

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



*The Last Supper. Juan de Juanes, c. 1560s.*

## MAUNDY THURSDAY

**APRIL 1, 2021 • 6:00 P.M.**

# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



## MAUNDY THURSDAY

The name comes from the Latin for “mandate” or “commandment.” In the account of the Lord’s washing of the disciples’ feet, Jesus says, “A new *mandate* (commandment) I give to you, that you love one another.” Four events are commemorated on Maundy Thursday: the washing of the disciples’ feet by Jesus, the institution of the Holy Eucharist at the Last Supper, the Lord’s agony in the Garden of Gethsemane, and His betrayal by Judas Iscariot. At the end of the service, the clergy strip the altar of all ornamentation just as Jesus was stripped of His garments by the Roman soldiers, and the cross is draped in black in preparation for the observance of Good Friday.

# HOLY COMMUNION: RITE I

THE PRELUDE

Communion (No. 1)

Alexandre Guilmant (1837-1911)

THE INTROIT

A New Commandment

Thomas Tallis (1505-1585)

A new commandment give I unto you, saith the Lord,  
That ye love together, as I have loved you, that e'en so ye love one another.  
By this shall ev'ry man know that ye are my disciples, if ye have love one to another.

Music: Thomas Tallis (1505-1585); Arranged by Crawford R. Thoburn  
Text: John 13:34-35 (Coverdale Bible, 1535) © St. James Music Press, 2014

## THE WORD OF GOD

THE OPENING HYMN 190

Let Thy Blood in Mercy Poured

*Luise*

Let thy blood in mercy poured, let thy gracious Body broken,  
Be to me, O gracious Lord, of thy boundless love the token.

*Refrain:* Thou didst give thyself for me,  
Now I give myself to thee.

Thou didst die that I might live; blessed Lord, thou cam'st to save me:  
All that love of God should give Jesus by his sorrows gave me. *Refrain*

By the thorns that crowned thy brow, by the spear-wound and the nailing,  
By the pain and death, I now claim, O Christ, thy love unfailing. *Refrain*

Wilt thou own the gift I bring? All my penitence I give thee;  
Thou art my exalted King, of thy matchless love forgive me. *Refrain*

Text: Greek; Tr. John Brownlie, 1907. Music: Johann Crueger's *Pietatia Melica*, 1653

THE ACCLAMATION

*The people standing, the celebrant says*

Bless the Lord who forgiveth all our sins;

*People* ***His mercy endureth forever.***

THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE SUMMARY OF THE LAW

*The celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Celebrant* Lord, have mercy upon us.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The people kneel*

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

*The people are seated for the reading of God's Word.*

THE LESSON

Exodus 12:1-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup>Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. <sup>14</sup>This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the gradual hymn.*

THE GRADUAL HYMN 199

Now, My Tongue, the Myst’ry Telling

*Pange Lingua*

Now, my tongue, the myst’ry telling of the glorious Body sing,  
And the Blood, all price excelling, which the Gentiles’ Lord and King,  
Once on earth among us dwelling, shed for this world’s ransoming.

Giv’n for us, and condescending to be born for us below,  
He with men in converse blending dwelt, the seed of truth to sow,  
Till he closed with wondrous ending his most patient life of woe.

That last night at supper lying mid the twelve, his chosen band,  
Jesus, with the law complying, keeps the feast its rites demand;  
Then, more precious food supplying, gives himself with his own hand.

Word-made-flesh, true bread he maketh, by his word his Flesh to be,  
Wine his Blood; when man partaketh, though his senses fail to see,  
Faith alone, though sight forsaketh, shows true hearts the mystery.

Text: St. Thomas Aquinas (1225-1274); Tr. Edward Caswall  
Music: *Pange Lingua*; Sarum Plainsong, Mode III, trans.

THE GOSPEL

Luke 22:14-30

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>14</sup>When the hour came, Jesus reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. <sup>21</sup>But behold, the hand of him who betrays me is with me on the table. <sup>22</sup>For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” <sup>23</sup>And they began to question one another, which of them it could be who was going to do this. <sup>24</sup>A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup>And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup>But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup>For who is the greater, one who reclines at

table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.<sup>28</sup> You are those who have stayed with me in my trials,<sup>29</sup> and I assign to you, as my Father assigned to me, a kingdom,<sup>30</sup> that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.”

*After the Gospel, the priest says*

The Gospel of the Lord.

*People Praise be to thee, O Christ.*

THE SERMON

*The Meal of Deliverance*

The Rev. Justin C. Hare

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The celebrant says*

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

*All kneel.*

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Foley, our Archbishop; for Mark, our Bishop; for all bishops and other ministers; and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*The celebrant adds this concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

#### CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The celebrant gives the Absolution and reads the Comfortable Words.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

#### THE WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM

*Ave verum Corpus  
natum de Maria Virgine:  
vere passum,  
immolatum in cruce pro homine:  
cujus latus perforatum,  
unda fluxit et sanguine:  
esto nobis praegustatum  
in mortis examine.*

*Ave Verum Corpus*

Hail, true Body,  
born of the Virgin Mary,  
who has truly suffered,  
was sacrificed on the cross for mortals:  
whose side was pierced,  
whence flowed water and blood:  
be for us a foretaste (of heaven)  
during our final examining.

Colin Mawby (1936-2013)

Words: from a Eucharistic hymn written by Pope Innocent III (1198-1216) or Pope Innocent IV (1243-1254). English translation from *Translations and Annotations of Choral Repertoire, Volume I: Sacred Latin Texts* by Ron Jeffers. Music: Colin Mawby (b. 1936)

#### THE DOXOLOGY HYMN 189 (s. 1)

*Unde et memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,  
And having with us him that pleads above, we here present, we here spread forth to thee,  
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain

*The people remain standing.*

#### THE EXHORTATION

*Following the exhortation, the celebrant faces the people and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*The celebrant continues with the Eucharistic Prayer.*

#### THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer.*

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Holy Communion. Ushers will direct communicants to communion stations. Communion will not be administered at the altar. Please remain masked and six feet apart while in line. You will receive communion in one kind (bread only). After you receive the sacrament, please step to the side, remove your mask briefly to consume the sacrament, and then replace your mask and return to your pew.*

## PRAYER FOR SPIRITUAL COMMUNION

*Those who prefer not to come forward for Holy Communion may pray silently or aloud.*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is encouraged to sing the following hymn*

## COMMUNION HYMN 204

Humbly I Adore Thee

*Adoro Devote*

Humbly I adore thee, verity unseen, who thy glory hidest, 'neath these shadows mean;  
Lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.  
Taste, and touch, and vision, to discern thee fail; faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.  
O memorial wondrous of the Lord's own death; Living Bread, that givest all thy creatures breath,  
Grant my spirit ever by thy life may live, to my taste thy sweetness never failing give.  
Jesus, whom now veiled, I by faith descry, what my soul doth thirst for, do not, Lord, deny,  
That thy face unveiled, I at last may see, with the blissful vision, blest, my God, of thee.

Text: St. Thomas Aquinas, c. 1260, Hymnal Version, 1939. Music: Benedictine Plainsong, Mode V, 13th century

## COMMUNION ANTHEM

In Remembrance

Buryl Red (1936-2013)

In remembrance of Me, eat this bread, in remembrance of Me, drink this wine.  
In remembrance of Me, pray for the time when God's own will is done,  
In remembrance of Me, heal the sick, in remembrance of Me, feed the poor.  
In remembrance of Me, open the door and let your brother in, let Him in.  
Take, eat, and be comforted, drink, and remember, too,  
That this is My body and precious blood shed for you, shed for you.  
In remembrance of Me, search for truth, in remembrance of Me, always love.  
In remembrance of Me, don't look above but in your heart,  
Look in your heart for God. Do this in remembrance of Me.

Music: Buryl Red. Words: Ragan Courtney. ©Copyright 1972 Broadman Press (SESAC) Distributed by GENEVOX )a div. of GMG), Nashville, TN 37234

THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy ever lasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The people are seated for the stripping of the altar.*

THE STRIPPING OF THE ALTAR

*The stripping of the altar prepares the church for Good Friday. The removal of the hangings and ornaments reminds us that all human support was stripped away from Christ. He was betrayed and left to face his own death alone.*

ANTHEM

*Ubi Caritas*

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love are, there God is.  
We are all made one in Christ's love.  
Let us rejoice and be glad in it.  
Let us fear and love the living God.  
And let us in our hearts truly love each other.  
Where charity and love are, there God is. Amen.

Words and music: based on Latin hymn, prob. from 10th century France  
This anthem based on hymn tune by Maurice Duruflé (1902-1986) © 1960 DURAND S.A. Editeurs.ARR.

CHORAL PSALM 22:1-21

Edward John Hopkins (1818-1901)

My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my distress?  
O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.  
Yet you are the Holy One, enthroned upon the praises of Israel.  
Our forefathers put their trust in you; they trusted, and you delivered them.  
They cried out to you and were delivered; they trusted in you and were not put to shame.  
But as for me, I am a worm and no man, scorned by all and despised by the people.  
All who see me laugh me to scorn; they curl their lips and wag their heads, saying,  
"He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."  
Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.  
I have been entrusted to you ever since I was born;  
You were my God when I was still in my mother's womb.  
Be not far from me, for trouble is near, and there is none to help.  
Many young bulls encircle me; strong bulls of Bashan surround me.  
They open wide their jaws at me, like a ravening and a roaring lion.  
I am poured out like water; all my bones are out of joint;  
My heart within my breast is melting wax.  
My mouth is dried out like a pot-sherd;  
My tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.  
Packs of dogs close me in, and gangs of evildoers circle around me;  
They pierce my hands and my feet;  
I can count all my bones. They stare and gloat over me;  
They divide my garments among them; they cast lots for my clothing.  
Be not far away, O Lord; you are my strength; hasten to help me.  
Save me from the sword, my life from the power of the dog.  
Save me from the lion's mouth, my wretched body from the horns of wild bulls.  
I will declare your Name to my brethren; in the midst of the congregation I will praise you.

CONCLUDING SCRIPTURE

Mark 14:43-50

*Please depart in silence after the clergy has departed.*





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Amy Watson Smith, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Todd Brown, *Senior Warden*, [tbrown@stphilipschurchsc.org](mailto:tbrown@stphilipschurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**