

Summit Woods Baptist Church
Sermon Study Equipping Class

Revelation 21:10-21

Remember to begin your study early in the week so that you have time to really think (and keep thinking) about the passage without being rushed.

❖ Day 1

Revelation 21:10-21

For these lessons, the sermon text is provided in a format that visually helps display the structure of the paragraph or section of text. The main verbs are underlined. Commands are double-underlined. Generally, the main indicative clauses remain to the left, and the other clauses are either directly underneath when they have equal priority to what comes before, or are tabbed to the right when the clause supports, develops, or draws a conclusion from a neighboring clause.

¹⁰ And he carried me away

in the Spirit

to a great and high mountain,

and

showed me the holy city,

Jerusalem,

coming down out of heaven from God,

¹¹ having the glory of God.

Her brilliance was like a very costly stone,

as a stone of crystal-clear jasper.

¹² It had a great and high wall,

with twelve gates,

and at the gates twelve angels;

and names were written on them,

which are the names of the twelve tribes

of the sons of Israel.

¹³ There were three gates on the east

and three gates on the north

and three gates on the south

and three gates on the west.

¹⁴ And the wall of the city had twelve foundation stones,

and on them were the twelve names of the twelve apostles

of the Lamb.

¹⁵ The one who spoke with me had a gold measuring rod

to measure the city,

and its gates and its wall.

¹⁶ The city is laid out as a square,

and its length is as great as the width;

and he measured the city with the rod,

fifteen hundred miles;

its length and width and height are equal.

¹⁷ And he measured its wall,

seventy-two yards,

according to human measurements,

which are also angelic measurements

¹⁸ The material of the wall was jasper;

and the city was pure gold,

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like clear glass.

¹⁹ The foundation stones of the city wall were adorned
with every kind of precious stone.

The first foundation stone was jasper;

the second, sapphire;

the third, chalcedony;

the fourth, emerald;

²⁰ the fifth, sardonyx;

the sixth, sardius;

the seventh, chrysolite;

the eighth, beryl;

the ninth, topaz;

the tenth, chrysoprase;

the eleventh, jacinth;

the twelfth, amethyst.

²¹ And the twelve gates were twelve pearls;

each one of the gates was a single pearl.

And the street of the city was pure gold,

like transparent glass.

1. What did the angel carry John away to show him?

2. How was Jerusalem described in verses 12-14?

3. Where did the city come from?

4. How is the wall to the city described?

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5. What number is repeated in the text? According to the text, does it appear to be literal or symbolic?

6. What is the shape of the city as it is described in the text?

7. Read 1 Kings 6:19-22. When Solomon rebuilt the temple, how was the inner sanctuary where the Ark of the Covenant was kept described and how does that relate to our passages description of the city?

❖ Day 2

Read Revelation 21:10-21 again.

8. According to verse 17 what are the measurements of the wall?

9. What measurements were used for measuring the wall according to verse 17?

10. What material is the wall made out of?

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11. What was the city made out of?

12. What was the foundations to the city wall adorned with?

13. Read Exodus 28:15-21. What can we glean from this passage to give some insight to ours in Revelation 21?

Day 3

Read Revelation 21:10-22 again.

14. Read Genesis 2:10-12. How is the description of the Garden of Eden similar to our passage about the New heaven?

15. How are the gates described in verse 21?

16. How are the streets described in verse 21?

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17. Briefly skim through Revelation 21:10-22. noting how many times it refers to the new heaven as a city.

18. In one sentence, summarize Revelation 21:10-21.

In preparation for Sunday, pray that Pastor Bret would have clarity as he preaches the word and that we would have humility to submit ourselves to its authority. Pray that we would look past the trials of this life to the hope of the glory of eternity.