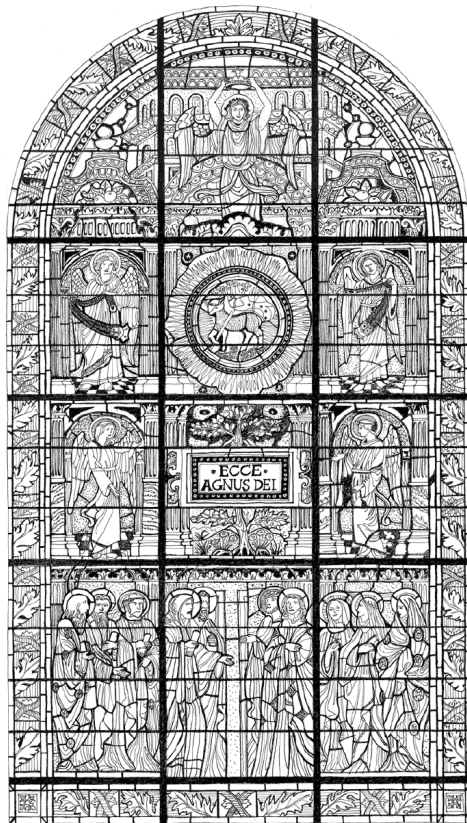


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE SIXTEENTH SUNDAY AFTER PENTECOST: RALLY SUNDAY

THE HOLY EUCHARIST
SEPTEMBER 8, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

Prelude in E-flat Major, BWV552

J.S. Bach (1685-1750)

THE INTROIT

Cornerstone

Shawn Kirchner (b. 1970)

O the stone that the builders rejected became the cornerstone of a whole new world.
A grain of wheat may be knocked to the ground and suffer through the winter's cold,
Only to rise right up again and bear its seed a thousandfold.
Never can our journey fail; a little child will lead the way,
Whose eyes are filled with a shining light, to whom the night is bright as day.
The love that rolls the stone away gives us life that we may sing,
“Grave, where is thy victory? Death, O death, where is thy sting?”

Text: from Psalm 118:22, Isaiah 11:6, John 12:24, 1 Corinthians 15:55. Music: Shawn Kirchner (b. 1970)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

O God Beyond All Praising

Thaxted

O God beyond all praising, we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end:
We lift our hearts before you and wait upon your Word,
We honor and adore you, our great and mighty Lord.

The flower of earthly splendor in time must surely die,
Its fragile bloom surrender to you, the Lord most high;
But hidden from all nature the eternal seed is sown—
Though small in mortal stature, to heaven's garden grown:
For Christ, the Man from heaven, from death has set us free,
And we through him are given the final victory.

Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still:
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.

Words: Michael Perry (1942–1996). © 1982, 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
Used by permission. Tune: *Thaxted*, Gustav Holst (1874–1934), 1921, P.D.

THE ACCLAMATION

Celebrant

Blessed be God: the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

All kneel.

O Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Galatians 5:16-26

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also keep in step with the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another.

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the sequence hymn.

THE SEQUENCE HYMN

Lord, For the Years (vv. 1–3)

Lord of the Years

Lord, for the years your love has kept and guided,
 Urged and inspired us, cheered us on our way;
 Sought us and saved us, pardoned and provided,
 Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
 Speaks to our hearts and sets our souls ablaze;
 Teaches and trains, rebukes us and inspires us,
 Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
 Spirits oppressed by pleasure, wealth and care;
 For young and old, for this and every nation,
 Lord of the land, be pleased to hear our prayer.

Words: Timothy Dudley-Smith (b. 1926). Music: Bishop Michael Braughen (b. 1930)

THE GOSPEL

John 15:1-17

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, Lord Christ.**

¹ Jesus said, "I am the true vine, and my Father is the vinedresser. ² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹² This is my commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that someone lay down his life for his friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶ You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷ These things I command you, so that you will love one another."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SEQUENCE HYMN

Lord, For the Years (vv. 4, 5)

Lord of the Years

Lord, for our world; when we disown and doubt him,
Loveless in strength, and comfortless in pain;
Hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us
Self on the cross and Christ upon the throne;
Past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (b. 1926). Music: Bishop Michael Braughen (b. 1930)

THE SERMON

Fruitful Lives

The Rev. Jeffrey S. Miller

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy:

People Hear our prayer.

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy:

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy:

People Hear our prayer.

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray. Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM Thou, O God, Art Praised in Sion Malcolm Boyle (1902-1976)

Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, unto thee shall all flesh come.

Blessed is the man whom thou chooseth and receivest unto thee.

He shall dwell in thy courts and shall be satisfied with the pleasures of thy house,

Even of thy holy temple. Thou wilt keep him in perfect peace whose mind is stayed on thee.

Thou wilt keep him in perfect peace because he trusteth in thee.

Trust ye in the Lord for ever, for in the Lord, the Lord Jehovah is everlasting strength.

Let the people praise thee, O God, yea, let all the people praise thee.

Then shall the earth bring forth her increase: and God shall give us his blessing.

Text: Psalm 65:1,2,4; Isaiah 26:3,4; Psalm 67:3,6,7. Music: Malcolm Boyle (1902-1976)

All are invited to stand and sing the Doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Psaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.

Long may our land be bright with freedom's holy light;

Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer.

The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

COMMUNION ANTHEM

Jubilate Deo

arr. Doreen Rao (b. 1950)

The Canterbury and St. David Choirs

Jubilate Deo. Alleluia! O be joyful in the Lord. Alleluia!

Text: Traditional Latin. Music: Michael Praetorius (1571-1621), arr. Doreen Rao (b. 1950)

COMMUNION ANTHEM

Awake, My Soul

Thomas Tallis (1505-1585)

The Canterbury and St. David Choirs

Awake, my soul, and with the sun thy daily stage of duty run;
Shake off dull sloth, and joyful rise to pay thy morning sacrifice:
Praise God from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637-1711). Music: Thomas Tallis (1505-1585)

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Come Unto Jesus

Kauflin, Story, Merker

Come unto Jesus all you who are weary. Come to the mercy seat, fervently kneel.
Here, bring your wounded hearts, broken and needy. Come unto Jesus, mighty to heal.
Joy of the comfortless, Light for the straying, hope of the penitent, Peace in our strife.
Here speaks the Comforter, tenderly saying, "My yoke is easy, my burden is light."

Refrain: Come unto Jesus. Come unto Jesus. Lay down your burdens, he is enough.
Come unto Jesus. Come unto Jesus. Lay down your burdens, he is enough.
Come unto Jesus, rest in his love.

Come, taste the Bread of Life, broken for sinners. Drink from the cup of his promise made sure.
Feast at his table as sons and as daughters. Grace overflowing is yours evermore. *Refrain*

Come, now and follow him, this life forsaking. All that was gain, count as nothing but loss.
Trade all this world for his kingdom unfading. Come unto Jesus, take up your cross.
Come unto Jesus, take up your cross.

Come unto Jesus. Come unto Jesus. Lay down your burdens, he is enough.
Come unto Jesus. Come unto Jesus. Lay down your burdens, he is enough.
Come unto Jesus, rest in his love. Come unto Jesus, rest in his love.

Text & music: Jordan Kauflin, Laura Story, Matt Merker. ©2023 Getty Music Hymns and Songs. Used by permission. CCLI# 28933

COMMUNION HYMN

His Mercy is More

Matt Boswell, Matt Papa

What love could remember no wrongs we have done?
Omniscient, all-knowing, he counts not their sum.
Thrown into a sea without bottom or shore,
Our sins they are many; his mercy is more.

What patience would wait as we constantly roam?
What Father, so tender, is calling us home?
He welcomes the weakest, the vilest, the poor.
Our sins, they are many, his mercy is more.

Refrain: Praise the Lord! His mercy is more,
Stronger than darkness, new every morn,
Our sins they are many, His mercy is more.

What riches of kindness he lavished on us.
His blood was the payment; his life was the cost.
We stood 'neath a debt we could never afford.
Our sins they are many; his mercy is more. *Refrain*

Text and music: Matt Papa and Matt Boswell. ©2016 Getty Music Hymns and Songs / Love Your Enemies Pub. / Messenger Hymns. Used by permission. CCLI# 28933

COMMUNION HYMN

Jesus, Strong and Kind

CityAlight

Jesus said that if I thirst, I should come to him.
No one else can satisfy; I should come to him.

Jesus said if I am weak, I should come to him.
No one else can be my strength; I should come to him.

Refrain: For the Lord is good and faithful. He will keep us day and night.
We can always run to Jesus, Jesus, strong and kind.

Jesus said that if I fear, I should come to him.
No one else can be my shield; I should come to him. *Refrain*

Jesus said if I am lost, he will come to me.
And he showed me on that cross, he will come to me. *Refrain*

For the Lord is good and faithful. He will keep us day and night.
We can always run to Jesus, Jesus, strong and kind. Jesus, strong and kind.

Jesus loves me this I know, for the Bible tells me so.
Little ones to him belong, they are weak, but he is strong.

Yes, Jesus loves me, yes, Jesus loves me.
Yes, Jesus loves me, the Bible tells me so.

Yes, Jesus loves me, yes, Jesus loves me.
Yes, Jesus loves me, the Bible tells me so.
The Bible tells me so.

Text & Music: Anna Bartlett Warner, Colin Buchanan, Jonny Robinson, Michael Farren, Rich Thompson, William Bradbury.
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THE POSTCOMMUNION PRAYER

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN O, For a Thousand Tongues to Sing

Azmon

O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honors of thy name.

Jesus! the Name that charms our fears and bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
Ye blind, behold your Savior come; and leap, ye lame, for joy.

Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

TAPS

In memory of those who lost their lives in the terrorist attacks on September 11, 2001, please remain standing for the playing of taps.

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY "Finale" from *Symphonie No. 2* Charles-Marie Widor (1844-1937)

SERVING IN WORSHIP

Preacher

The Rev. Jeffrey S. Miller

Ushers

Brad Wallace, Thomas Boulware, Jeffrey Fitzgerald,
Gantt Folline, Lea Kerrison, Daniel Layfield

Greeters

Joanna Macmurphy, Polly Dickson

Lector

Catherine Jones

Chalice

Bill Stafford, Gerry McCord, Bob Kunes, Tammy Gottshalk

Acolyte Mentor

Brendan O'Shea

Acolytes

Atticus Humphries, Neely Bennett Lauffer, Ebbs Gale, James Mueller,
John Settle, William Warnock, Rose Fitzgerald, Charles Finland

Prayer Teams

Karen and Mark Finlay, Jayne and Tom Gurley

Altar Guild

Elizabeth Bowles, Margaret von Werssowetz

Flower Guild

Jane Jilich, Tamera Dengler, Garden Frampton,
Ashley Jackson, Liza Layfield, Nancy McGowan,
Jody Millis, Elizabeth Strickland, Kristin Tishman



ALTAR FLOWERS

*The flowers on the altar are given to the glory of God and in memory of
and those whose lives were taken in the terrorist attacks on September 11, 2001.*

ANNOUNCEMENTS

You're invited to a fellowship lunch immediately following this service. The main dish is Jimmy Hagood's BBQ, and Chef Connie Stahl has supplied all the fixings—and her famous chocolate chip cookies!

Our Monthly Men's Lunch is this Wednesday at noon in the Parish Hall. All men of the community are invited to come hear the faith story of Dr. Malcolm Rhodes, fellow of the American Board of Pediatrics and former partner at Parkwood Pediatric Group.

Wednesdays Alive! resumes this week! Come as you are to this midweek service of Holy Eucharist at 5:30 p.m. and enjoy supper in the Parish Hall afterwards. All adults are then invited to stay for the Rev. Brian McGreevy's new C.S. Lewis class on *The Lion, the Witch, and the Wardrobe*, the first book published in *The Chronicles of Narnia*.

The Rector's Bible Study resumes this Thursday at noon in the Parish Hall. The Rev. Jeffrey S. Miller will be continuing his study of Romans. Sandwiches will be available—remember to bring your Bible!

Children's choir rehearsals have begun for 4th–12th-graders (Thursdays), and they begin this Wednesday for K3–3rd-graders. No choral experience necessary! Scan the QR code or visit saintphilips.churchcenter.com/registrations to register. Women's Bible studies (open to all women) are offered during both Wednesday and Thursday rehearsals.



Youth Group is back in session! Middle-schoolers meet Fridays from 6:00 to 8:15 p.m. in the Parish House, and high-schoolers meet Sundays from 6:00 to 8:30 in the Parish House. Visit saintphilips.church/youth to or scan the QR code to register your youth-grouper.



Our September Saturday Serve is September 21 at Star Gospel Mission from 9:00 to 1:30. Join us for a two-hour shift to help our friends and mission partners clean, prep, and paint! Visit saintphilips.church/events to or scan the QR code to sign up!



Come help serve a meal to Citadel cadets at Summerall Chapel at 5:00 p.m. on Monday, September 23, before the St. Alban's Chapel worship service—and feel free to stay for the service afterwards! Visit saintphilips.church/events to or scan the QR code to sign up.



Our Fall Blood Drive is Tuesday, September 24, from noon to 6:00 p.m. in the Parish Hall. Visit saintphilips.church/events to or scan the QR code to make an appointment or sign up to help out at the drive!

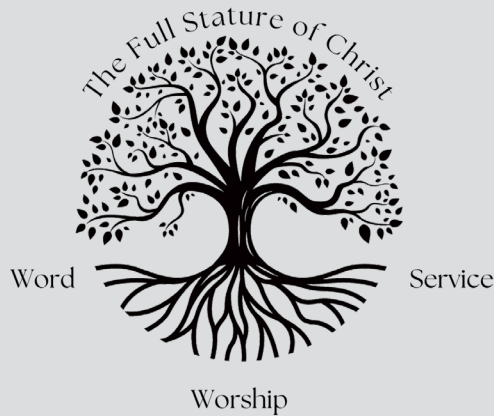


Important Dates:

- **October 6** - Hope to Home furniture and home goods drive
- **October 13** - Choral Evensong (4:00 p.m.)
- **October 30** - Investiture of the Most Rev. Steve Wood as Archbishop of ACNA

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

1. *The Power of His Presence: A Year of Devotions from the Writings of Ray Stedman*
2. *New Morning Mercies: A Daily Gospel Devotional* by Paul David Tripp
3. *Bible in One Year* with commentary by Nicky and Pippa Gumbel
4. *My Utmost for His Highest* by Oswald Chambers
5. "Our Daily Bread" (periodical)
6. *Every Day in His Presence: 365 Devotions* by Charles Stanley
7. *God's Wisdom for Navigating Life: A Year of Daily Devotions in the Book of Proverbs* by Pastor Timothy Keller with Kathy Keller
8. *Truth for Life: 365 Daily Devotions* by Alistair Begg
9. *Pierced by the Word: Thirty-One Meditations for Your Soul* by John Piper
10. *Through the Bible Through the Year: Daily Reflections from Genesis to Revelation* by John Stott
11. Bible Study Fellowship Online (bsfonline.org)





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry