

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



The Last Supper. Juan de Juanes, c. 1560s.

MAUNDY THURSDAY

APRIL 17, 2025 • 6:00 P.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger is available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us this evening. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). If you are searching for a church home, we invite you to fill out the visitor card in your pew and place it in the offering plate, or to fill out the form online by scanning the QR code at right, so that our hospitality ministry can reach out to you. May God bless your time with us today!





MAUNDY THURSDAY

The Paschal mystery—the death and resurrection of Jesus Christ—is at the heart of the Christian Gospel. The evening of Maundy Thursday begins the Triduum (the sacred three days). This service, together with Good Friday, Holy Saturday, and The Great Vigil of Easter, form a single liturgy; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil.

Maundy Thursday receives its name from the *mandatum* (commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

The 2019 Book of Common Prayer

HOLY EUCHARIST

6:00 P.M.

THE OPENING VOLUNTARY Variations sur *Ubi Caritas* Denis Bédard (b. 1950)

THE INTROIT If Ye Love Me Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments,
And I will pray the Father, and he shall give you another comforter
That he may abide with you for ever, even the spirit of truth.

Text: 14:15-17. Music: Thomas Tallis (1505-1585)

THE WORD OF GOD

PROCESSIONAL HYMN 199 Now, My Tongue, the Mystery Telling *Pange Lingua*

Now, my tongue, the mystery telling of the glorious Body sing,
And the Blood, all price excelling, which the Gentiles' Lord and King,
Once on earth among us dwelling, shed for this world's ransoming.

Given for us, and condescending to be born for us below,
He with men in converse blending dwelt, the seed of truth to sow,
Till he closed with wondrous ending his most patient life of woe.

That last night at supper lying mid the twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
Then, more precious food supplying, gives himself with his own hand.

Word made flesh, true bread he maketh, by his word his Flesh to be;
Wine, his Blood; when man partaketh, though his senses fail to see;
Faith alone, when sight forsaketh, shows true hearts the mystery. Amen.

Text: St. Thomas Aquinas (1225-1274); Tr. Edward Caswall
Music: *Pange Lingua*; Sarum Plainsong, Mode III, trans.

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be our God.

People ***Now and for ever. Amen..***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The People kneel.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood; Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Exodus 12:1–14, 24–27

¹The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall be for you the beginning of months. It shall be the first month of the year for you. ³Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. ⁴And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. ⁷Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. ¹⁰And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. ¹²For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. ¹⁴This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. ²⁴You shall observe this rite as a statute for you and for your sons forever. ²⁵And when you come to the land that the Lord will give you, as he has promised, you shall keep this service. ²⁶And when your children say to you, ‘What do you mean by this service?’ ²⁷you shall say, ‘It is the sacrifice of the Lord’s Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the gradual hymn.

THE GRADUAL HYMN

I Am the Bread of Life

Bread of Life

I am the bread of life; he who comes to me shall not hunger;
He who believes in me shall not thirst.
No one can come to me unless the Father draw him.

Refrain: And I will raise him up, and I will raise him up,
And I will raise him up on the last day.

The bread that I will give is my flesh for the life of the world,
And he who eats of this bread
He shall live forever, he shall live forever. *Refrain*

Unless you eat of the flesh of the Son of Man
And drink of His blood, you shall not have life within you,
You shall not have life within you. *Refrain*

I am the resurrection; I am the life.
He who believes in me, even if he die,
He shall live forever. *Refrain*

Yes Lord, we believe that you are the Christ,
The Son of God who has come into the world. *Refrain*

Words: Suzanne Toolan (b. 1927); adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan; arr. Betty Pulkingham (b. 1928). © 1970, 1975 Celebration. ARR.

THE GOSPEL

Luke 22:14-30

The people remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People ***Glory be to thee, Lord Christ.***

¹⁴ And when the hour came, Jesus reclined at table, and the apostles with him. ¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹ But behold, the hand of him who betrays me is with me on the table. ²² For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" ²³ And they began to question one another, which of them it could be who was going to do this. ²⁴ A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵ And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶ But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷ For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. ²⁸ You are those who have stayed with me in my trials, ²⁹ and I assign to you, as my Father assigned to me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

After the Gospel, the priest says

The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

THE SERMON

A Happy Meal

The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our brethren in Christ who are persecuted for their faith.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM

Thee We Adore

T. Frederick H. Candlyn (1892-1964)

Thee we adore, O hidden Savior, thee, who in thy sacrament art pleased to be;
Both flesh and spirit in thy presence fail. Yet here thy presence we devoutly hail.
O blest memorial of our dying Lord, who living bread to men doth here afford!
O may our souls for ever feed on thee, and thou, O Christ, forever precious be.
Fountain of goodness, Jesu, Lord and God, cleanse us, unclean, in thy most cleansing flood;
Increase our faith and love, that we may know the hope and peace which from thy presence flow.
O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face, the vision of thy glory and thy grace.

Text: 13th cent. hymn tr. from Thomas Aquinas (c. 1225-1274) Music: *Adoro Te Devote*, plainsong arr. T. F. H. Candlyn (1892-1964)

The People stand and sing the doxology.

THE DOXOLOGY, HYMN 189 (s. 1)

Unde et memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain

The People remain standing.

THE EXHORTATION

Following the Exhortation, the Celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel.

The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION HYMN

Let Us Break Bread Together

Let Us Break Bread

Let us break bread together on our knees;
 Let us break bread together on our knees;

Refrain: When I fall on my knees with my face to the rising sun,
 O Lord, have mercy on me.

Let us drink wine together on our knees;
 Let us drink wine together on our knees; *Refrain*

Let us praise God together on our knees;
 Let us praise God together on our knees; *Refrain*

Words: Afro-American spiritual. Music: *Let Us Break Bread*. Afro-American spiritual; arr. David Hurd (b. 1950)

COMMUNION HYMN 70

Go to Dark Gethsemane

Petra

Go to dark Gethsemane, ye that feel the tempter's pow'r;
 Your Redeemer's conflict see, watch with Him one bitter hour;
 Turn not from His griefs away, learn of Jesus Christ to pray.
 Follow to the judgment hall; view the Lord of life arraigned;
 O the worm-wood and the gall! O the pangs His soul sustained!
 Shun not suffering, shame, or loss; learn of Him to bear the cross.

Calv'ry's mournful mountain climb; there, adoring at His feet,
 Mark the miracle of time, God's own sacrifice complete:
 "It is finished!" hear him cry; learn of Jesus Christ to die.

Text: James Montgomery, 1825 (1771-1854)
 Music: Richard Redhead (1820-1901)

COMMUNION MOTET

Ubi Caritas

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est.
 Congregavit nos in unum Christi amor.
 Exultemus et in ipso jucundemur.
 Timeamus et amemus Deum vivum.
 Et ex corde diligamus nos sincero.
 Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love are, there God is.
 We are all made one in Christ's love.
 Let us rejoice and be glad in it.
 Let us fear and love the living God.
 And let us in our hearts truly love each other.
 Where charity and love are, there God is. Amen.

Words: based on Latin hymn, prob. from 10th -entury France
 This anthem based on hymn tune by Maurice Duruflé (1902-1986) © 1960 DURAND S.A. Editeurs.ARR.

THE POSTCOMMUNION PRAYER

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The People are seated for the stripping of the altar.

THE STRIPPING OF THE ALTAR

The stripping of the altar prepares the church for Good Friday. The removal of the hangings and ornaments reminds us that all human support was stripped away from Christ. He was betrayed and left to face his own death alone.

CHORAL PSALM 22:1-21

Edward John Hopkins (1818-1901)

My God, my God, why have you forsaken me?
And are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.
Yet you are the Holy One, enthroned upon the praises of Israel.
Our forefathers put their trust in you; they trusted, and you delivered them.
They cried out to you and were delivered; they trusted in you and were not put to shame.
But as for me, I am a worm and no man, scorned by all and despised by the people.
All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
“He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born;
You were my God when I was still in my mother’s womb.
Be not far from, for trouble is near, and there is none to help.
Many young bulls encircle me; strong bulls of Bashan surround me.
They open wide their jaws at me, like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint;
My heart within my breast is like melting wax.
My mouth is dried up like a potsherd; my tongue sticks to the roof of my mouth;
And you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me;
They pierce my hands and my feet; I can count all my bones.
They stare and gloat over me;
They divide my garments among them, they cast lots for my clothing.
Be not far away, O Lord; you are my strength, hasten to help me.
Save me from the sword, and my life from the power of the dog.
Save me from the lion’s mouth, my wretched body from the horns of the wild bulls.
I will declare your name to my brethren; in the midst of the congregation I will praise you.

CONCLUDING SCRIPTURE

Mark 14:43-50

⁴³ And immediately, while Jesus was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” ⁴⁵ And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. ⁴⁸ And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” ⁵⁰ And they all left him and fled.

Please depart in silence after the Priests have departed.



SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Greeters

Elizabeth Bowles, Cam Stuhr

Ushers

Bruce Freshley, Tripp Hathaway,
Ian Crosby, Ben Geer, Clay Hershey

Crucifers

John Gardner, Miles Gardner

Lector

Scott Wallinger

Chalice

Bill Stafford, Bill Warlick,
Scott Wallinger, Gerry McCord

Altar Guild

Derril Hagood, Pat Wardlasw

GOOD FRIDAY AND EASTER

Good Friday

12 noon Good Friday Liturgy

5:00 p.m. Fellowship supper (*Parish Hall*)

6:00 p.m. Stations of the Cross (*on the Parish House lawn*)

Note: The church office will be closed on Good Friday. No Youth Group.

Easter

6:30 a.m. Holy Eucharist (*on the Parish House lawn, with praise band*)

9:00 a.m. Festal Holy Eucharist (*with choir and orchestra, nursery available*)

11:15 a.m. Festal Holy Eucharist (*with choir and orchestra*)

Note: No Sunday school, Rector's Forum, or Children's Church on Easter.

Nursery available during 9:00 a.m. service only. No Youth Group.

The church office will be closed Easter Monday and Tuesday.

REMINDERS:

The church office is closed and will reopen Wednesday at 8:30 a.m.

The Rector's Thursday Bible Study is now in recess and will resume in the fall.

Wednesdays Alive! is in recess next week.

Important dates:

- April 26 ~ Saturday Serve at Star Gospel Mission (9:00 a.m.)
- April 27 ~ Youth Confirmation service followed by reception in the Parish Hall
- April 28 ~ Lowcountry FCA annual fundraising banquet
- May 5–9 ~ Tea Room (saintphilips.church/volunteers-tea-room)
- June 3 ~ Red Cross Blood Drive (10:00 a.m.–4:00 p.m.)
- June 9–12 ~ Vacation Bible School (VBS, registration opens after Easter)
- June 13 ~ Diocesan Night at the Riverdogs (register at adosc.org)

For further details and for registrations, please visit saintphilips.church/events

To receive our email newsletter, please visit saintphilips.church/newsletter



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734 | www.stphilipchurchsc.org

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Paul F. Reese III, *Associate Director of Music and Organist*
Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

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