

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



The Last Supper. Juan de Juanes, c. 1560s.

MAUNDY THURSDAY

APRIL 14, 2022 • 6:00 P.M.

WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.



MAUNDY THURSDAY

The name comes from the Latin for “mandate” or “commandment.” In the account of the Lord’s washing of the disciples’ feet, Jesus says, “A new *mandate* (commandment) I give to you, that you love one another.” Four events are commemorated on Maundy Thursday: the washing of the disciples’ feet by Jesus, the institution of the Holy Eucharist at the Last Supper, the Lord’s agony in the Garden of Gethsemane, and His betrayal by Judas Iscariot. At the end of the service, the clergy strip the altar of all ornamentation just as Jesus was stripped of His garments by the Roman soldiers, and the cross is draped in black in preparation for the observance of Good Friday.

HOLY COMMUNION: RITE I

THE OPENING VOLUNTARY

I Walked Today Where Jesus Walked
Duane Westfall, *bass*

G. O'Hara (1882-1967)

I walked today where Jesus walked, in days of long ago;
I wandered down each path he knew, with reverent step and slow.
Those little lanes, they have not changed—a sweet peace fills the air.
I walked today where Jesus walked, and felt his presence there.
My pathway led through Bethlehem, ah, memories ever sweet
The little hills of Galilee, that knew those childish feet;
The Mount of Olives: hallowed scenes that Jesus knew before;
I saw the mighty Jordan roll as in the days of yore.
I knelt today where Jesus knelt, where all alone he prayed;
The Garden of Gethsemane—my heart felt unafraid!
I picked my heavy burden up, and with him by my side,
I climbed the hill of Calvary where on the cross he died!
I walked today where Jesus walked and felt him close to me!

Text: Daniel S. Twohig (1883-1961)
Music: Geoffrey O'Hara (1882-1967)

THE INTROIT

In Remembrance

Buryl Red (1936-2013)

In remembrance of Me, eat this bread; in remembrance of Me, drink this wine.
In remembrance of Me, pray for the time when God's own will is done.
In remembrance of Me, heal the sick; in remembrance of Me, feed the poor.
In remembrance of Me, open the door and let your brother in, let Him in.
Take, eat, and be comforted; Drink, and remember, too,
That this is My body and precious blood shed for you, shed for you.
In remembrance of Me, search for truth; in remembrance of Me, always love.
In remembrance of Me, don't look above but in your heart,
Look in your heart for God. Do this in remembrance of Me.

Words: Ragan Courtney (b. 1941). Music: Buryl Red (1936-2013)

THE WORD OF GOD

THE PROCESSIONAL HYMN 190

Let Thy Blood in Mercy Poured

Luise

Let thy blood in mercy poured, let thy gracious Body broken,
Be to me, O gracious Lord, of thy boundless love the token.

Refrain: Thou didst give thyself for me,
Now I give myself to thee.

Thou didst die that I might live; blessed Lord, thou came'st to save me:
All that love of God could give Jesus by his sorrows gave me. *Refrain*

By the thorns that crowned thy brow, by the spear-wound and the nailing,
By the pain and death, I now claim, O Christ, thy love unfailing. *Refrain:*

Wilt thou own the gift I bring? All my penitence I give thee;
Thou art my exalted King, of thy matchless love forgive me. *Refrain*

Text: Greek; Tr. John Brownlie, 1907. Music: Johann Crueger's *Pietatia Melica*, 1653

THE ACCLAMATION

The people standing, the celebrant says

Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

The people are seated for the reading of God's Word.

THE LESSON

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. ⁷Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. ¹⁴This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the gradual hymn.

THE GRADUAL HYMN

There Is a Fountain

Cleansing Fountain

There is a fountain filled with blood drawn from Immanuel's veins;
And sinners, plunged beneath that flood, lose all their guilty stains;
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
And there may I, though vile as he, wash all my sins away;
Wash all my sins away, wash all my sins away;
And there may I, though vile as he, wash all my sins away.

Dear dying Lamb, Thy precious blood shall never lose its pow'r,
Till all the ransomed church of God be saved, to sin no more:
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved to sin no more.

E'er since, by faith, I saw the stream thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

When this poor lisp'ing, stamm'ring tongue lies silent in the grave,
Then in a nobler, sweeter song I'll sing Thy pow'r to save:
I'll sing Thy pow'r to save, I'll sing Thy pow'r to save;
Then in a nobler, sweeter song I'll sing Thy pow'r to save.

Text: Zechariah 13:1, William Cowper, c. 1771 (1731-1800)
Music: *Cleansing Fountain*, Early American melody

THE GOSPEL

John 13:1-15

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹ Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ rose from supper, laid aside his garments, and girded himself with a towel. ⁵ Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. ⁶ He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not know now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "You are not all clean." ¹² When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?" ¹³ You call me Teacher and Lord; and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do as I have done to you."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Jesus, the Servant of All

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The celebrant says

In peace, let us pray to the Lord, saying, "Lord, have mercy."

All kneel.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Foley, our Archbishop; for Chip, our Bishop; for all bishops and other ministers; and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

The celebrant adds this concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The celebrant gives the Absolution and reads the Comfortable Words.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

If Ye Love Me

Philip Wilby (b. 1949)

If ye love me, keep my commandments. And I will pray the Father,
And he shall give you another Comforter,
That he may abide with you forever, e'en the Spirit of truth.
And ye know him, for he dwelleth with you, and shall be in you.
I will not leave you comfortless. I will come to you.

Words: John 14:15-18
Music: Philip Wilby (b. 1949)

THE DOXOLOGY HYMN 189 (s. 1)

Unde et memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain

The people remain standing.

THE EXHORTATION

Following the exhortation, the celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

PRAYER FOR SPIRITUAL COMMUNION

Those who prefer not to come forward for Holy Communion may pray silently or aloud.

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN 204

Humbly I Adore Thee

Adoro Devote

Humbly I adore thee, verity unseen, who thy glory hidest, 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.

Taste, and touch, and vision, to discern thee fail; faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death; Living Bread, that givest all thy creatures breath,
Grant my spirit ever by thy life may live, to my taste thy sweetness never failing give.

Jesus, whom now veiled, I by faith descry, what my soul doth thirst for, do not, Lord, deny,
That thy face unveiled, I at last may see, with the blissful vision, blest, my God, of thee.

Text: St. Thomas Aquinas, c. 1260, Hymnal Version, 1939. Music: Benedictine Plainsong, Mode V, 13th century

COMMUNION HYMN

Let Us Break Bread Together

Let Us Break Bread

Let us break bread together on our knees;
Let us break bread together on our knees;

Refrain: When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees;
Let us drink wine together on our knees; *Refrain*

Let us praise God together on our knees;
Let us praise God together on our knees; *Refrain*

Words: Afro-American spiritual.

Music: Let Us Break Bread. Afro-American spiritual; arr. David Hurd (b. 1950)

COMMUNION MOTET

Ubi Caritas

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love are, there God is.
We are all made one in Christ's love.
Let us rejoice and be glad in it.
Let us fear and love the living God.
And let us in our hearts truly love each other.
Where charity and love are, there God is. Amen.

Words: based on Latin hymn, prob. from 10th century France

This anthem based on hymn tune by Maurice Duruflé (1902-1986) © 1960 DURAND S.A. Editeurs.ARR.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy ever lasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The people are seated for the stripping of the altar.

THE STRIPPING OF THE ALTAR

The stripping of the altar prepares the church for Good Friday. The removal of the hangings and ornaments reminds us that all human support was stripped away from Christ. He was betrayed and left to face his own death alone.

CHORAL PSALM 22:1-21

Edward John Hopkins (1818-1901)

My God, my God, why have you forsaken me?
And are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.
Yet you are the Holy One, enthroned upon the praises of Israel.
Our forefathers put their trust in you; they trusted, and you delivered them.
They cried out to you and were delivered; they trusted in you and were not put to shame.
But as for me, I am a worm and no man, scorned by all and despised by the people.
All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
"He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."
Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born;
You were my God when I was still in my mother's womb.
Be not far from me, for trouble is near, and there is none to help.
Many young bulls encircle me; strong bulls of Bashan surround me.
They open wide their jaws at me, like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint;
My heart within my breast is melting wax.

My mouth is dried out like a pot-herd;
My tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me;
They pierce my hands and my feet;
I can count all my bones. They stare and gloat over me;
They divide my garments among them; they cast lots for my clothing.
Be not far away, O Lord; you are my strength; hasten to help me.
Save me from the sword, my life from the power of the dog.
Save me from the lion's mouth, my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; in the midst of the congregation I will praise you.

CONCLUDING SCRIPTURE

Mark 14:43-50

⁴³ And immediately, while Jesus was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." ⁴⁵ And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸ And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me?" ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." ⁵⁰ And they all left him and fled.

Please depart in silence after the clergy has departed.

GOOD FRIDAY AND EASTER

Good Friday

12 noon Good Friday Liturgy (*in-person, online*)

5:00 p.m. Fellowship supper (*Parish Hall, with kid-friendly meal options*)

6:00 p.m. Stations of the Cross (*in-person only, on the Parish House lawn, sanctuary if raining*)

Note: The church office will be closed tomorrow. No Youth Group.

Easter

6:30 a.m. Holy Eucharist: Rite II (*in-person only, on the Parish House lawn, with praise band*)

7:30 a.m. Fellowship breakfast (*Parish Hall*)

9:00 a.m. Festival Holy Eucharist: Rite I (*in-person only, with choir and orchestra*)

11:15 a.m. Festival Holy Eucharist: Rite I (*in-person, online, with choir and orchestra*)

Note: No Sunday school, Rector's Forum, Foundations, or Children's Church on Easter. Nursery available during 9:00 a.m. service only. No Youth Group.

Note: The church office will be closed Easter Monday and Tuesday.

Important dates:

- April 15-19 - Church office closed
- April 20 - No Wednesdays Alive! service, supper, or class (Easter recess)
- April 23 - Star Gospel Mission Spring Cleaning Day (stphilipchurchsc.org/events)
- April 24 - Youth Confirmation Sunday (with the Rt. Rev. Chip Edgar III)
- April 27 - Adult Confirmation (6:00 p.m., no Wednesdays Alive! service/class/supper)
- May 2-6 - St. Philip's Tea Room (stphilipchurchsc.org/volunteers-tea-room)
- May 15 - Choral Evensong with the Canterbury Choir (5:00 p.m.)
- June 5 - Choral Evensong with the St. Philip's Choir (5:00 p.m.)
- June 13-16 - Vacation Bible School (VBS)

Please check your email inbox or visit stphilipchurchsc.org/news for more information and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist & Choirmaster Emeritus*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipschurchsc.org/staff

Vestry

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Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipschurchsc.org/vestry