# Revelation 3:7-13

Remember to begin your study early in the week so that you have time to really think (and keep thinking) about the passage without being rushed.

# Day 1

Read Revelation 3:7-13.

For these lessons, the sermon text is provided in a format that visually helps display the structure of the paragraph or section of text. The main verbs are underlined. Commands are double-underlined. Generally, the main indicative clauses remain to the left, and the other clauses are either directly underneath when they have equal priority to what comes before, or are tabbed to the right when the clause supports, develops, or draws a conclusion from a neighboring clause.

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<sup>7</sup> "And to the angel
     of the church
              in Philadelphia
write:
     He
        who is holy,
        who is true,
        who has the key
                      of David,
        who opens
              and
              no one will shut,
        and
        who shuts
              and
              no one opens,
     says this:
              <sup>8</sup> 'I know your deeds.
              Behold,
              I have put before you
                        an open door
                                 which no one can shut,
                                        because
                                          you have a little power,
                                          and
                                          have kept My word,
                                          and
                                          have not denied My name.
              <sup>9</sup> Behold,
              I will cause those
                           of the synagogue of Satan,
                           who say that they are Jews
                                 and
                                 are not,
                                 but lie —
                        I will make them
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come and bow down at your feet, and make them know that I have loved you. <sup>10</sup> Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth. <sup>11</sup>I am coming quickly; hold fast what you have, so that no one will take your crown. <sup>12</sup> He who <u>overcomes</u>, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from my God, and My new name. <sup>13</sup> He who has an ear, let him hear what the Spirit says to the churches.""

- 1. How is the one giving the message described?
- 2. Who is this passage written to? How are the recipients described?
- 3. What has this church done? What have they abstained from?
- 4. What command(s) have been given?
- 5. Who is accused of lying? What will that result in?
- 6. Who are the "synagogue of Satan"? What is stated about them?

## Day 2

Read Revelation 3:7-13 again.

- 7. What is "the key of David"? Also see Rev. 1:18, Job 12:14, Is. 22:22, and Matt. 16:19.
- 8. How is the relationship between the Lord and the recipients described?

- 9. What will these recipients be kept from in vs. 10? Why will they be kept from this? What does this tell us about their past?
- 10. What does it mean to "overcome"? Also see 2:7, 11, 17, 26; 3:5, 21; 21:7, and 1 John 5:4-5.
- 11. Describe what is promised in this passage to the one who overcomes. What does this mean?
- 12. From throughout this passage, list everything the Lord has the ability to do.

13. What does it mean for someone to have the names of vs. 12 written on them? Also see Rev. 14:1 and 22:4. Does this correlate with the new name believers will receive as described in 2:17?

### Day 3

Read Revelation 3:7-13 again.

- 14. How would you describe this church, based on this passage?
- 15. What characteristics of this church would you want SWBC to exhibit? Are these present now? How are they established or cultivated in any church?

- 16. Describe what it means to be a "pillar" in the temple of God as in this passage. How would this be contrasted with man-made structures, especially considering the history of the previous temples of God in Jerusalem?
- 17. Is this message limited to the original audience, the church in first century Philadelphia, or not? How do we know who else it may apply to or who should be "listening"?
- 18. How can this passage be used in your witness of the gospel to an unbeliever?
- 19. Summarize this passage in 21 words or less.

In preparation for Sunday, ask the Lord to prepare the hearts of our congregation to receive the word. Pray for our members to hold fast to the faith and persevere.