

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE FOURTEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

SEPTEMBER 6, 2020 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Aria
Chris Walchesky, *organ*

Flor Peeters (1903-1986)

THE INTROIT

If Ye Love Me

Philip Wilby (b. 1949)

If ye love me, keep my commandments.
And I will pray the Father, and he shall give you another Comforter,
That he may abide with you forever, e'en the Spirit of truth.
And ye know him, for he dwelleth with you, and shall be in you.
I will not leave you comfortless. I will come to you.

Words: John 14:15-18. Music: Philip Wilby. ©1992 Banks Music Publications. ARR

THE WORD OF GOD

THE OPENING HYMN 315

We Gather Together To Ask the Lord's Blessings

Kremser

We gather together to ask the Lord's blessing; he chastens and hastens his will to make known;
The wicked oppressing now cease from distressing: Sing praises to his Name; he forgets not his own.

Beside us to guide us, our God with us joining, ordaining, maintaining his kingdom divine;
So from the beginning the fight we were winning: Thou, Lord, wast at our side: all glory be thine!

We all do extol thee, thou leader triumphant, and pray that thou still our defender wilt be.
Let thy congregation escape tribulation: Thy Name be ever praised! O Lord, make us free!

Text: Anon. 1625; tr. Theodore Baker (1851-1934)

Music: *Kremser*, from *Nederlandsch Gedenccklank*, 1626; arr. Eduard Kremser (1838-1914)

THE OPENING SENTENCES

The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

All remain standing and sing

CANTICLE, HYMN 609

Venite, exultemus Domino

R. Goodson

O come, let us sing | unto • the Lord; let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | thanksgiving; and show ourselves | glad in him with psalms.

For the Lord is a | great God; and a great | King above all gods.

In his hand are all the corners | of the earth; and the strength of the hills is | his also.

The sea is | his and • he made it; and his hands prepared • the dry land.

O come let us worship and | fall down, and kneel before the | Lord our Maker.

For he is the | Lord our God; and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness; let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth; and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father and | to the Son, and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be, world without | end. Amen.

PSALM 119:33-48

Standing, the officiant and people read the psalm in unison.

- ³³ Teach me, O Lord, the way of your statutes;
and I will keep it to the end.
- ³⁴ Give me understanding, that I may keep your law
and observe it with my whole heart.
- ³⁵ Lead me in the path of your commandments,
for I delight in it.
- ³⁶ Incline my heart to your testimonies,
and not to selfish gain!
- ³⁷ Turn my eyes from looking at worthless things;
and give me life in your ways.
- ³⁸ Confirm to your servant your promise,
that you may be feared.
- ³⁹ Turn away the reproach that I dread,
for your rules are good.
- ⁴⁰ Behold, I long for your precepts;
in your righteousness give me life!
- ⁴¹ Let your steadfast love come to me, O Lord,
your salvation according to your promise;
- ⁴² then shall I have an answer for him who taunts me,
for I trust in your word.
- ⁴³ And take not the word of truth utterly out of my mouth,
for my hope is in your rules.
- ⁴⁴ I will keep your law continually,
forever and ever,
- ⁴⁵ and I shall walk in a wide place,
for I have sought your precepts.
- ⁴⁶ I will also speak of your testimonies before kings
and shall not be put to shame,
- ⁴⁷ for I find my delight in your commandments,
which I love.
- ⁴⁸ I will lift up my hands toward your commandments, which I love,
and I will meditate on your statutes.
- Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

Romans 12:9-21

⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality. ¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰ To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹ Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing the canticle.

CANTICLE

By Faith

Keith Getty, Kristyn Getty, Stuart Townend

By faith we see the hand of God in the light of creation's grand design,
In the lives of those who prove His faithfulness, who walk by faith and not by sight.

By faith our fathers roamed the earth with the pow'r of His promise in their hearts
Of a holy city built by God's own hand, a place where peace and justice reign.

Refrain: We will stand as children of the promise; we will fix our eyes on Him, our soul's reward.
Till the race is finished and the work is done, we'll walk by faith and not by sight.

By faith the prophets saw a day when the longed for Messiah would appear
With the pow'r to break the chains of sin and death, and rise triumphant from the grave.
By faith the church was called to go in the pow'r of the Spirit to the lost,
To deliver captives and to preach good news in ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved and the pow'r of the gospel shall prevail,
For we know in Christ all things are possible for all who call upon His Name. *Refrain*

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The people are seated for the reading of God's word

THE SECOND LESSON

Matthew 18:15-20

¹⁵ Jesus said, "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷ If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸ Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹ Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰ For where two or three are gathered in my name, there am I among them."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

THE SERMON HYMN 435

Dear Lord and Father of Mankind

Rest

Dear Lord and Father of mankind, forgive our foolish ways!
Re-clothe us in our rightful mind, in purer lives thy service find, in deeper rev'ence, praise.
In simple trust like theirs who heard, beside the Syrian sea,
The gracious calling of the Lord, let us, like them, without a word, rise up and follow thee.
O Sabbath rest by Galilee! O calm of hills above,
Where Jesus knelt to share with thee the silence of eternity interpreted by love!
Drop thy still dews of quietness, till all our strivings cease:
Take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.
Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb,
Let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm!

Words: John Greenleaf Whittier, 1872. Music: *Rest*, Frederick C. Maker, 1887

THE SERMON

Bold Love

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*
Endue thy ministers with righteousness; *and make thy chosen people joyful.*
Give peace, O Lord, in all the world; *for only in thee can we live in safety.*
Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*
Let thy way be known upon earth; *thy saving health among all nations.*
Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*
Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

CHORAL OFFERING

Behold, the Tabernacle of God

William H. Harris (1883-1973)

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you:
For the temple of God is holy, which temple ye are:
For the love of whom ye do this day celebrate the joys of the temple with a season of festivity.

Sarum Antiphon. Music by William H. Harris. © 1954 Royal School of Church Music.ARR.

All stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the hymn.

THE CLOSING HYMN 396

The Church's One Foundation

Aurelia

The Church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word;
From heav'n he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food, and to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest, by schisms rent asunder, by heresies distrest;
Yet saints their watch are keeping, their cry goes up, "How long?" And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war, she waits the consummation of peace forevermore.
Till with the vision glorious her longing eyes are blest, and the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won.
O happy ones, and holy! Lord, give us grace that we, like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806. Music: Samuel Sebastian Wesley, 1864

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Rigaudon

Andre Campra (1660-1744)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

TEMPORARY CHURCH OFFICE HOURS
8:30 a.m. - 4:30 p.m. Tuesday through Thursday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

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