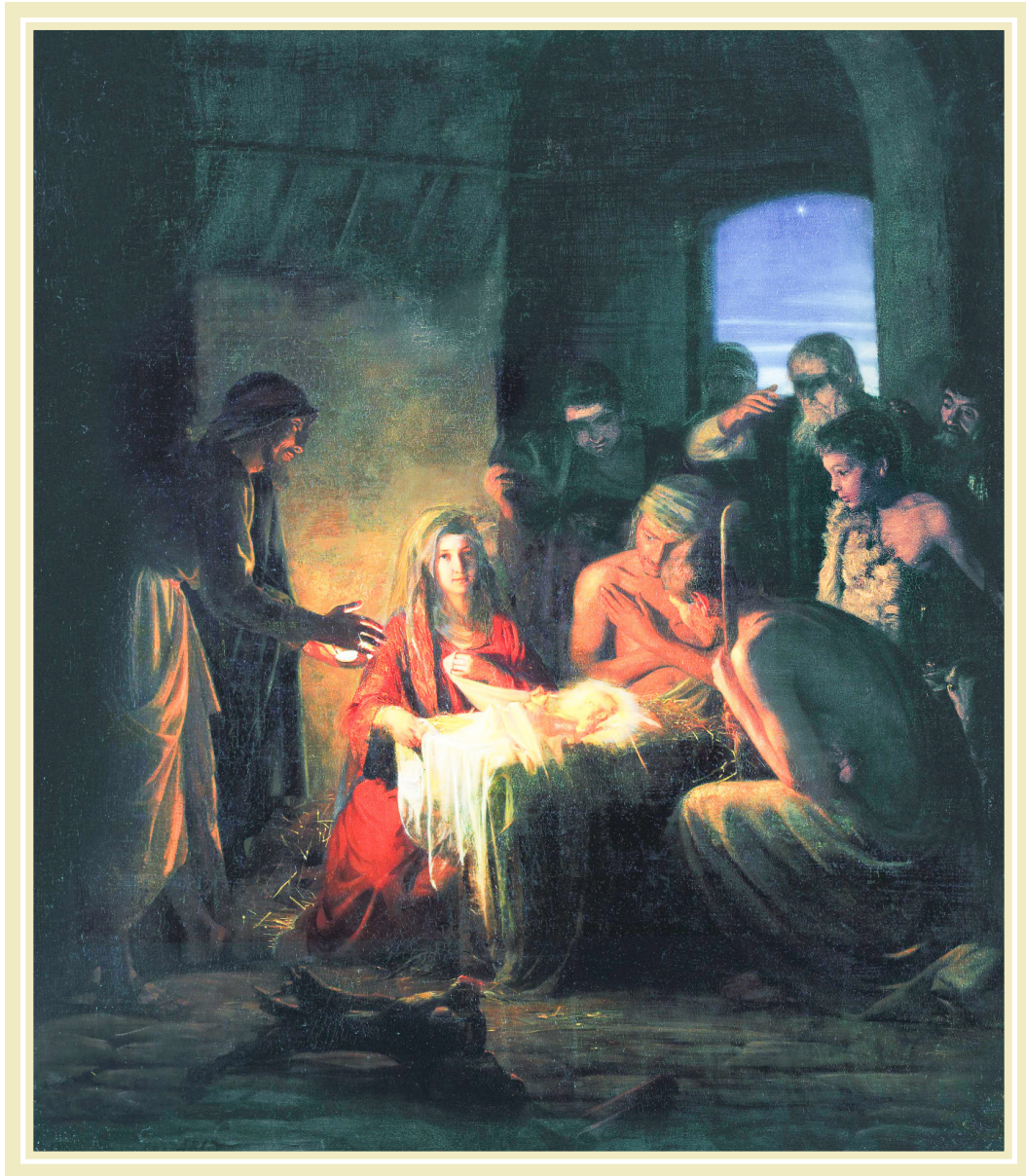


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



The Birth of Christ, by Carl Heinrich Bloch (1834-1890)

THE EVE OF THE NATIVITY

HOLY EUCHARIST

DECEMBER 24, 2024 • 10:30 P.M.

W E L C O M E

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

We welcome to St. Philip's all newcomers and visitors! We are delighted to have you with us this evening and invite you to fill out the visitor card in your pew or online using the QR code at right. Completed cards may be placed in the offering plate. We pray God will bless your time with us!



Restrooms are available in the Parish House, located at the corner of Church and Cumberland streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

CONCERNING THE SEASON OF CHRISTMAS

*And the Word became flesh and dwelt among us, and we have seen his glory,
glory as of the only Son from the Father, full of grace and truth.*

— John 1:14

The unique claim of Christianity is that God has given a full revelation of Himself by becoming incarnate, or human, in Jesus Christ. For 20 centuries, Christians have borne imperfect witness to the conviction that God is at work in the life, death, and resurrection of Jesus, fulfilling His purposes for all people and all creation. Christmas is a season of joy and fulfillment, a time to celebrate the presence of God in our midst. During Christmastide, we focus on the glory of the Incarnation, the fact that God came among us in human form in order to save us from sin and death and reconcile us to Himself. On Christmas Eve and the two following Sundays, we join with Mary, Joseph, shepherds, and angels as they experience the wonder of Jesus' birth. We thank God for the gift of His Son, for God's willingness to share the experience of human life with us. The Christmas season is the beginning of the story of Jesus, which ultimately leads us to His saving death and resurrection. As we celebrate His birth, we are called to remember that His nativity was the beginning of our salvation. We also are called to remember that Christmas is not just a day or a season but also an experience that we should constantly share with the world around us. The joy, peace, and love of Christmas does not end once Christmastide is over. Each moment of our lives should be devoted to worshipping Emmanuel, "God with us," and to sharing the gift of His presence with others. O come let us adore Him!

ABOUT THE SERVICE

We welcome you to this Christmas Eve celebration of the Holy Eucharist. The Christian tradition of gathering in the church in the evening for the celebration of the Feast of the Holy Nativity is an ancient one the world over. This order of service is designed to assist you in participating fully in the liturgy. We encourage you to respond and sing with the joy of the angels of Bethlehem.



THE HOLY EUCHARIST

OPENING VOLUNTARY

Selections by the Charles Towne Brass Quintet

THE INTROIT

Sussex Carol

Rene Clausen (b. 1953)

Now the holly bears a berry as white as the milk,
And Mary bore Jesus, who was wrapped up in silk:
And Mary bore Jesus Christ our Savior for to be,
And the first tree in the greenwood, it was the holly!
Now the holly bears a berry as green as the grass,
And Mary bore Jesus who died on the cross.
Now the holly bears a berry as black as the coal,
And Mary bore Jesus who died for us all.
Now the holly bears a berry, as blood is it red,
Then trust we our Savior, who rose from the dead.

Text & music: Traditional Cornish carol. Arr. John Rutter (b. 1945) © 1969 Oxford University Press. Used by permission.

The People stand and sing the hymn.

THE PROCESSIONAL HYMN 12

O Come, All Ye Faithful

Adeste fideles

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem
Come and behold Him, born the King of Angels!

Refrain: O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord!

God of God, light of light,
Lo! He abhors not the Virgin's womb,
Very God, begotten, not created. *Refrain*

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heav'n above;
Glory to God in the highest. *Refrain*

See how the shepherds, summoned to His cradle,
Leaving their flocks, draw nigh to gaze;
We too will thither bend our joyful footsteps. *Refrain*

Child, for us sinners poor and in the manger,
We would embrace thee, with love and awe;
Who would not love thee, loving us so dearly? *Refrain*

Yea, Lord, we greet thee, born this happy morning,
Jesus, to thee be glory giv'n.
Word of the Father, now in flesh appearing. *Refrain*

Words: Latin, 18th cent.; tr. Frederick Oakeley and others.
Music: *Adeste Fideles*. Descant and accompaniment by David Willcocks (1919-2015)

We have printed the entire service in this booklet and have printed special instructions in italics. We hope this will help you feel at home at St. Philip's. Please let us know if we may provide additional information to you.

As a courtesy, please turn off all cell phones.

The service begins with the ◀ **Introit**, which is derived from the Latin word *introitus*, meaning "entrance."

◀ The international status of "**O Come All Ye Faithful**" ranks it as one of the most widely loved and sung of all Christmas carols. The original Latin hymn is found in several manuscripts copied by John Francis Wade of Douay, France. The earliest copy dates from about 1743. The original hymn had four stanzas. Two additional stanzas were added around 1794. Stanza two reflects the present Prayer Book form of the Nicene Creed. The tune was found in the same manuscript as the words and it is believed to be a composition of John Wade. *The Hymnal 1982 Companion*

THE WORD OF GOD

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise. ►

In this **Collect for Purity**, we ask God to cleanse our hearts and minds of anything that ► comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves, so that we might decrease and that He might increase, to the glory of Jesus Christ.

This is the **summary of the ► law** of God as given by Jesus Himself. God, who is Love, requires of us that we love Him and one another.

Once we are reminded of ► God’s holiness and the law’s demands, our imperfections move us to beg God’s mercy.

The **Collect of the Day ►** is written to go along with both the season of the Church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Alleluia, unto us a child is born:

People **O come, let us adore him. Alleluia.**

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

All remain standing and sing the Gloria

THE GLORIA, HYMN 42 Angels We Have Heard on High *Gloria*

Angels we have heard on high, singing sweetly through the night,
And the mountains in reply echoing their brave delight.

Refrain: Gloria in excelsis Deo,
Gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing;
Come, adore on bended knee Christ, the Lord, the newborn King. *Refrain*

Words: Traditional French Carol, alt. by Earl Marlatt, 1937. Music: French Carol Melody arr. by Edward Shippen Barnes, 1937. Arrangement copyright 1937 by the D. Appleton-Century Company Inc.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The People kneel.

THE COLLECT OF THE DAY

O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Ghost he liveth and reigneth, one God, in glory everlasting. **Amen.**

The People are seated for the reading of God’s Word.

THE LESSON

Isaiah 9:2-7

²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. ⁵For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. ⁶For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

THE GRADUAL HYMN 236

Once in Royal David's City

Irby

Caroline Robinson, *soprano*

(Solo) Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.

(All sing) He came down to earth from heaven, who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall;
With the poor, the scorned and lowly, lived on earth our Savior holy.

And through all his wondrous childhood, he would honor and obey,
Love and watch the lowly maiden in whose gentle arms he lay;
Christian children all must be mild, obedient, good as he.

For he is our childhood's pattern, day by day like us he grew;
He was little, weak, and helpless, tears and smiles like us he knew;
And he feeleth for our sadness, and he shareth in our gladness.

And our eyes at last shall see him, through his own redeeming love.
For that child so dear and gentle is our Lord in heaven above;
And he leads his children on to the place where he is gone.

Not in that poor lowly stable, with the oxen standing by,
We shall see him; but in heaven, set at God's right hand on high;
When like stars his children crowned all in white shall wait around.

Words: Sts. 1-2 and 4-6, Cecil Frances Alexander (1818-1895), alt.; Music: *Irby*, melody Henry John Gauntlett (1805-1876); harm. Arthur Henry Mann (1850-1929); Descant and accompaniment by David Willcocks © 1970 Oxford University Press

THE GOSPEL PROCESSION

Alleluia (Mode VI)

Colin Mawby (1936–2019)



Choir: Al - le - lu - ia, al - le - lu - ia, al - le lu - ia!

All sing: Al - le - lu - ia, al - le - lu - ia, al - le lu - ia!

Choir: And the Word was made flesh, and dwelt among us:

And we beheld his glory, the glory as of the only begotten of the Father,
Full of grace and truth.

All sing: Alleluia, alleluia, alleluia!

Isaiah 9:2-7: Isaiah, writing in the 8th century B.C., shares a vision of the new age and a new ruler for Judah. Christians understand these words to address not only the realities of Isaiah's day but also to the coming of God's Messiah, Jesus.

◀ The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

◀ "Once in Royal David's City" was written and first published in Cecil Frances Alexander's *Hymns for Little Children* as a commentary on the third article of the Apostles' Creed, "who was conceived by the Holy Ghost, born of the Virgin Mary." *The Hymnal 1982 Companion*

The word **Gospel** means ► “Good News,” the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions. It is customary for all to face the Gospel book and the person reading from it. The Gospel procession itself reminds us that Christ came to dwell among us and that all Christians are to share the Gospel with others.

THE GOSPEL

Luke 2:1-20

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People

Glory be to thee, Lord Christ.

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration when Quirinius was governor of Syria. ³ And all went to be registered, each to his own town. ⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, who was with child. ⁶ And while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. ⁸ And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹ And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹ For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹² And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³ And suddenly there was with the angel a multitude of the heavenly host praising God and saying, ¹⁴ “Glory to God in the highest, and on earth peace among those with whom he is pleased!” ¹⁵ When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After the Gospel, the Priest says

The Gospel of the Lord.

People

Praise be to thee, Lord Christ.

THE GOSPEL PROCESSION Alleluia (Mode VI) Colin Mawby (1936–2019)



All sing: Al - le - lu - ia, al - le - lu - ia, al - le lu - ia!

The People are seated.

THE SERMON

For Those Who Need Good News

The Rev. Andrew R. O’Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of ► rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. Originally, the entire service was viewed as our confession of faith. However, since the sixth century, the church has recited the Nicene Creed at the Eucharist. The word creed comes from the Latin *credo* for “I believe.”

of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

◀ Christians pray, and when we worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers. The **Prayers of the People** always follow a particular structure: Praying for the Universal Church, its members, and mission; the nation and all in authority; the welfare of the world; concerns of the local community; and those who suffer and those in trouble.

◀ In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been acknowledged and confessed, and we have been powerfully and authoritatively reassured of God's acceptance and complete forgiveness through Jesus Christ.

The priest has declared ► that the sins of all those who are repentant and believe on Jesus Christ are forgiven. We are assured of God's forgiveness by His Word.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the mediation of Jesus Christ. This peace is not rooted in ► our circumstances but in the presence, promise, and power of Christ's redeeming work.

The **Holy Communion**, ► the Supper of the Lord, is not only a sign of the love that Christians are to have among themselves for each other, but is especially a sign of God's loving acceptance of us through the death and resurrection of His son, Jesus.

Article XXVIII,
The Book of Common Prayer

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM All Bells in Paradise John Rutter (b. 1945)

Deep in the cold of winter, darkness and silence were everywhere;
Softly and clearly, there came through the stillness
A wonderful sound, a wonderful sound to hear:
All bells in paradise I heard them ring,
Sounding in majesty the news that they bring;
All bells in paradise I heard them ring,
Welcoming our Saviour, born on earth a heavenly King.
All bells in paradise I heard them ring:
"Glory to God on high," the angel voices sing.
Lost in awe and wonder, doubting I asked what this sign might be:
Christ our Messiah revealed in a stable,
A marvellous sight, a marvellous sight to see.
He comes down in peace, a child in humility,
The keys to His kingdom belong to the poor;
Before Him shall kneel the kings with their treasures,
Gold incense and myrrh, incense and myrrh.

Text & music: John Rutter (b. 1945) ©2013 Collegium Music Publications. Used by permission.

The People stand and sing the doxology.

THE DOXOLOGY

Joy to the World

arr. Mack Wilberg

Joy to the world! The Lord is come: Let earth receive her King;
Let ev'ry heart prepare him room and heav'n and nature sing,
And heav'n and nature sing, and heav'n, and heav'n, and nature sing.

Joy to the world! The Saviour reigns: let men their songs employ
While fields and floods, rock, hills, and plains,
Repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow far as the curse is found,
Far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness, and wonders of his love,
And wonders of his love, and wonders, and wonders of his love.

Words: Isaac Watts. Music: Arranged Mack Wilberg (b. 1955)

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

People and Celebrant

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord.
Ho - san - na in the high - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

The People kneel, and the Celebrant continues with the Eucharistic Prayer.

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

◀ The familiar text of “**Joy to the World**” by Isaac Watts is actually a translation based on the five verses of Psalm 98. In 1839, American composer and music educator Lowell Mason decided to set the words to music, modestly including the phrase “From George F. Handel,” apparently to honor his hero, the composer of *Messiah*. For nearly 100 years, the world accepted this ascription, until musicologists pointed out that not a single phrase in the music can be said to have come straight from any work of Handel’s.

William C. Egan
The History of Carols

◀ **Sursum Corda** is a Latin phrase meaning “Lift up your hearts!”

◀ The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the sixth chapter of Isaiah’s book of the Bible. This hymn of adoration is inspired by Isaiah’s vision of the heavenly court (Isaiah 6:1-5). “Holy, holy, holy” is an acclamation indicating the otherness, the transcendence of the enthroned God of all creation.

The words from the Last Supper that Jesus spoke about the bread and the wine are rehearsed here. These are known as the **Words of Institution**.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the year 400 A.D. The doxology that begins "For thine is the kingdom" was added in early centuries of the church's practice. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

The **Prayer of Humble Access** was adapted from a pre-Reformation prayer that would be said by the priest before conducting services. Martin Luther's last written words were "We are all beggars." Though we come to the table empty-handed and unworthy, our Lord's property is always to have mercy. Those who come to the table in faith are assured of God's pardon and mercy through the Cross of Christ and nourished spiritually by the sacrament.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

The People join the Celebrant in this portion of the Eucharistic Prayer.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

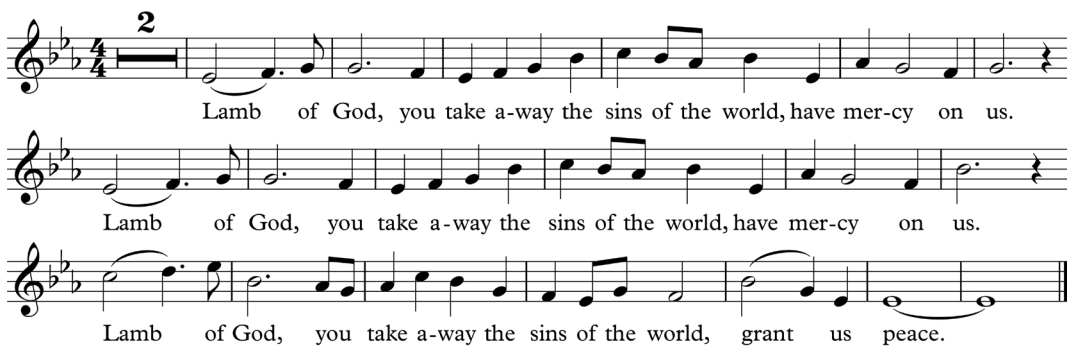
People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the *Agnus Dei*.

THE AGNUS DEI
People and Celebrant

Philip W.J. Stopford (b. 1977)



Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People are seated.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION MOTET

Lully, Lulla, Lullay

Philip Stopford (b. 1977)

Rebecca Weatherby, *soprano*

Lully, lulla, thou little tiny child, by by, lully lullay.
O sisters, too, how may we do for to preserve this day?
This poor youngling, for whom we do sing, by by, lully lullay?
Herod, the king, in his raging, charged he hath this day
His men of might, in his own sight, all young children to slay.
That woe is me, poor child for thee! And ever morn and day,
For thy parting neither say nor sing by by, lully lullay!

From the 15th c. liturgical drama, *Pageant of the Shearmen and Tailors*. Arr. Philip Stopford, © 2011 Hal Leonard Corporation, ARR.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 21

O Little Town of Bethlehem

Forest Green

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by.
Yet in thy dark streets shineth the everlasting light;
The hopes and fears of all the years are met in thee tonight.
For Christ is born of Mary, and gathered all above,
While mortals sleep, the angels keep their watch of wond'ring love.
O morning stars, together proclaim the holy birth!
And praises sing to God the King and peace to men on earth!

continued on next page

◀ The **Agnus Dei** is a setting of the 'Lamb of God' litany, based on John the Baptist's reference in John 1:29 to Jesus: "Behold the Lamb of God that taketh away the sin of the world."

◀ **During Communion:**

When we gather together, we remember Jesus. Through repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the sacrament.

How silently, how silently, the wondrous gift is giv'n!
So God imparts to human hearts the blessings of his heav'n.
No ear may hear his coming, but in this world of sin,
Where meek souls will receive him, still the dear Christ enters in.

O holy Child of Bethlehem! Descend to us, we pray;
Cast out our sin and enter in, be born in us today.
We hear the Christmas Angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

Text: Phillips Brooks, 1867. Music: *Forest Green*, Ralph Vaughan Williams (1872-1958)

COMMUNION HYMN 19 It Came Upon the Midnight Clear *Noel*

It came upon the midnight clear, that glorious song of old,
From angels bending near the earth to touch their harps of gold:
"Peace on the earth, good will to men, from heaven's all-gracious King."
The world in solemn stillness lay, to hear the angels sing.

Still through the cloven skies they come with peaceful wings unfurled,
And still their heavenly music floats o'er all the weary world;
Above its sad and lowly plains, they bend on hovering wing,
And ever o'er its Babel sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long;
Beneath the heav'nly strain have rolled two thousand years of wrong;
And man, at war with man, hears not the tidings which they bring;
O hush the noise, ye men of strife, and hear the angels sing!

O ye, beneath life's crushing load, whose forms are bending low,
Who toil along the climbing way with painful steps and slow,
Look now! for glad and golden hours come swiftly on the wing;
O rest beside the weary road and hear the angels sing!

For lo! the days are hast'ning on, by prophets seen of old,
When with the ever-circling years shall come the time foretold,
When peace shall over all the earth its ancient splendors fling,
And the whole world give back the song which now the angels sing.

Text: Edmund H. Sears, 1849. Music: *Noel*, Arthur Seymour Sullivan.

COMMUNION HYMN 28 Angels from the Realms of Glory *Regent Square*

Angels from the realms of glory, wing your flight o'er all the earth;
Ye, who sang creation's story, now proclaim Messiah's birth.

Refrain: Come and worship, come and worship, worship Christ, the newborn king.
Shepherds in the fields abiding, watching o'er your flocks by night,
God with you is now residing; yonder shines the infant light. *Refrain*

Sages, leave your contemplation, brighter visions beam afar:
Seek the great Desire of nations, ye have seen his natal star: *Refrain*

Saints before the altar bending, watching long in hope and fear,
Suddenly the Lord, descending, in his temple shall appear. *Refrain*

Words: James Montgomery (1771-1854), alt.
Music: *Regent Square*, Henry Thomas Stuart (1813-1879)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

There will be a brief pause while congregational candles are being lit. Candlelight will be passed to adults only. We recommend that small children not carry candles. Tip only the unlighted candle when lighting your candle. Guard your candle from paper, clothing, and hair.

KNEELING HYMN 33

Silent Night

Stille Nacht

Silent night, holy night, all is calm, all is bright.
Round yon virgin mother and child, holy infant, so tender and mild.
Sleep in heavenly peace, sleep in heavenly peace.
Silent night, holy night, shepherds quake at the sight.
Glories stream from heav'n afar, heav'nly hosts sing alleluia;
Christ the Saviour is born! Christ the Saviour is born!
Silent night, holy night, Son of God, love's pure light.
Radiant beams from thy holy face, with the dawn of redeeming grace.
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

Text: Joseph Mohr, 1818. Music: Franz Gruber, 1818; harmonized by Carl Reincke

THE BLESSING

After the blessing, the People stand and sing the closing hymn.

PROCESSIONAL HYMN 27

Hark! The Herald Angels Sing

Mendelssohn

Hark! The herald angels sing glory to the new-born King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
With the angelic host proclaim Christ is born in Bethlehem!

Refrain: Hark! The herald angels sing glory to the new-born King!

Christ, by highest heav'n adored; Christ, the everlasting Lord;
Late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity,
Pleased as man with man to dwell; Jesus, our Emmanuel! *Refrain*

Mild he lays his glory by, born that man no more may die,
Born to raise the sons of earth, born to give us second birth.
Ris'n with healing in his wings, light and life to all he brings,
Hail, the Sun of righteousness! Hail, the heav'n-born Prince of Peace! *Refrain*

Words: Charles Wesley, alt. George Whitefield Music: *Mendelssohn*, Felix Mendelssohn, arr. William H. Cummings. Public domain.

THE DISMISSAL

The Priest dismisses the People, and the People respond:

Thanks be to God. Alleluia, Alleluia, Alleluia.

CLOSING VOLUNTARY

In dulci jubilo

J.S. Bach (1685–1750)

◀ We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, and fed, sent out with a purpose in the name of Jesus Christ.



SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Acolyte Mentor

John Gardner

Greeters

Mara Brockbank,
Tamara and Jim Dallery

Ushers

Bruce Freshley, Jason Ayers,
Jackson Ayers, Polly Dickson

Acolytes

John Gardner, Miles Gardner,
Micah Gardner, Bennett Bair

Flower Guild

All Teams, ECW, volunteers

Chalice

Shep Davis, Bill Warlick,
Gerry McCord, Bill Stafford

Lector

Mara Brockbank

Altar Guild

Elizabeth Bowles, Betsy Grimball,
Juli Garland, Lindsay Long

ANNOUNCEMENTS

Join us for worship:

- **Christmas Day** (10:00 a.m. ~ Holy Eucharist)
- **December 29** (8:15 a.m. and 10:30 a.m. ~ Holy Eucharist)
- **January 5, Epiphany observed** (8:15 a.m. and 10:30 a.m. ~ Holy Eucharist): Please join us for a fellowship brunch in the Parish Hall following the 10:30 service!

Now in Recess

- Sunday School, Rector's Forum (resume January 5)
- Wednesdays Alive! service/supper/class (resumes January 8)
- Rector's Bible Study (resumes January 9)
- Middle School Youth Group (resumes January 10)
- High School Youth Group (resumes January 12)
- inSPIRE/eSPIRE mailing (resumes January 15)

Office closed for Christmas and the New Year

- The church office will be closed until Thursday, January 2, at 8:30 a.m. In the event of a pastoral emergency, please call the Rev. Bill Christian at (843) 327-0791.

Foundations with the Rev. Andrew O'Dell begins January 5. This semester-long course explores the foundational beliefs of the Christian faith in an environment that allows for conversation and connection. For those who feel led to join St. Philip's, the class will culminate in the service of Confirmation when the bishop makes his annual visitation in the spring. Register at saintphilips.church/foundations or scan the QR code at right.



St. Philip's Academy Open Information Session is Sunday, January 12, from 2:00 to 3:00 p.m. in the Parish Hall. All parents interested in enrolling their child(ren) in 4K or kindergarten at St. Philip's Academy for the 2025-2026 academic year are invited to attend. Enrollment applications will be available. Please join us! Questions? Email stpacademy@stphilipschurchsc.org.

Our Young Adult/Parent (of 0-18) Oyster Roast is Sunday, January 12, from 3:00–5:00 p.m. on the Parish House lawn. Tickets are \$30 per person (pay-what-you-can available), and we will have oysters, chili, beer, wine, soft drinks, and water. Childcare for kids 0–3 is available by request during registration, but this is otherwise an adults-only event.



GriefShare, a 13-week video-based support group, is a Christian ministry hailed as the number-one grief support group in the world. Susan Keller and Juanita Orvin will be facilitating a GriefShare group at St. Philip's on Wednesday evenings (7:15 to 8:45 in the Parlor) beginning January 22. Please scan the QR code to register, or email susanckeller55@gmail.com if you prefer.



Important Dates:

- **January 5** ~ Epiphany Fellowship Brunch (noon in the Parish Hall)
- **January 8** ~ Monthly Men's Lunch (noon in the Parish Hall)
- **January 9** ~ Grandparents@Prayer drop-in (11:00–11:45 a.m. in the chapel)
- **January 12** ~ Guest Preacher: The Very Rev. Canon Dr. Bryan C. Hollon
- **January 12** ~ Second Sunday Choral Evensong (4:00 p.m.)
- **January 25** ~ Prayer as Worship workshop (9:30 a.m.–2:30 p.m., lunch provided)
- **January 26** ~ Star Gospel canned food drive

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*



*The flowers on the altar are given to the
glory of God and in loving memory of*

M Co. '81 Classmates
Miss Lea
My Brother George
Anne and John Allison
George and Mary Patricia Anderton
Mary Moore Andrews
Patsy Riley Andrews
Arthur H. Applegate
Douglas and Evelyn Asbury
Dr. F. Walton Avery
Helen Lebbly Barkley
Matthew Baird Barkley
William White Barrett
Roy and Vivian Bass
Richard S. Bearss
Mr. and Mrs. Jesse J. Bee
Mr. and Mrs. P. Samuel Bee
Dr. And Mrs. Earl B. Benson
Mr. Earl B. Benson, Jr.
Samuel H. and Patti P. Bibee
Mr. and Mrs. Bruce Randall Blackwood
Mr. and Mrs. Julius A. Blake
Mr. Julius A. Blake, Jr.
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Diana Barnett Boulware
Robert H. Bowles, MD
Jim Bradin
Mr. and Mrs. Albert N. Brogdon
Clarence F. Brown
Ethel Marie Brown
Mildred C. Brown
Mrs. Frances Bryan
Mr. William King Bryan, Jr.
Mr. William King Bryan, Sr.
Benjamin Wyatt Burris
Bess and Jake Burrows
Mrs. Mary Ann Rourke Butler
Hugh Buyck
Carol Davison Byrnes
Lesley S. Cabell
Lynn Parker Cabell
Nat and Jean Cabell
Mr. and Mrs. Herbert and Shirley Cable
Claudia Mengedoht Cain
Dianne Canaday
Mac Canaday
Lenard Carlson
Jean Carlton
Jack and Mary Cartwright
Polly Sharp Cathcart
J. Morris Cave
Virginia Bailey Chisolm
William Bachman Chisolm, Jr.
Dr. W. Pettigrew Clare
Mr. and Mrs. Gilbert Coen
Brendt Dewitt Coker
Patricia Caughey Coker
Mr. Chisolm Larkin Coleman
Mr. and Mrs. Wm. F. Condon, Jr.
Adela H. Cook
Wilson Crone
Mrs. Leona Lamm Cummings
Richard M. Cutler
Mr. and Mrs. J. Hugh Davis, Jr.
Ms. Karen Johnson Davis
Dr. Charlton deSaussure
Alan T. Dickson
Greg Dodgson
John and Marjorie Gray Drake
Andrew Simonds Drury
Mary Murray Bennett Drury
Theodore DuBose
Florence Jeffress Dunn
Dr. and Mrs. Francis Marion Dwight
Miss Ida Dwight
Mr. and Mrs. Albert E. Edwards
William Haselden Ellerbe
Bowen Ellis
Clifford Oliveros Evans
George Rawling Evans
Willis Calvin Evans
Louise Chisolm Farrow
"Sis" and John McGaughey (Mac) Feemster
Marsha Asbury Ferira
Sally Fine
Hart U. Fisher
Marian W. Fisher
Alison McDurmont Fitzgerald
Edna Flowers
Dr. and Mrs. Dwight L. Freshley
Daisy Williams Gaillard
Henrietta F. Gaillard



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Lucy Foster Gaillard
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W. Lucas Gaillard
W. Lucas Gaillard, Jr.
Mr. and Mrs. Norman Garland, Sr.
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Mr. and Mrs. Melvin F. Gay
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Rebecca T. Jones
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Betsey Kenerson
Dorothy Barnwell Kerrison
Dr. Horry Heriot Kerrison, Sr.
Horry "Bo" Kerrison, Jr.
Curtis H. Kilpatrick
Elizabeth Bailey Kiser
James Jacob "J. J." Kiser III
James Jacob "Jake" Kiser IV
Alexander Kokinakis
Ellen B. Kunes
Julia Allison Kunes
William P. Kunes
Albert J. Kunze, Jr.
Lt. Col. P. Allen Kunze
Allison J. LaMantia
Evangeline Lancaster (Bennett)
Mr. Phronie Lane
T. Allen Legare, Jr.
Virginia G. Legare
Anne Gibbs Leland
Marion Allen Leonard
Marion Allen Leonard, Jr.
Virginia Chisolm Leonard



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Gene and Anne Lesesne
Charles Wayne Lewis
Mrs. Lucy Lyddane
Dr. Russell Lyddane
Marshall Ann Lynch
Rena Ladson Mack
Herbert and Make Macmurphy
Mac Macmurphy
Terry and Audrey Mahaffey
Dick Mappus
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Alice Richards
Frederick Richards Family
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Harold E. Robling
Eleanor Gaillard Rogers
Francis Drake Rogers, Jr.
Eulalie Sams
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Leila Elliott Wardlaw
William Elliott Wardlaw
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Frances Scarborough Webb
Thomas Yancey Webb
Tina Chapman Welks
Marianne Breyer Wichmann
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Franke Wilson
John Caldwell Wilson
John Witsell
E. Jenner Wood V
Marguerite McDaniel Wood
Libby Wright
Ruth and Paul Wright
Mr. Marshall Yarbrough
John Peter Zervos



*The flowers on the altar are given to the
glory of God and in thanksgiving for*

St. Philip's Clergy, Staff and Vestry
and their families
M Co. '81 Classmates
Mt. Pleasant Women's
Thursday Evening Bible Study
The Tuesday Bible Study Group
Shay-z, Big G, Harry, Locke, Cordes,
Nana, and G-Dad
Izzy and Thomas
Sally and big Chris
Amelia Agosti
Atmar Agosti
Charlie Agosti
Taft Scott Alexander
Sandra Anderson
Cecily Elizabeth Anderton
Clementine Grace Anderton
Jack Anderton
Joe and Amy Anderton
Cyndy Thompson Applegate
R. Harris Ayers
Jackson P. Ayers
Jason T. Ayers
The Bairs
Jared, Tiffany, and Addie Baker
Ralph, Anna Gray, Frances, and Grayson Baker
Alexander DeMilo Barnes
Madeline McLeod Barnes
Margaret McLeod Rhodes Barnes
Edward Penn Barr
Harriet Virginia Barr
Henry Russell Barrett, Sr.
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Chuck and Molly Bibee
Wyatt and Florence Blackwood
DuBose Blakeney
Carolyn Ackerly Bonstelle
Granddaddy Boulware
Elizabeth Bowles
Charles (Chip) Raymond Boykin, Jr.
Charlie and Emma Boykin
Sadie and Bonnie Boykin
Jay Bradin and Family
Jervy Bradin
Stu Bradin and Family
Jean Bridger
Eliza and Curtis Briscoe
Courtney C. Brown
Douglas C. Brown
Fleetwood F. Brown
Julie Marie Brown
Madison "Maddie" V. Brown
Todd and Courtney Brown
Benjamin Gaillard Buckley-Green
Benjamin Longwood Buckley-Green
Anne and Lon Burris
Austin Burris
Birdie and Billy Burris
Scott, Harriet, and Thomas Burris
Will and Katie Burris
Darlene Carlson
Kathryn Marks Coker
William Bennett Coker
Beth Collins
Frank Collins
McLane Collins
Nancy Collins
Stokes Collins
Anne and Lex Crawford
Ian Nathan Christopher Crosby
McKinley DuRant
Adam Legare Edwards
DuBose Egleston III
Llewellyn Egleston
Mills Egleston
Frances Emerson
Jennie and Ryan Emerson
Scotty Emerson
Smith Emerson
Laura Johnson Evans
Dr. and Mrs. Richard Henry Fitzgerald



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May, Rose, and Tilley Fitzgerald
Garden Frampton
Palmer Freshley
Alston M. Gaillard
Mary Leize Simons Gaillard
Parker J. Gaillard
William Foster Gaillard, Jr.
Jane Galis
James Gardner
Jeni and Danny Gardner
John Gardner
Judah Gardner
Madeline Gardner
Matthias Gardner
Micah Gardner
Miles Gardner
Norm Garland
Ashlee Gilligan and Family
Lauren Gottshalk
Tammy and Guv Gottshalk
George "Pop Pop" Greene, III
George and Gina Greene, IV
George Greene V
Thomas Greene
Betsy Grimball
Frances and Crawford Guerry
Sarah and Billy Gunn
Elizabeth Barkley Hammond
Louise Ravenel Hammond
Mitchell Wayne Hanzik, Jr.
Mitchell Wayne Hanzik, III
Susan Huguenin Gaillard Hanzik
William Hunt Huguenin Hanzik
William Harker
Ann Hunley Harrington
The Helmeys
Clay Wallace Hershey, Jr.
Rhett T. Hershey
Thomas G. Hershey
GaGa and Bogey Hodgson

Mac and Kathleen Hodgson
Mae Mitchell Hodgson
Penny McEver Hodgson
Jim Holtzclaw
Lauren Holtzclaw
Lindsey Holtzclaw
Nancy H. Hood
Ellen Hudson Howard
Forrest Wright Howard
Hamer Todd Willoughby Howard
John Wylie Howard
Raven Howard
Emily Huey and Caleb Hannon
Charles Oliver Iselin
Tinsley Simonds Iselin
Caroline Evans Johnson
Harry Locke Johnson II
Harry Locke Johnson III
Peter Cordes Porcher Johnson
Kim Joye
Susan and Kent Keller
Kyle Kennedy and Kendall Smith
Madeline Kennedy and Warner Jenkins
Sean Thomas Kennedy
Alex Kerrison
John Kerrison, Jr.
Dr. John Kerrison
Mena Kerrison
Karl and Bettina Kokinakis
Elizabeth Kramer
Theresa and Peter Kramer
Noel Kunes
Albert and Sandy Kunze
Betty Kunze and Robin Stone
Baby Christopher Allen Kunze (due Feb 2025)
Jesse Kunze
Sam and Ellie Kunze
Will and Maddie Kunze
Dorothy Lancaster
W.B. Chisolm Leonard



*The flowers on the altar are given to the
glory of God and in thanksgiving for*

Daniel and Becca Lesesne	Sam and Carol Robinson
Gabriel Somers Lesesne	Townes Wheeler Rogers
Henry Grady Lesesne	Ben Schools
Ben and Charlie Little	Jill A. Settle
Carrie and Sam Little	John M. Settle IV
Marshall Ann Thomas Lynch	Owens A. Settle
Christina Macmurphy	Ben Singleton
Jay, Kimberly, Riley, Keilyn, Dunovant, Baen, and Liam Macmurphy	Wallis Singleton
Will and Natalie Macmurphy	Lillian Smith
Aunt Sarah Marshall	Virginia Rhett Smith
LaVonne Marshall	Anne McIver Somheil
Ann Maybank	Camellia Rhodes Somheil
Suzanne McCord	Caroline McNair Rhodes Somheil
Barbara McDonald	Christopher Lee Somheil
Rick McGeorge and Leslie Eglin	Hutton McLeod Somheil
Amy Jones McGreevy	Amanda Steinhardt
Carol McLaren	Kathy Stelling
Paula McNamara	Sarah Stender
Ainsley Elizabeth and Dominic Monda	Mollie Stone
Birdie Charlotte Monda	Polly Stoney
Connie Monda	Campbell Stryker
Mary Perrin, Margaret, and Perrin O'Kelley	Jorie Stryker
Juanita Orvin	Ragan Stryker
James Parsell	Sarah Stuhr
Lyles Parsell	Chris and Debbie Swain
Dixon Pearce	Anne Bonstelle Teasley
Mimi and Poppy Pearce	Edith Diane Teasley
Mrs. Kathryn B. Pearce "Kitty"	Taylor Anne Teasley
Kat and Al Phillips	Wheeler Nixxon Teasley
Alfred and Julianna Pinckney	Dorothy George Thaxton
Frenchie Richards	Georgiana Stiles Thaxton
Arlan Suorsa Riggs	Mikell Christopher Thaxton
Edward Wilson Riggs III	Witham Mikell Thaxton
Henry and Maari Suorsa Riggs	Daniel, Heather, Micah, and Naomi Thompson
Lena Kennedy Riggs	Laura and Todd Walts
Mave Suorsa Riggs	Windsor and Alexander Walts
Wil and Kimberly Riggs	Mary Witsell
Doug and Scharlene Ringer	Catie Wood
Elise Mack Rivers	Hubert Wood
	David Wright



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734 | www.stphilipchurchsc.org

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Paul F. Reese III, *Associate Director of Music and Organist*
Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803
Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300
Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,
Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry