r, and blessing, thou art worthy to receive;
Highest praises, without ceasing, meet it is for us to give.
Help, ye bright angelic spirits, bring your sweetest, noblest lays;
Help to sing our Saviour's merits, help to chant Emmanuel's praise!

Text: John Bakewell, (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Uude en Nieuwe Hollantse Boerenlities en Cantradanseu*, 1710, Descant Pat Gould

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Romans 12:1-8

¹I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us

use them: if prophecy, in proportion to our faith;⁷ if service, in our serving; the one who teaches, in his teaching;⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Take Up Your Cross

Bourbon

Take up your cross, the Savior said, if you would my disciple be;
Take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm;
His strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, heed not the shame, and let your foolish heart be still;
The Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave:
It guides you to abundant life and leads to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down;
For only those who bear the cross may hope to wear the glorious crown.

Words: Charles William Everest (1814-1877)

Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

THE GOSPEL

Matthew 16:21–27

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

²¹ From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." ²⁴ Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Find Yourself

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Greater Love Hath No Man

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it.
Love is strong as death. Many waters cannot quench love.
Greater love hath no man than this, that a man lay down his life for his friends.

Who His own self bare our sins in His own body on the tree,
That we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus:
Ye are a chosen generation, a royal priesthood, a holy nation.

That ye should shew forth the praises of Him
Who hath called you out of darkness into His marvelous light.

I beseech you brethren, by the mercies of God,
That ye present your bodies a living sacrifice, holy,
Acceptable unto God, which is your reasonable service.

Words: from Scripture, including Romans 12.

Music: John Ireland (1879-1962), © 1912 Stainer and Bell, LTD. Distributed by Galaxy Music Corporation, NY, NY.

All are invited to stand and sing

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
 Bless - ed is he who comes in the Name of the Lord.
 Ho - san - na in the high - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

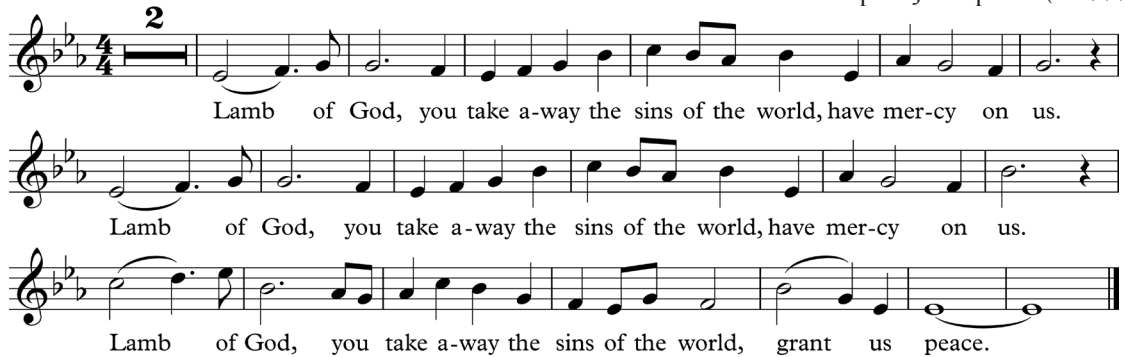
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 549 The Son of God Goes Forth to War

All Saints New

The Son of God goes forth to war,
 a kingly crown to gain;
 His blood-red banner streams afar:
 Who follows in his train?
 Who best can drink His cup of woe,
 triumphant over pain,
 Who patient bears his cross below,
 he follows in His train.

The martyr first, whose eagle eye
 could pierce beyond the grave;
 Who saw his Master in the sky
 and called on Him to save.
 Like Him, with pardon on His tongue
 in midst of mortal pain,
 He prayed for them that did the wrong:
 Who follows in His train?

A glorious band, the chosen few on whom the Spirit came,
 Twelve valiant saints, their hope they knew, and mocked the cross and flame.
 They met the tyrant's brandished steel, the lion's gory mane;
 They bowed their necks the death to feel: who follows in their train?

A noble army, men and boys, the matron and the maid,
 Around the Savior's throne rejoice in robes of light arrayed.
 They climbed the steep ascent of heav'n through peril, toil and pain;
 O God, to us may grace be giv'n to follow in their train.

Words: Reginald Heber, 1812. Music: *All Saints New*, Cutler.

COMMUNION HYMN O Thou Who Camest from Above

Hereford

O thou who camest from above the fire celestial to impart,
 Kindle a flame of sacred love on the mean altar of my heart!

There let it for thy glory burn with ever bright, undying blaze,
 And trembling to its source return in humble prayer and fervent praise.

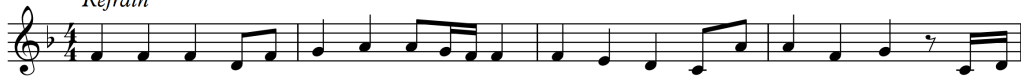
Jesus, confirm my heart's desire to work, and speak, and think for thee;
 Still let me guard the holy fire, and still stir up the gift in me.

Still let me prove thy perfect will, my acts of faith and love repeat;
 Till death thy endless mercies seal, and make the sacrifice complete.

Words: Charles Wesley (1717–1788), alt.. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876).

COMMUNION HYMN We Will Feast in the House of Zion P. McCracken, J. Moore

Refrain



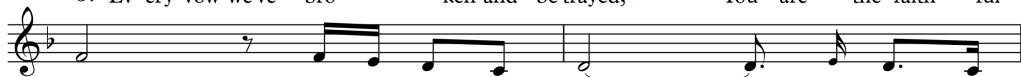
We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has



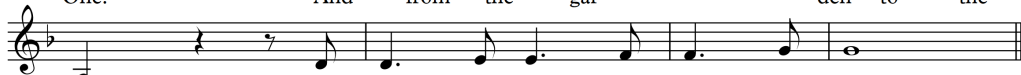
done great things, we will say to - geth - er. We will feast and weep no more.



1. We will not be burned by the fire; He is the Lord, our
2. In the dark of night, be - fore the dawn, my soul, be not a -
3. Ev - ery vow we've bro - ken and be trayed, You are the faith - ful



God. We are not con - sumed by the
 fraid. For the prom - ised morn - - ing, oh, how
 One. And from the gar - - den to the



flood; up - held, pro - tect - ed, gath - ered up.
 long? Oh, God of Ja - cob, be my strength.
 grave, bind us to - geth - er, bring sha - lom.

Text & music: Sandra McCracken & Joshua Moore. © 2015 Integrity Worship Music. Used by permission. CCLI# 2432508.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 568 On Our Way Rejoicing

Hermas

1. On our way re-joic-ing glad-ly let us go; con-quired hath our Lead-er,
2. If with hon-est-heart-ed love for God and man, day by day thou find us
3. Un-to God the Fa-ther joy-ful songs we sing, un-to God the Sa-viour

Van-quished is the foe. Christ with-out our safe-ty; Christ with-in, our
do-ing what we can, thou who giv'st the seed-time wilt give large in-
thank-ful hearts we bring, un-to God the Spi-rit bow we and a-

joy; who, if we be faith-ful, can our hope de-stroy?
crease, crown the head with bless-ings, fill the heart with peace.
dore, on our way re-joic-ing now and ev-er-more.

On our way re-joic-ing as we for-ward move,
heark-en to our prais-es, O thou God of love!

Text: John Samuel Bewley Monsell (1811-1875)
Music: HERMAS, Frances Ridley Havergal (1836-1879)

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Piece d'orgue BWV 572

J.S. Bach 1685-1750

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Ushers

Brad Wallace, Jason Stryker

Greeters

Polly Dickson, Cam Stuhr

Lector

Joanne Harth

Chalice

Lowell Grosse, Bill Stafford, Malcolm Rhodes

Acolyte Mentor

Chris Mettler

Acolytes

Lucy Mettler, Molly Mettler

Altar Guild

Barbara Bremer, Betsy Grimball

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

ANNOUNCEMENTS

Rally Sunday is next Sunday, September 10! At 9:15, children can head to their first Sunday school class of 2023-2024, while the adults will gather in the Parish Hall for coffee, breakfast treats, fellowship, and an opportunity to browse info tables to learn about lay ministry (volunteer) opportunities. The Reverend Jeffrey S. Miller, Rector, will be preaching at our single worship service of Holy Eucharist at 10:30 (no 8:15 service on Rally Sunday). Following the service, head back over to the Parish Hall for a BBQ lunch and more fellowship!

The church office will be closed tomorrow in observance of Labor Day. In the event of a pastoral emergency, please contact the Rev. Justin Hare at (843) 478-3443.

Grandparents@Prayer drop-ins resume this Thursday, September 7. The first Thursday of each month (September through May) between 11:00 and 11:45 a.m., St. Philip's chapel will be open for grandparents to come and spend time quietly and individually praying for their grandchildren. You will be greeted at the door by a Generations Ministry team member and given a handout on prayer resources as well as suggested prayers.

Youth Group resumes next weekend! Join us Friday (6th–8th grades) or Sunday (9th–12th grades) from 6:00 to 8:00 p.m. in the Parish Hall for games, dinner, fellowship, prayer, and teaching.

Sunday School begins next week—be sure to register your child now (nursery through 12th-grade) to make the first day as easy as possible! Scan the QR code at right or visit saintphilips.churchcenter.com/registrations to register your child—if you have a 7th grader interested in signing up for our Confirmation class taught by Al “Gator” Phillips, this is the place to register. This is also the place to register yourself if you're interested in being a Sunday School teacher!



Join us for a service of Choral Evensong next Sunday, September 10, at 5:30 p.m.

Fall programming is upon us! Visit stphilipschurchsc.org/discipleship to view our fall brochure. Hard copies were mailed this week and are also available in the church office.

Important Dates

- September 13 - Men's Lunch with speaker Myron Harrington (12 noon)
- September 13 - Wednesdays Alive! service/supper/C.S. Lewis class resumes
- September 14 - Rector's Bible Study resumes (12 noon in the Parish Hall)
- September 17 - Rector's Forum, other adult Sunday offerings begin
- September 26 - Blood drive (make your appointment at stphilipschurchsc.org/events)
- October 1 - Furniture/home goods drive for Hope to Home
- October 7 - Hope to Home workday
- January 18–20, 2024 - Mere Anglicanism Conference (register at mereanglicanism.org)

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

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