

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
SEPTEMBER 5, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

O Gott, du frommer Gott Op. 122, No. 7
(O God, You Righteous God)

J. Brahms (1833-1897)

Attende Domine
(Hear Us, O Lord)

J. Demessieux (1921-1968)

THE INTROIT

Give Me Jesus

arr. L. L. Fleming (b. 1936)

O, when I am alone...give me Jesus.
You may have all this world, give me Jesus.

O, when I come to die ...

And when I want to sing ...

Text: John Keble (1792-1866). Music: Henry Walford Davies (1869-1941)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE OPENING HYMN

O Bless the Lord, My Soul

St. Thomas (Williams)

O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy name!

O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.

He will not always chide; he will with patience wait;
His wrath is ever slow to rise and ready to abate.

He pardons all thy sins, prolongs thy feeble breath;
He healeth thine infirmities and ransoms thee from death.

He clothes thee with his love, upholds thee with his truth;
And like the eagle he renews the vigor of thy youth.

Then bless his holy Name, whose grace hath made thee whole,
Whose loving-kindness crowns thy days; O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103.

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Isaiah 35:4-7

⁴Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Amazing Grace

New Britain

Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
He will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;
'Tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-921); harm. Austin Cole Lovelace (b. 1919)

THE GOSPEL

Mark 7:31-37

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

³¹Then Jesus returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Sign Language Jesus-Style

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was

crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

O How Amiable

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings; thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young:
Even thine altars O Lord of hosts, my king and my God.
Blessed are they that dwell in thy house: They will be always praising thee.

The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handywork, O prosper thou our handywork.

O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home.

Words: Psalms 84 and 90.

Music: Ralph Vaughan Williams (1872-1958) © 1940 by the Oxford University Press, London.

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN I Come With Joy To Meet My Lord

Land of Rest

I come with joy to meet my Lord, forgiven, loved, and free,
In awe and wonder to recall his life laid down for me.
I come with Christians far and near to find, as all are fed,
The new community of love in Christ's communion bread.
As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.
And thus with joy we meet our Lord, his presence, always near,
Is in such friendship better known: we see and praise him here.
Together met, together bound, we'll go our different ways,
And as his people in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt., Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by Permission. Music: *Land of Rest*, American folk melody; adapt. And harm. Annabel Morris Buchanan (1889-1983)

COMMUNION HYMN Great Is Thy Faithfulness

Faithfulness

Great is thy faithfulness, O God my Father, there is no shadow of turning with thee;
Thou changest not, thy compassions they fail not; as thou has been thou for ever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided;
Great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest, sun, moon and stars in their courses above
Join with all nature in manifold witness to thy great faithfulness, mercy and love. *Refrain*

Pardon for sin and a peace that endureth, thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside! *Refrain*

Words: Thomas O. Chisolm, (1866-1960). Music: William M. Runyan (1870-1957). Renewal 1951 Hope Publishing. ARR.

COMMUNION HYMN

First Song of Isaiah

Jack Noble White

Refrain: Surely, it is God who saves me;
I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure defense,
And He will be my Savior.

Therefore you shall draw water with rejoicing
From the springs of salvation.
And on that day you shall say, "Give thanks to the Lord,"
And call upon His Name. *Refrain*

Make his deeds known among the peoples,
See that they remember that His Name is exalted.
Sing the praises of the Lord, for He has done great things,
And this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion.
Ring out your joy,
For the great one in the midst of you
Is the Holy One of Israel. *Refrain*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE RECESSIONAL HYMN 776 O For a Thousand Tongues To Sing

Azmon

O for a thousand tongues to sing my dear Redeemer's praise,
The glories of my God and King, the triumphs of his grace.
Jesus! the Name that charms our fears and bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.
He speaks; and, listening to his voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.
Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your Savior come; and leap, ye lame, for joy.
My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honors of thy name.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

THE POSTLUDE

Trumpet Tune in D

Paul Fey (b. 1999)

ANNOUNCEMENTS

- **Sunday School**, including **Confirmation Class** for 7th–8th-grade, resumes Rally Sunday, September 12, and registration is open! If you take a few minutes to register your child today, you will save yourself time on the first day and help us plan as we assign teachers and classrooms. Scan the QR code above or click the button on the front page of our website, stphilipchurchsc.org.
- **The church office is closed tomorrow** in observance of Labor Day. In the event of a pastoral emergency, please call or text the Rev. Bill Christian at (843) 327-0791.
- **Schedule your appointment** for the **Red Cross Blood Drive** on Tuesday, September 21, from 12:00–6:00 p.m. in the Parish Hall! An appointment guarantees your spot and minimizes or eliminates your wait time. visit stphilipchurchsc.org/events or scan the QR code at right or to make your appointment today!
- **Children's choir rehearsals** resume September 15 and 16. All children ages three through 12th grade are encouraged to sign up. Choristers rehearse once a week and sing during the 10:30 service once a month. Scan the QR code at right or visit saintphilips.churchcenter.com/registrations to register.
- **Please join us in praying** for God's anointing on the next bishop of our diocese, to be elected, God willing, October 16.



For the Selection of a Bishop. Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.

Save the Date:

- September 16: The Rector's Bible Study resumes (noon in the Parish Hall)
- September 22: Wednesdays Alive! service, classes, and suppers resume
- October 1-3: Anglican Women's Retreat at Camp St. Christopher
- October 3: Hymn Sing (5:00 p.m. in the church)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.

RALLY SUNDAY

Next Sunday, September 12

9:15 am
Sunday School

9:30 am
Rector's Forum

10:30 am
Worship (no 8:15 service)

Noon
Fellowship Lunch





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

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Additional vestry contact information is available at stphilipschurchsc.org/vestry

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