

Summit Woods Baptist Church
Sermon Study Equipping Class

Revelation 21:6-9

Remember to begin your study early in the week so that you have time to really think (and keep thinking) about the passage without being rushed.

❖ Day 1

Read Revelation 21:6-9.

For these lessons, the sermon text is provided in a format that visually helps display the structure of the paragraph or section of text. The main verbs are underlined. Commands are double-underlined. Generally, the main indicative clauses remain to the left, and the other clauses are either directly underneath when they have equal priority to what comes before, or are tabbed to the right when the clause supports, develops, or draws a conclusion from a neighboring clause.

6 Then He said to me,

"It is done.

I am the Alpha and the Omega, the beginning and the end.

I will give to the one

who thirsts from the spring of the water of life without cost.

7 "He who overcomes will inherit these things,

and I will be his God

and he will be My son.

8 "But for the cowardly

and unbelieving

and abominable

and murderers

and immoral persons

and sorcerers

and idolaters

and all liars,

their part will be in the lake

that burns with fire and brimstone,

which is the second death."

9 Then one of the seven angels

who had the seven bowls full of the seven last plagues

came and spoke with me, saying,

"Come here,

I will show you the bride, the wife of the Lamb."

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1. Who is speaking in v. 6?
2. List the descriptions of the One who sits on the throne in v. 6.
3. In v. 6, the One who sits on throne states that “it is done.” Keeping v. 1-5 of the chapter in mind, what is being declared complete?
4. Read Revelation 1:8, 21:6, and 22:13. What do you notice about descriptions where God is called the “Alpha and Omega”?
5. What does God give in v. 6? To whom does He give it?

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- a. Look ahead to Revelation 22, specifically at v. 1-2 and 17. What do you notice about the water of life in Revelation 22?

6. Read John 4:7-14, where Jesus talks about living water. What is similar or different between the two passages?

❖ Day 2

Read Revelation 21:6-9 again.

7. According to v. 7, who will “inherit these things”?
 - a. “The one who overcomes” is repeated throughout Revelation, in Revelation 2:7, 2:11, 2:17, 2:26, 3:5, 3:12, 3:21. In 1 John, John reminds his audience that they have overcome in 1 John 2:13-14, 4:4, and 5:4-5. Pick several of these passages to read. What does the Bible tell us about those who overcome, and what they are overcoming?
8. What does “these things” refer to in v. 7? (Hint: look at what comes before this passage)

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9. What will the relationship between God and those who overcome be like, according to v. 7?

10. List the groups that will appear in the lake of fire, according to v. 8.

- a. We learned in Rev. 21:7 who inherits “these things”, and in Rev. 21:8 who will not inherit these things. Read 1 Corinthians 6:19-20 and Galatians 5:19-21. What are some common patterns in these three lists? (For example, what groups or types of behavior are shared among these lists?)

11. Read Revelation 19:20, 20:10, 14-15, and notice references to the lake of fire. For whom is the lake of fire intended?

❖ Day 3

Read Revelation 21:6-9 again.

12. What is being contrasted in v. 7-8?

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13. Look back at Revelation 15:7 and 16:1. Where have we seen this angel before in Revelation, and what has this angel done in Revelation before this point?

14. Read 2 Corinthians 11:2 and Ephesians 5:22-24. Who is the bride of the Lamb?

a. Who is the Lamb? (See Revelation 5)

15. What attributes of God are highlighted in this passage?

16. How are you impacted by this description of God's judgment and the deliverance of His people?

In preparation for Sunday, pray that you will anticipate the future return of Christ and the new heaven and the new earth that God has promised believers. Pray that you would not let the things of this world captivate your attention more than the promise of eternity with Christ. Pray that you will have a concern for the unbelievers who will face the judgement of God, and that you would not let fear of man keep you from sharing the gospel with them.