

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



The Last Supper. Juan de Juanes, c. 1560s.

MAUNDY THURSDAY

MARCH 28, 2024 • 6:00 P.M.



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

Visiting? We are delighted to have you with us this evening. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). If you are searching for a church home, we invite you to fill out the visitor card in your pew and place it in the offering plate, or to fill out the form online by scanning the QR code at right, so that our hospitality ministry can reach out to you. May God bless your time with us today!





MAUNDY THURSDAY

The Paschal mystery—the death and resurrection of Jesus Christ—is at the heart of the Christian Gospel. The evening of Maundy Thursday begins the Triduum (the sacred three days). This service, together with Good Friday, Holy Saturday, and The Great Vigil of Easter, form a single liturgy; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil.

Maundy Thursday receives its name from the *mandatum* (commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

The 2019 Book of Common Prayer

HOLY EUCHARIST

6:00 P.M.

THE OPENING VOLUNTARY Variations sur *Ubi Caritas* Denis Bédard (b. 1950)

THE INTROIT A New Commandment Thomas Tallis (c. 1505-1585)

A new commandment give I unto you, saith the Lord,
That ye love together, as I have loved you, that e'en so ye love one another.
By this shall every man know that ye are my disciples,
If ye have love one to another.

Text: John 13:34-35. Music: Thomas Tallis (1505-1585)

THE WORD OF GOD

THE PROCESSIONAL HYMN 199 Now, My Tongue, the Mystery Telling *Pange Lingua*

Now, my tongue, the mystery telling of the glorious Body sing,
And the Blood, all price excelling, which the Gentiles' Lord and King,
Once on earth among us dwelling, shed for this world's ransoming.

Given for us, and condescending to be born for us below,
He with men in converse blending dwelt, the seed of truth to sow,
Till he closed with wondrous ending his most patient life of woe.

That last night at supper lying mid the twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
Then, more precious food supplying, gives himself with his own hand.

Word made flesh, true bread he maketh, by his word his Flesh to be;
Wine, his Blood; when man partaketh, though his senses fail to see;
Faith alone, when sight forsaketh, shows true hearts the mystery. Amen.

Text: St. Thomas Aquinas (1225-1274); Tr. Edward Caswall

Music: *Pange Lingua*; Sarum Plainsong, Mode III, trans.

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be our God.

People ***Now and for ever. Amen..***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The People kneel.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

1 Corinthians 11:23–26

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me."²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the gradual hymn.

THE GRADUAL HYMN

I Am the Bread of Life

Bread of Life

I am the bread of life; he who comes to me shall not hunger;
He who believes in me shall not thirst.
No one can come to me unless the Father draw him.

Refrain: And I will raise him up, and I will raise him up,
And I will raise him up on the last day.

The bread that I will give is my flesh for the life of the world,
And he who eats of this bread
He shall live forever, he shall live forever. *Refrain*

Unless you eat of the flesh of the Son of Man
And drink of His blood, you shall not have life within you,
You shall not have life within you. *Refrain*

I am the resurrection; I am the life.
He who believes in me, even if he die,
He shall live forever. *Refrain*

Yes Lord, we believe that you are the Christ,
The Son of God who has come into the world. *Refrain*

Words: Suzanne Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan; arr. Betty Pulkingham (b. 1928). © 1970, 1975 Celebration. ARR.

The people remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, Lord Christ.**

¹ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "Not all of you are clean." ¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ³¹ Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

A New Commandment

The Rev. Brian K. McGreevy

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM

Ave Verum

Colin Mawby (1936-2019)

*Ave verum Corpus
natum de Maria Virgine:
vere passum,
immolatum in cruce pro homine:
cujus latus perforatum,
fluxit aqua et sanguine:
esto nobis praegustatum
mortis in examine.
O Jesu dulcis, O Jesus pie,
O Jesu, fili Mariae.*

Hail, true Body,
born of the Virgin Mary,
who has truly suffered,
was sacrificed on the cross for mortals,
whose side was pierced,
whence flowed water and blood:
Be for us a foretaste
in the trial of death.
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary.

Words: 13th century Eucharistic hymn. Music: Colin Mawby (1936-2019)

THE DOXOLOGY HYMN 189 (s. 1)

Unde et memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain

The People remain standing.

THE EXHORTATION

Following the Exhortation, the Celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he

may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION HYMN

Let Us Break Bread Together

Let Us Break Bread

Let us break bread together on our knees;
Let us break bread together on our knees;

Refrain: When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

continued on next page

Let us drink wine together on our knees;
Let us drink wine together on our knees;

Refrain: When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees;
Let us praise God together on our knees; *Refrain*

Words: Afro-American spiritual. Music: *Let Us Break Bread*. Afro-American spiritual; arr. David Hurd (b. 1950)

HYMN 70

Go to Dark Gethsemane

Petra

Go to dark Gethsemane, ye that feel the tempter's pow'r;
Your Redeemer's conflict see, watch with Him one bitter hour;
Turn not from His griefs away, learn of Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned;
O the worm-wood and the gall! O the pangs His soul sustained!
Shun not suffering, shame, or loss; learn of Him to bear the cross.

Calv'ry's mournful mountain climb; there, adoring at His feet,
Mark the miracle of time, God's own sacrifice complete:
"It is finished!" hear him cry; learn of Jesus Christ to die.

Text: James Montgomery, 1825 (1771-1854)
Music: Richard Redhead (1820-1901)

COMMUNION MOTET

Ubi Caritas

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love are, there God is.
We are all made one in Christ's love.
Let us rejoice and be glad in it.
Let us fear and love the living God.
And let us in our hearts truly love each other.
Where charity and love are, there God is. Amen.

Words: based on Latin hymn, prob. from 10th -entury France
This anthem based on hymn tune by Maurice Duruflé (1902-1986) © 1960 DURAND S.A. Editeurs.ARR.

THE POSTCOMMUNION PRAYER

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The People are seated for the stripping of the altar.

THE STRIPPING OF THE ALTAR

The stripping of the altar prepares the church for Good Friday. The removal of the hangings and ornaments reminds us that all human support was stripped away from Christ. He was betrayed and left to face his own death alone.

CHORAL PSALM 22:1-22

Edward John Hopkins (1818-1901)

My God, my God, why have you forsaken me,
And are so far from my cry, and from the words of my complaint?
O my God, I cry in the daytime, but you do not hear; in the night season also, but I find no rest.
But you remain holy, enthroned upon the praises of Israel.
Our fathers hoped in you; they trusted in you, and you delivered them.
They called upon you, and were delivered; they put their trust in you, and were not confounded.
But as for me, I am a worm, and no man, scorned by all, and the outcast of the people.
All those who see me laugh me to scorn; they curl their lips, and shake their heads, saying,
“He trusted in God, that he would deliver him; let him deliver him, if he will have him.”
But you are he that took me out of my mother’s womb;
You were my hope, when I was yet upon my mother’s breasts.
I have been cast upon you ever since I was born; you are my God, even from my mother’s womb.
O go not far from me, for trouble is near at hand, and there is none to help me.
Many oxen have come around me; fat bulls of Bashan close me in on every side.
They gape at me with their mouths, like a ravening and a roaring lion.
I am poured out like water, and all my bones are out of joint;
My heart also in the midst of my body is like melting wax.
My strength is dried up like a potsherd, and my tongue cleaves to my gums,
And you bring me into the dust of death.
For many dogs have come about me, and the council of the wicked lays siege against me.
They pierced my hands and my feet; I can count all my bones;
They stand staring and looking upon me.
They part my garments among them, and casts lots for my clothing.
But be not far from me, O LORD. You are my succor; hasten to help me.
Deliver my soul from the sword, my life from the power of the dog.
Save me from the lion’s mouth, and my soul in misery from among the horns of wild oxen.
I will declare your Name to my brethren; in the midst of the congregation I will praise you.

CONCLUDING SCRIPTURE

Mark 14:43-50

⁴³ And immediately, while Jesus was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” ⁴⁵ And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸ And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” ⁵⁰ And they all left him and fled.

Please depart in silence after the Priests have departed.



SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Greeters

Tammy and Guv Gottshalk

Ushers

Suzanne McCord, Penn Hagood,
Joanna Macmurphy

Lector

Bob Kunes

Chalice

Bob Kunes, Malcolm Rhodes,
Gerry McCord

GOOD FRIDAY AND EASTER

Good Friday

12 noon Good Friday Liturgy

5:00 p.m. Fellowship supper (*Parish Hall, with kid-friendly meal options*)

6:00 p.m. Stations of the Cross (*on the Parish House lawn, sanctuary if rain*)

Note: The church office will be closed on Good Friday. No Youth Group.

Easter

6:30 a.m. Holy Eucharist (*on the Parish House lawn, with praise band, sanctuary if rain*)

7:30 a.m. Fellowship breakfast (*Parish Hall*)

9:00 a.m. Festival Holy Eucharist (*with choir and orchestra, nursery available*)

11:15 a.m. Festival Holy Eucharist (*with choir and orchestra*)

Note: No Sunday school, adult forums, or Children's Church on Easter.

Nursery available during 9:00 a.m. service only. No Youth Group.

Note: The church office will be closed Easter Monday and Tuesday.

Important dates:

- March 29–April 2 ~ Church office closed
- March 30 ~ Easter Egg Hunt (10:00 a.m. on the Parish House Lawn)
- April 7 ~ Youth Confirmation service followed by reception in the Parish Hall
- April 10 ~ Monthly Men's Lunch (noon in the Parish Hall)
- April 10 ~ Wednesdays Alive! service, supper, and class resumes
- April 11 ~ Date change: Grandparents@Prayer (11:00–11:45 a.m. in the chapel)
- April 11 ~ Rector's Bible Study resumes (noon in the Parish Hall)
- April 20 ~ Prayer as Worship Workshop
- April 20 ~ Saturday Serves (Lowcountry FCA, on-campus or off-campus)
- April 21 ~ Rector's Forum and Sunday School in recess
- April 22 ~ Lowcountry FCA annual fundraising banquet
- April 22–26 ~ Tea Room (stphilipchurchsc.org/volunteers-tea-room)
- April 24 ~ No supper or class following Wednesdays Alive! service at 5:30 p.m.
- April 25 ~ Rector's Bible Study in recess
- May 5 ~ St. Philip's Cinco Carnival
- June 17–20 ~ Vacation Bible School (VBS)

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734 | www.stphilipchurchsc.org

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

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